

## Overview-Work Meets Faith small group

R020-as-x060

3-5-2014 "I am happy to recommend the work of Loquate's "Where Work Meets Faith." Thank you for your efforts in witnessing to the faith...and to reach out to help strengthen the faith of other people as well." –His Eminence, Cardinal Francis George† 2-12-16 "Where Work Meets Faith is a unique, parish-based process that helps individuals encounter Christ, grow as disciples, and assists them in applying their faith to the work they do every day. I recommend it to any pastor as part of an overall strategy of parish-based evangelization." –Deacon Keith Strohm, Director of the Office for the New Evangelization, Archdiocese of Chicago, 3525 S. Lake Park Avenue|Chicago, IL 60653-1402|312.534.5316

## The Work Meets Faith small group forms a charismatic cross community.

What makes a charismatic cross community unique is that it is a Smart® group.

**Loquate Smart® groups satisfy innate needs, empowering community.**

Feedback scores over a six year period averaged 99% (A+) success at empowering community. Only authentic community is peace, happiness, and joy.

The charismatic cross community is God centered. By definition God has everything. God makes all things new. This God made newness is unlike man made newness in this way. We can ask God to make us born again in the Holy Spirit, and God the Father will do so. He does this thru His only Son, Jesus Christ who emptied himself suffering and dying on the Cross that we might be saved from our sins. The triune God forgives us our sins to such a degree, it is as if they never existed, and loves us unconditionally as He always has loved us from all eternity. The newness of the charismatic cross community is this surrender totally to the love of God. God centered sense of community for the common good is its goal. We live our lives for each other in our community as a manifestation of God's love for all mankind. What makes our charismatic cross community unique is the oneness of God who is in all and through all.

Now if we translate that which we value the most into God as above, and toward which all men are drawn,

then our charismatic cross community is formed for the common good. That which we value the most is the common good. It is always outwardly directed, never inwardly focused.

Our statement of purpose across religions and inclusive of atheists and agnostics is all inclusive love as espoused by the catholic, or universal church. What our fractured society needs today is answered in our presence in our charismatic cross community.

Rather than seeking to find the illusion of a better way, finding a perfect person or a perfect group, suffering perfects desire, in our charismatic cross community. We live out our commitment to God by changing our self and sharing our relevant stories of change by choosing to be with our focus person, by being totally focused on their soul. Our focus person is a person sequentially chosen to speak, one meeting, one focus person. This is the highest form of sense of community because of the continual, everlasting newness.

What is lacking in each of us is not lacking in that which we value the most for the common good. The power of God makes this so.

Our group is behavioral in that it is experience based. We share our example and rely on God to evangelize. The group has structure thru a communication protocol followed to stay on track. We use our sacred writings to inform us how to pursue that which we value the most, but our purpose is not to convert others. Rather our purpose is to convert ourselves while we articulately share the foundation of that which we value the most. We largely share what worked for us through story telling. We learn from each other. We trust in each other's good common sense belief to come to God. We do not divide. We build. That is why the Kingdom of God is upon us.

## A great light has come on this earth.

God meant for us to live in community for a good which builds us up. Educational research validates that happiness is the experience of spending time with people you love and who love you. And sense of community comes from a faith Smart® group through spiritual enlightenment. We live in community within our respective churches and we

live in community with all mankind exclusive of none. A great light has come on this earth. That great light is God centered sense of community.

The ultimate challenge for each of us living in our charismatic cross community is to be a member of both types of groups: one consisting of members of our church, and another consisting of members across faiths inclusive of atheists and agnostics. It is a recognition that God does the evangelizing. Our story in God's story experientially shared is the means. We need not get into differences of belief. Sharing our story in God's story will provide arm loads of information focused for any who wish to change them self. God put into us - our longing for that which we value the most for the common good - and for our own good.

God safeguards the Work Meets Faith small group consisting of members across faiths inclusive of atheists and agnostics. To prepare, the organizers go on a retreat "Where Work Meets Faith." The organizers present in a public witness Seminar. The organizers join the "Where Work Meets Faith" association of the Christian faithful. The organizers receive instruction in charismatic prayer. The organizers participate in a Work Meets Faith small group, consisting of members of their church, long enough to learn the process.

What makes a charismatic cross community unique is telling our stories about that which we value the most. That is what anchors our small group as a Smart® group. If we can be anchored, others can be anchored, and taken together we light the world.

Being a part of interfaith dialogue that sees first, man's dignity, relies on the newness brought to all creation by God alone to be complete. That newness may be shared. That newness is the light that will shine across the earth larger than any light we could ever imagine. God pours his graces out upon us in the self emptying love at the foot of the cross.

Our charism is a gift. Our charism is our mission that we alone, but in groups of two or more, can do on this earth and for all eternity. Our charism is our story declared for God. In humility we give our gift from God back to God, and light will shine upon our ways.

So our commitment is not to a meeting time at a meeting place on a date foreknown but rather is all, in all, through all, manifested in our commitment to Christ, that which we value the most, in a focus person. We see Christ in the focus person. Our faith in them in Christ draws them to us, just as we are drawn to that which we value the most, Christ.

The charismatic cross community is a Work Meets Faith small group. If we can be committed in the here and now to seeing Christ in our focus person, we are committed to our group. Our commitment then goes outward from there and becomes the light of the world. That is the only way to live out that which we value the most. We are wonderfully built to live that way, anchored in our Work Meets Faith small group.

We evangelize by our example loving each in our community and in every group of which we are a part. We show our love by suffering for them. By the salvific power of love, we, like Paul, complete by our suffering what is lacking in Christ's dying on the cross. Both groups live this example of a charismatic cross community. For the baptized faithful such love is God centered sense of community. Going out in small groups of two or more baptized faithful is practical because it permits all to come to Christ thru us, while permitting dignity for all to pursue that which they value the most for the common good.

We become the path. We are a community for peace!

#### Resources

[Loquate](#) (6436 N Oketo Ave, Chicago, IL 60631, United States jeff@loquate.tv 773-621-0863).

[Official recommendation working Parish wide or community wide](#)

[Innate Needs](#)

[White Paper](#) Loquate's gold standard INDEX measures community at 4 points.