

Infant of Prague Prayers

R021-af-6 hours

Without reading Resources on the last page

(I, Jeff Liautaud, began to have mystical experiences in October of 1985. Then I began to receive guidance. By Guidance I mean thoughts, words, deeds, feelings, dreams, or visions, not from one's self, but interiorly obtained. Discernment means a decision to act, and that ultimately, if from God provides good fruits, and if from Satan provides bad fruits.)

(Infant of Prague prayers were given to me by God as part of this guidance. I have been using this document, Infant of Prague Prayers, since 2/1/02. My spiritual advisor, Fr. Horvath†, gave me permission to share this short document which may be read in one sitting, and is essential for peace on earth.)

(The point of God's Infant of Prague devotion is simple.)

(I will strip myself clean in my cross.)

(By our actions for another, we draw him to us. When the Lord is the center of our actions, the focus of our attention, He will hold us up. Nothing can turn us back. Nothing can keep us from doing what He wants of us.)

(In short, He graces our action because we love. We love Him. We love our adversary. We love all connected with the action we are called on to perform.)

(It is a miracle because when we put ourselves totally in His hands, He will protect us. That was the meaning of Christ's death. The meaning was this. Suffering that we might hear God's will for us. When we do God's will not as we see it but as others see it for us, it purifies our actions.)

(Legitimate authority is not threatened by our behavior. Legitimate authority is reinforced by our behavior because it rests on the age old principle

of love, caring enough about another to do what is best for him regardless of the cost to ourselves.)

(We choose the devil whenever we choose self will or hatred. We choose God whenever we submit to His will suffering for another. That is the true meaning of Christ's death.)

(A note from Jeff: St Francis embraced Lady Poverty. For me, I had a lot of social capital. In following the guidance, I had to give up that social capital. What is your clingy thing? God will ask you to give it up. Then He will give it back to you, purified...no self will. You will be better off purified.)

(Also notice the domains of Satan. In my family, we never said anything bad about another. I became quite the turncoat. God embroiled my family with my piercing eyes and the heart of God. See Resource: Case Study How our family healed and why it broke up.)

May God Bless You! By making yourself small like a child, like the Infant of Prague, Our Lord at age 6, we give our hands to God. The more we give our hands to God, the more He honors us. The Infant of Prague promise is this: "The more you honor Me, the more I will bless you."

What works for me: My situation today leads to an intention. I ask God to select a prayer. I receive for example "Page 6 bottom." By grace the prayer applies to my intention. I confirm this grace by asking for something particular related to my intention.

I pray: When I first received guidance in October of 1985, I did not write down anything. I felt remorse at not writing this down. I began writing things down about one year later. From 11/6/86 through 12/4/2020, I have 6,820 pages. In all that time, God has always guided me to the correct page related to my intentions. If you make yourself open to God in faith, I pray He may do the same for you!

Page 1

"Reconstruction...the devil is not to be feared. Choosing to do the will of God is our protection.

Contemplated the Holy family. Mary as suffering in a loving way for our Lord, for example giving Him from her own want, such as food, and Him recognizing it. His seeing that and moved to compassion. St. Joseph as a carpenter and father. St. Joseph holy, and serious as a teacher to the Infant.”

“The power of the Lord is greater than the power of the devil. Contemplated Christ’s innocence. Christ never lost His innocence. Thru suffering Christ kept His innocence. Thru keeping His innocence Christ loved us. We keep our innocence thru suffering. Suffering leads to peace. Peace leads to light. Light leads to truth. Truth leads to certainty.”

“Force is not the answer. Submitting to the will of God is the answer as Mary has done. Praying as Mary did is on the light side. Suffering as Mary did in full contemplation of what would happen to her Son, (and then living thru that suffering) to the degree that she had to be assumed into heaven, tells us about suffering. Mary kept her innocence. If she could, we can. No wonder she intercedes for us when we suffer. No wonder before Christ’s coming we were kept out of the Kingdom by violence (because we did not have the word made flesh). No wonder that after Christ’s coming, people were entering the kingdom by violence. They (our brothers) do violence to others. (Those) others suffer (willingly accepting their cross). They (our brothers) become a receiver(s) in light and in truth in love and in certainty.”

Page 2

“Mary prayed. Mary willed to do the will of God. Mary’s will and God’s will were one. She abandoned herself to the will of God. Nothing stopped her from doing God’s will. Mary knew how to suffer. Mary knew how to love. Hatred was not a part of her. Love was her guiding force. This (loving) is what caused (enabled) her to suffer. It is the will of God that we suffer (as opposed to using force when we are put upon).”

“That we might profit from suffering in the image of Christ. St Joseph was holy. St. Joseph was

holier than myself. The Lord is angry with me for not being holier. But the Lord loves me. St Joseph is my friend. Felt the Lord’s spirit. St Joseph loves me and calls me. Hear St. Joseph. St. Joseph loves me. Felt St. Joseph’s love and the Lord’s presence.”

“That the Spirit is in all of us. That all we have to do is choose God. That the Christ Child is in all of us. That all we have to do is to choose Him. That the Child in us is all important. That the Child represents innocence. That we preserve our innocence by suffering. That I am not innocent. That the will of God makes us innocent again. That God’s forgiveness makes us innocent again.”

Page 3

“He gives His first cry. A cry heard around the world. (Felt the Lord’s presence). Many are called. Angels. Shepherds. Wise men. They all wish to see the Lord. They are overjoyed. They are awe struck.”

“It is because the Lord is so tiny. They know. They know what He is to bring. Joy and love into the world. He is small. Yes. But He loves. And His love is big. So big, it fills the world. He is the Infant of Prague.”

“Jesus has given us a miraculous way to become perfect. When we pick up our cross and submit to the will of the Lord, we proceed in burning the dross from ourselves.”

“He wants us to suffer, because that is the only way. We suffer the loss of our dross, but the pain vanishes instantly once we submit to the will of the Lord. Then joy proceeds.

“If the pain was not there, we would know there was no dross. He would rather us suffer our pain on earth than in purgatory or hell and our place in heaven may be held for us, for those for whom it was reserved according to the will of the Father.

“It is miraculous because otherwise we could never discover our dross. But this way anyone can discover it. Anyone can get better. Anyone can

become close to the Lord. All we need to do is to turn inward – to our cross.”

“It is because the Lord is so tiny. They know. They know what He is to bring. Joy and love into the world. He is small. Yes. But He loves. And His love is big. So big, it fills the world. He is the Infant of Prague.”

“Joseph loves. Mary loves him. It is a good life. They care very much about Jesus. He is their all. It is because they know. They know what He is to bring. Love and joy into the world. It is for sinners. Sinners like you.”

Page 4

“Joseph was a carpenter. He was a builder. You are to be a builder. You are to build Me a house. A house of the Lord. Your temple is to be the bodies of others. My friend is right. The body is to be the temple of the Lord. You are not to doubt. Your faith is not to waiver.”

“Prayed to know the penance that a weakened soul must do. He must start his travels through awareness. He must seek to be aware.

“He must be willing to do penance for his sins. He must be willing to leave his sins far behind or he will get nowhere.

“He must be willing to accept pain. You are right. Either he has his pain now or he has it in eternal damnation.

“He must fear God. If he does not fear God, he will get nowhere. He must learn to fear God thru the pain he experiences as he burns the dross from his soul.”

“Contemplated the virgin birth...the virgin brings light... that she is light.

“She is to bring Him Who is to become the light of the world into the world. She loves us. She was very holy. She was holy from birth. She was born without sin. She loves us. She forgives us. All

she wants is for us to do the will of God. All God wants is what is good for us. God is love.”

Page 5

“That the devil wants only what is evil for us. That he hates us. That he hates himself. That he seeks our ruin. That he is very powerful. He has many ways. None of them are good. All of them are bad. We are to reject them all. We are to hear none of them.”

“God loves us. He wants only what is good for us. He seeks our good. We are to listen to His will. It is because He loves us. That is why we were born. We are to become like Him. Pure love. It is a mystery. A mystery we cannot understand. We are to love nonetheless.”

“I am to seek the light. I am to find it any way I can. I am to rush forth with love. One can never know where God will be/turn up next. We are to look always. We are to look for Him. We are to love Him.”

“We are to take St. Joseph as our model. He was a carpenter. He caressed the wood. He was patient. He was loving. He was kind. Both to himself. And to others. We are to do the same.”

“We are to contemplate all of our actions. We are never, to act. We are to slow down. We are to watch out for hyperactivity. It is bad for us. Too much can slip in between the cracks. We are to seek calmness. We are to be calm.”

Page 6

“It is the way of truth. The way of truth and light. There is much good to it. There is some evil to it. I will discover the evil as I go along. I am to unearth it like a huge rock and discard it from my field. I am to purge my life’s work of all evil. I am to root it out.” I am to find it to uncover it and to get rid of it. I will know it from the harm it does. There is to be no harm that comes from my life’s work. Then it will be all love. Then it will be good. Then it will be pure.”

“I am to work at this untiringly. It will never be done/finished. That is not to stop me. The Lord’s way is the way of perfection. All those who help me will receive many graces. It is because the Lord wills it. The Lord loves us. We need something. Something like my life’s work. We have nothing like it.”

“The lie – God makes you submit to His will...force...the only force used is by the devil...he bombards us with what he would like us to believe are compulsive thoughts, actually not from ourselves.

“It is most certainly true that indeed they are not compulsive. For they come from him, the evil one.

“The lie is that God uses force. He forces us to do nothing.

“Look at His Son. Was He using force then?

“Far from it. So why would He use force now?”

Page 7

“We are to treat his distractions as gnats in the field with a coolie. A coolie knows. He has lived with them. He knows they are pestilential. He takes measures to overcome them. He continues none the less. The newcomer is greatly disheartened. Not the coolie. In the end he perseveres. His fields are planted. His task meets fruition.”

The Christ Child seeks me. Age 6 or 7 arms outstretched.

Prayed the rosary. “The power of the devil is vulnerable.”

“Jesus is in the temple. He is surrounded by white haired men. They seek Him. It is that He is so innocent. So undefiled. So pure. So selfless. So seeking. In a pure and good way. (Like a Lamb).”

“The power of the Lord is greater than the power of the devil.”

Page 8

“That force is not the answer. That submitting to the will of God is the answer.”

“Willing to forsake all for Me. As you have been. As you are. That is all.”

In order to finish praying the rosary. Say 2 intentions. Start over. Reverse order.

“(That is all. As the Lord is. As the Lord has been. Willing to forsake all for me).

“(The Blessed Mother will intercede for us.)”

“(Devoted to me. Devoted. Simple. Pure and innocent. I am to be like the Lord. Devoted to be praying so. Devoted. Obvious by the way I pray. It is obvious. I love.)”

“(That we might profit from suffering in the image of Christ.)”

“(Like a Lamb. In a pure and good way. So seeking. So selfless. So pure. So undefiled. It is that I am so innocent. They seek me. I am surrounded by white haired men. Jesus is in the temple of my body.)”

Contemplated our Lord at age 20 as a young man.

He is different. He stands apart. He seeks not, worldly things. He is kind. He is loving. He is patient. Even though He is young. He is learning what he needs to learn. What He needs to know to do His Father’s business. He seeks the Lord God.

He loves. He loves all who come to Him. He loves all mankind.

Page 9

“(Contemplated Christ as a teenager.) He is kind to others. He is sensitive. He seeks to fulfill the needs of others. He does not forget them. He is not single minded. He tends to His flock. His whole flock. At times just His presence is needed to recharge an atmosphere. At other times His work is needed to break through a block.”

“He is faithful. He does not doubt. He never doubts those around him. His faith in them is contagious. It is because He has found the infinite in the everyday. In them. They know that. They trust that. They seek that.”

“It heals them. His faith. Then things run smoothly again. And help is no longer needed. They can do it on their own. As long as they know how. As long as there are no blocks. No mental blocks. No stumbling blocks put there by the evil one. Accompanied by his ways of hatred and self will.

F1

“We pray to You to help our family to be kind to each other. Some times we are not kind to each other. We ask you to forgive us when we do this. Please accept my gratitude for Your undying love. Amen.”

“We sometimes think we have been hurt by one member of the family. This keeps us from joining in with that person later on. We ask you to teach us how to forgive another member of our family. If we can learn how to do this, we can be kind to them.

“We know that the way is to think of the greatest negative outcome and accept it from the heart, then pray. Amen.”

“Our family loves You. Each one of us is praying to You now. We know You are listening. Please grant us a favor... (state intention). Amen.”

“So often we are buried in work that we forget to look at the stars. You are always with us. Amen.”

“Every now and again, we lose sight of Your infinite blessing on this earth. If we can learn to accept our cross, we will never lose sight of this. For our infinite blessing is found in our cross. It is its own reward. Jesus taught us that.”

F2

Dear Father: “You know all things. You know if we love You and how much we love You. Let our

love of You be seen in our love for each and every member of our family. Amen.”

“Ever since we began praying as a family, You blessed us. You wish us to know that we have been rewarded for hearing You. Amen.”

“The Infant Jesus is our favorite family devotion. Will you keep us on track so that we do not forget to pray often? Let each member of our family become Your instrument in guiding us all to our favorite devotion. Amen.”

“It is most difficult running a family. Please grant us the grace to run our family as a model family, just like the holy family. Amen.”

Resources

<https://www.loquate.tv/resource/>

[Loquate](#) (6436 N Oketo Ave, Chicago, IL 60631, United States jeff@loquate.tv 773-621-0863).

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