

Non Cooperation, Non Violence-

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Non-cooperation, non-violence is a peaceful means to accelerate the process of awareness and change. You will know you have suffered enough, when you suffer no more. You will experience Miracles, First Hand. You will grow into holy nothingness. God does the healing until all are in unity.

Gandhi, Martin Luther King, and Tolstoy based their non-violence non-cooperation primal sources as including teachings of Christ.

- All used non-violence, non-cooperation for peaceful purposes. To show you just how radical the Gospel is, consider Christ who died at the hands of those who opposed him, yet he forgave them. This non-violent, non-cooperating forgiveness is kindness and openness to even those who violently thwart forgiveness.
- According to [Sr. Joan L. Roccasalvo](#): “He (Christ) preached with moral authority instead of with temporal power, and the Sermon on the Mount makes the ultimate counter-cultural statement. Gandhi himself treasured the beatitudes as the core of his teaching, and it is said that he took a copy of them wherever he went.”

Civil Resistance Works

Academic Research:

Proven

Twice as effective as their violent counterparts.

Studied between 1900 and 2006

Erica Chenoweth and Maria J. Stephan

detail the factors enabling such campaigns to succeed.

<http://www.ericachenoweth.com/research/wcrw/>

(The following is provided by [Loquate](#). For more information about Loquate click the link above.)

A Teaching That Transcends Definitions

When your brother or sister does something wrong, confront the problem and talk between your two selves. If he or she listens to you, you have won back your brother or sister. If he or she does not listen, take one or two others along with you: the evidence of two or three witnesses is required to sustain any charge, but if he or she refuses to listen to these, report it to the community; and if he or she refuses to listen to the community, treat him or her like a pagan or a tax collector. These are Jesus’ words found in the New Testament, Matthew chapter 18, verses 15 to 18.

Bad Environments

A bad environment is one that does not recognize a wrong for a wrong. It troubles our peace. When we follow the teaching that transcends definitions, it does not matter whether we can define whether the environment is good, and corrects the wrong, or is bad, and does not correct the wrong.

If the environment is good, then it will hold to be wrong what we hold to be wrong. In time, the environment will correct the situation. Consensus will form which leads to change.

But if the environment does not hold to be wrong, what we hold to be wrong, there can be but two outcomes. Either, what we hold to

be wrong, is not wrong, and therefore just people, hold it to not cause the suffering of others while we hold it to cause the suffering of others, or, what we hold to be wrong is wrong, and therefore just people will hold it to cause the suffering of others, though these people do not. The view of just people is a truth force.

Even in the face of the power of truth, some people may not hold to be wrong what we hold to be wrong. They may try to keep the group as it is, even if it results in human diminution because it is to their benefit to do so. Some may even see it as resulting in the suffering of others and do it systematically for personal gain. Truth force may have less affect on those who deny it, but it will not be any less powerful.

Even if some do not hold what we hold to be wrong, what we hold to be wrong may still make others feel bad if they permit themselves to be honest with their feelings. These others may change.

Still others may not want to cause others to suffer but do what we hold to be wrong only because it is to their benefit to do so. These too may seek to change their consciousness to bring what we hold to be wrong in accord with a life which is agreeable and habitual to them, rather than to face the truth.

Others may hold the suffering of others to be wrong, but still choose it nonetheless, because of the gains that result, which are determined to be more valuable than the elimination of the wrong. Others may not be aware of the suffering it is causing, but if they were aware would wish to change it. For the power of truth to come out, discussion is needed for perception to change. Perception

changes when apparent issues are seen as real issues. People need to talk themselves into perception of what we hold to be wrong, before they can talk themselves into eliminating what we hold to be wrong. Doing good cannot occur over night.

The Power of Truth

There is a truth force. God is truth. Accepting our cross and submitting to authority, prayer can help us stay on our path to God.

Effectiveness of the truth force may be measured by perception needed to eliminate the cause of the suffering. Change comes about in two ways: an environment perceiving the truth and seeking to eliminate the cause of the injustice, or an innocent person suffering in an environment. By innocent is meant one who has suffered enough. We will know we have suffered enough when we suffer no more.

The effectiveness of the truth force will occur to the degree that a major engagement takes place in favor of the greatest mutually perceived issue by the most involved, not necessarily the greatest issue perceived by the suffering person.

The greatest truth force will occur when:

- a) all or most agree to the issue,
- b) the issue is perceived as real... it does exist in the eyes of all or most,
- c) the issue results in injustice apparent to all or most,
- d) the issue being addressed is the most widely held injustice,

e) the proponent of the truth force is more calm, loving, patient and kind than opponents,

f) the proponent of the truth force is an obviously good person, that is has a good relationship with the constituency and has an obviously loving, patient, kind relationship with all antagonists,

g) the antagonist's use of force results in suffering perceived by the constituency.

A suffering person, in all humility, can wage a non-violent war of non-cooperation against an environment. The principles set forth above which allow the greatest truth force sets forth the moral principles of the war being waged against the environment. The power of the truth force exists to the degree that the moral majority counts greater than the physical minority. This is a defining characteristic of a just environment. The more overwhelming the awareness of the injustice by the constituency, the more predictable will be the outcome in favor of the suffering person. A corollary to this is that the clearer the suffering, the greater the power of truth.

If the person invoking the truth force does so in righteous autonomy, as opposed to seeking change, then trust in God will prevail. It is that total trust in God, which brings us closer to God. We will make a difference in bringing the Kingdom of God on earth.

When you face a so called adversary, you will be informed of things you do that hurts and harms others. These you can change. Meanwhile, God in His infinite wisdom will determine if you are innocent.

Redemptive suffering

It works like this. God is just. Let's arbitrarily call sin a minus or "-." The Old Testament shows man atoning for sin. Let's call that a plus or "+". Through the cross of Christ we are shown the way. Christ perfected atonement for all men. Yet when we suffer for another we participate in redemption. This is the local meaning of suffering. (Google "Salvifici Doloris" Letter of Pope John Paul II on the Christian Meaning of Human Suffering). Our minus becomes a plus. God alone metes out justice. We will know we have suffered enough when we suffer no more. When our own atonement is complete, when our + = our -, then only the + occurs. Those who try to thwart us will be ruined. God has vowed that what happened to His innocent Son will not happen to us. An innocent person will bring redemptive suffering into the world locally. This is something a person experiences. Once it is experienced, the person knows it is true. In this way all things will be made new by God thru the Precious Blood of Christ in atonement. = summarized as within the spiritual domain of God on earth = unity = peace on earth.

On earth all things are speeded up. This suffering that God gives us is a privilege that we might yet be closer to Him in heaven thru our suffering. God is more powerful than Satan= Satanic domain is overcome by spiritual domain of God on earth = unity = peace on earth.

God does the Healing.