

The Least

This document called **The Least** is a universal spirituality. The path to holy nothingness could be, must be, adopted by any person contemplating putting God first in their life. Its universality is predictable, yet incomplete in this sense. The path described in the document never gets confused with vows of a particular public association. Rather one may adopt its tenets throughout this document while strictly adhering to the tenets of their own vows to God, both formal and informal. In that sense it is universal.

The author and founders are clearly Catholic yet are also catholic with a small "c" meaning universal. Using our Lord, Jesus Christ, and His mother, Mary, as mentors in the role of history is genius. For whether you are of their religion or not, you can be mentored by the most universally accepted spiritual mentors in a profound way. How this could be accomplished in the particular is dazzling; yet it need not convert to the particular but rather encourage the universal.

The Least is highly to be recommended not just to the Christian faithful, nor even to only the faithful, but to the universality of God at work in every person in God's image, merely by following the logic of Natural Law.

Academia reels with the significance of innate needs and the timelessness of primary values discovered by Jeff and Loquate before Academia.

Read it. Love it. Enjoy its deep devotion. You will not be disappointed.

The spirituality of the Least is to go to holy nothingness like the Anawim joining our immolation with Christ's as we are rejected for His Name's sake. The Anawim are those who are bowed down. They depended totally on God for whatever they owned. Their whole lives gave witness. My whole life is to give witness.

(I am frail. You God are strong. The most I can hope for is to live your word moment by moment.)

R025-dk-16 hours



In the Encyclical “Salvifici Doloris,” John Paul II writes: “Declaring the power of salvific suffering, the Apostle Paul says:”

Colossians 1:24

“In my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the Church”

And

“Now I rejoice in my sufferings for your sake”

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Preface

Introduction

You suggested and I agreed that in some instances it may be appropriate to add bracketed explanations for readers not familiar with the language used in The Least. You also suggested an introduction or Preface to what I had written. You said it needed something.

I settled on a Preface and used that to offer explanations for readers not familiar with the language used in The Least. A brief explanation is in order. I could not write a meaningful introduction. I found myself less eloquently explaining what was in the body. It was an exercise in futility of countless hours over 4 months since we last spoke.

I realized I was dealing with mystery. The Bible is the living word because it comes alive as we live it. A mystery is like that. A mystery cannot be explained. That is why we call it a mystery. Try as I might, my words to describe the mystery in an introduction always came up short. I concluded that it would be better for the mystery to unfold, than for me to try to explain it.

This is not a book. This is a practice. The practice of mystery. Those who wish to follow the practice may do so by engaging with the written word in this document, describing the practice.

I have attached a Preface and the content of The Least. May I have your comments? It is more important than ever that we stay engaged at the very deepest level on this topic. God's profound mystery is for us, for our family, for the world, unfolding and made manifest in us, and in all around us, and in all around them. God bless you!

I love you.

Jeff

A pure soul is a sinless soul. Our time on earth is precious. All time on earth defines our time in eternity. As we choose on earth so too do we choose in eternity.

Our time on earth is a graced time. We can cooperate with God's grace or we can let God's grace fall meaningless to the ground.

Every person on earth receives the same amount of grace. The amount of grace given is sufficient to get to Heaven. Those who choose wisely receive more grace. Those who choose sin lead themselves to hell. Their grace falls meaningless to the ground.

The Least is open to all. As we purify our souls we bring peace on earth. We lead mankind across the threshold into the bosom of God. The newness of the message is that this is possible in the moment. Moment by moment this is happening. Because God has so chosen this time.

We were born to live in community. Men of goodwill realize that it is only in the moment that one can become a person of goodwill doing the will of God bringing the kingdom of Heaven upon earth.

The Least seek to choose wisely. The Least seek to become a pure soul in the moment, each moment of every day. Once a habit forms The Least take on virtue as a pillar and move onto the next virtue to take on. They seek to change only them self, and no one else. They love all mankind. They seek ardor of heart. Ardor of heart comes from God. Others feel ardor of God's heart thru us. We, The Least, are God's example. We leave our selves behind and become more like Him.

Every wise person seeks a mentor. That mentor is one who captivates the essential in a knowing, living way. If we can find another

who has the same problem as us, and has overcome it, we can follow their example.

Jesus and Mary are two such people. Mary is purity of soul, fully human yet mother of God. Who would God pick from all eternity to be His mother...quite a woman! Her heart must have been immaculate. The Immaculate Heart of Mary is one such mystery, rich with detail, even richer with grace. She leads. We follow.

Our second mentor is Christ, fully human, like us in every way, and fully divine, three persons in one God, or so Catholics believe. Yet God is God. Mary is not God.

God the Father asked His Divine begotten, not made, Son to die in reparation of our deep and many sins so that we can be forgiven.

That Son is Christ. He is our mentor.

Why do we order everything? That is a human fallacy to save time. That is either or thinking. Either or thinking does not apply in the case of our two mentors above. Either or thinking eradicates, falsely eradicates the blessings of one, for the blessings of the other. Both are needed.

Devotion to the Sacred Heart of Jesus is a profound mystery. In any mystery we are lead to experience, live, enjoy, and emanate God's divine, perfect, abundant love for all His creation.

Well our abundance comes from God. The mystery is this. We are not God. We will never be God. But we can become a second best copy of Christ, a human copy, thru devotion to the Infant of Prague, the Christ child at about age 6. For unless we become like little children, we cannot enter the kingdom of Heaven.

We give our hands, our mutilated hands, to honor the Father. We do this thru the Holy Spirit, the Advocate, inside out, in mystery with us thru the third person in the Trinity.

All mankind can learn from these mentors. All mankind can be led to God the Father by whatever name you call Him thru the writings in this short document.

It is that simple. Mentors. Choose them. Do not be hung up on words. Think of words as arrows pointing the way. Arrows of direction. Arrows pointing toward purity of heart. Arrows pointing toward ardor of heart. Ardor of heart is burning love so profound it is a mystery. Experience the mystery.

Suffer for those who put themselves wrongly over you. Suffer for them, drawing them to your purity, your righteousness within, to the ultimate righteous one in you, God the Father, that God might express His ardor of heart to all mankind, exclusive of none, thru you. Suffer as Christ did for the sins of the other. Draw them to you. Bring peace on earth!

Wisdom

Proverbs 4: 7

Getting wisdom is the most important thing you can do. Whatever else you get, get insight.

Proverbs 3: 5

Trust in the LORD with all your heart. Never rely on what you think you know.

(All Bible quotes are from Good News Translation unless specifically noted otherwise.)

The Least

Official recommendation:

3-5-2014 "I am happy to recommend the work of Loquate's "Where Work Meets Faith." Thank you for your efforts in witnessing to the faith...and to reach out to help strengthen the faith of other people as well." –His Eminence, Cardinal Francis George†

2-12-16 “Where Work Meets Faith is a unique, parish-based process that helps individuals encounter Christ, grow as disciples, and assists them in applying their faith to the work they do every day. I recommend it to any pastor as part of an overall strategy of parish-based evangelization.” –Deacon Keith Strohm, Director of the Office for the New Evangelization, Archdiocese of Chicago, 3525 S. Lake Park Avenue|Chicago, IL 60653-1402|312.534.5316

The “Where Work Meets Faith” process includes both Christian Ecumenism and Interfaith Dialogue, not based on shared beliefs. The process is a direction to Christ, Biblical Christ, as our Capstone. The process is embodied in a Work Meets Faith small group. It is true that the Work Meets Faith small group may culminate in the spiritual direction found in this document The Least. But to join The Least following the spiritual direction of The Least as a standalone document is also a possibility. There are no meetings of The Least, no money, just direction culminating in a path. The path of The Least has spirituality, found in this document called The Least.

The “Where Work Meets Faith” process is executed thru Loquate and its website Loquate.tv. Loquate is a charitable center for peace that uses Smart® groups for intentional community building. Loquate’s Resource Page offers support free of charge to Work Meets Faith Ministry, and its Work Meets Faith small groups.

A Note from the founder of Loquate, Jeff Liautaud:

(When others find fault with my spirituality, if only I could remove everything of me so my work is only of You, I would do

so. For I am imperfect. Only You are perfect. For this I pray.)

(No man knows how much You love me like I know! I wish to do the same for all. Help me!)

When My Son walked the earth, was He not rejected?

(Yes. Your Son, your perfect Son was rejected. I am to do the same. I am to become a Rejectionist, the Least. Bring me into deep devotion.)

(Satan does not like formation of The Least because Mary will crush the head of the serpent thru devotion to the Immaculate Heart of Mary and the Sacred Heart of Jesus. Like Christ, The Least have ardor of love for all who reject us.)

(Pope Francis: May 14, 2014 said: “Satan’s greatest achievement... has been to make us believe he does not exist.” “And in my personal experience,” said the Pope, “I feel him every time I am tempted to do something that is not what God wants for me.” Source: cnsnews.com)

(Catechism of the Catholic Church, 391: Behind the disobedient choice of our first parents lurks a seductive voice, opposed to God, which makes them fall into death out of envy, 266. Scripture and the Church’s Tradition see in this being a fallen angel, called “Satan” or the “devil,” 267. The Church teaches that Satan was at first a good angel, made by God: “The devil and the other demons were indeed created naturally good by God, but they became evil by their own doing,” 268.)

1. The direction of The Least is universal that “all come together.” The Biblical Promise of Ephesians 4:13 that we “all come together” is universal to all mankind. That “all come together” is not a private devotional matter. The

Least seek to make Ephesians 4:13 a public matter.

Ephesians 4: 1-8;11-32 (brackets = notes from The Least)

1 I urge you, then--I who am a prisoner because I serve the Lord: live a life that measures up to the standard God set when he called you.

2 Be always humble, gentle, and patient. Show your love by being tolerant with one another.

3 Do your best to preserve the unity which the Spirit gives by means of the peace that binds you together. (Grace to walk with another. See Insert A)

4 There is one body and one Spirit, just as there is one hope to which God has called you. (Unity for all in God's plan.)

5 There is one Lord, one faith, one baptism; (Christian Ecumenism)

6 there is one God and Father of all people, who is Lord of all, works through all, and is in all. (All mankind.)

7 Each one of us has received a special gift in proportion to what Christ has given.

11 It was he who "gave gifts to people"; he appointed some to be apostles, others to be prophets, others to be evangelists, others to be pastors and teachers;

12 He did this to prepare all God's people for the work of Christian service, in order to build up the body of Christ,

13 And so we shall all come together to that oneness in our faith and in our knowledge of the Son of God; we shall become mature people, reaching to the very height of Christ's full stature. (Through Christ.)

14 Then we shall no longer be children, carried by the waves and blown about by every shifting wind of the teaching of deceitful people, who

lead others into error by the tricks they invent.

15 Instead, by speaking the truth in a spirit of love, we must grow up in every way to Christ, who is the head.

16 Under his control all the different parts of the body fit together, and the whole body is held together by every joint with which it is provided. So when each separate part works as it should, the whole body grows and builds itself up thru love. (Could this mean an incredible outpouring of the love of God upon all, a manifestation of mercy and gifts in abundance?)

17 In the Lord's name, then, I warn you: do not continue to live like the heathen, whose thoughts are worthless, (Live God's plan for us, not the world's plan for us.)

18 and whose minds are in the dark. They have no part in the life that God gives, for they are completely ignorant and stubborn.

19 They have lost all feeling of shame; they give themselves over to vice and do all sorts of indecent things without restraint.

20 That was not what you learned about Christ!

21 You certainly heard about him, and as his followers you were taught the truth that is in Jesus.

22 So get rid of your old self, which made you live as you used to--the old self that was being destroyed by its deceitful desires. (Open to all in Work Meets Faith small groups by sharing relevant resolution stories to That which we value the most, or God, centered concerns, not advice.)

23 Your hearts and minds must be made completely new,

24 and you must put on the new self, which is created in God's likeness and reveals itself in the true life that is upright and holy.. (All mankind.)

25 No more lying, then! Each of you must tell the truth to the other

believer, because we are all members together in the body of Christ.

26 If you become angry, do not let your anger lead you into sin, and do not stay angry all day.

27 Don't give the Devil a chance.

28 If you used to rob, you must stop robbing and start working, in order to earn an honest living for yourself and to be able to help the poor..

29 Do not use harmful words, but only helpful words, the kind that build up and provide what is needed, so that what you say will do good to those who hear you.

30 And do not make God's Holy Spirit sad; for the Spirit is God's mark of ownership on you, a guarantee that the Day will come when God will set you free.

31 Get rid of all bitterness, passion, and anger. No more shouting or insults, no more hateful feelings of any sort.

32 Instead, be kind and tender-hearted to one another, and forgive one another, as God has forgiven you thru Christ.

Insert A (See God's Will on Earth, especially page 2 "The ideal Viewpoint," and page 9 "Doing God's Will on Earth, and pages 10-11 "Grace to Walk With Another.")

The Work of The Least

The work of The Least is a divine mystery of love.

I am not important. God alone is important. I have work to do. Each has work to do. We all fit into God's glorious plan. May the risen Christ claim complete victory for all mankind in the reign of Christ for 1000 years bringing peace and abundance to earth.

The work of the Least is an active Ministry. It keeps evolving.

I began the work of Loquate in 1970. I was called to the purity of love found in a naturalistic value system put into us by our Creator. I had experienced sense of community at Quincy College where Reverend Tolton, America's first black slave priest had attended years before me. Like Reverend Tolton I desired to understand the cause of its sense of community. I did much research in my avocation of over 50 years understanding sense of community. At the time I began the work of Loquate, I was not devout.

In the last 20 years Academic research validates innate needs put into every human being as: relatedness, competence and autonomy. The means to satisfying the innate needs are Loquate's primary values. The primary values lead to happiness or joy for the individual and an increased sense of community in every group of which the individual is a part. There can be no dispute today that the primary values satisfy innate needs.

I did not envision the sweeping change to our society from 1970 until now that would occur. Today's secular man generally speaking has largely sidestepped God, like I was doing until I experienced Quincy College. The change makes the naturalistic value system more relevant than ever.

Just as I was on a golden path for myself, the path to God, I did not realize how relevant is the golden path for today's secular man. The golden path begins with innate needs and ends in true devotion to God.

As my spirituality grew, overcoming cultural challenges with spiritual breakthroughs occurred. It was by design that the “Where Work Meets Faith” process was officially recommended by the Archdiocese of Chicago on 2-12-16 as follows:

“Where Work Meets Faith is a unique, parish-based process that helps individuals encounter Christ, grow as disciples, and assists them in applying their faith to the work they do every day. I recommend it to any pastor as part of an overall strategy of parish-based evangelization.” –Deacon Keith Strohm, Director of the Office for the New Evangelization, Archdiocese of Chicago, 3525 S. Lake Park Avenue|Chicago, IL 60653

I studied the entire National Directory of Evangelization under the direction of Deacon Keith Strohm. Deacon Keith Strohm told my team that he too saw the Holy Spirit in the work we were doing. Our New Evangelization program centering on sense of community was designed to meet or exceed the standards set forth for New Evangelization by USCCB Catholic Hierarchy. After many years we established this recognition at the level of the Archdiocese. This was an important piece to the golden path of spirituality (“Golden Path”) within the Church.

Today the Golden Path is a Universal Direction of Spirituality

Today many people do not acknowledge God, but see themselves as good people. They may have a sense that they are complying with the naturalistic value system. Therefore, The Least is useful and timely to begin by explaining the naturalistic value system both in scientific terms and implemented in our Work Meets Faith small

groups, which are open to all. The implementation occurs by sharing relevant resolution stories to That which we value the most, or God, centered concerns, not advice. Everyone benefits from the experience of all in the group. The Least is a prototype for a new beginning back to deep devotion to the Immaculate Heart of Mary and the Sacred Heart of Jesus. The mystery of those devotions is the mystery of The Least.

How the Mystery of The Least works today.

The spiritually poor grow in numbers every day. Mary will crush the head of the serpent.

Revelation 12:1;10-11

1 Then a great and mysterious sight appeared in the sky. There was a woman, whose dress was the sun and who had the moon under her feet and a crown of twelve stars on her head.

10 Then I heard a loud voice in heaven saying, "Now God's salvation has come! Now God has shown his power as King! Now his Messiah has shown his authority! For the one who stood before our God and accused believers day and night has been thrown out of heaven.

11 They won the victory over him by the blood of the Lamb and by the truth which they proclaimed; and they were willing to give up their lives and die.



Our Lady of Fatima clothed in the miracle of the sun 10-13-17 was witnessed by thousands. Medjugorje Yugoslavia has had thousands of sun miracle reports where Mir, or Mary, Queen of Peace draws many on pilgrimage there to her son Jesus.

Jesus is the Lamb of God. Satan will be conquered by the blood of the Lamb and by the word of the Laity in testimony “Where Work Meets Faith,” just as it was done in Revelation in the Kingdom of God.

Today our sister organization, Loquate.Tv, is a charitable center for peace. Loquate.tv has more faith witness Podcasts and videos than any other internet channel open to people of all faiths. All the faith witness presentations contain the primary values which bring about sense of community. Loquate.tv already successfully engages in Interfaith Dialogue, a significant component to the golden path and approved by the Catholic Church.

There is more to the spirituality of The Least than meets the eye.

Mary has promised a new effusion of the Holy Spirit to crush the head of Satan. Witness will be given to the miracles of the Holy Spirit. Another significant breakthrough in spirituality of The Least occurred by getting people to attend

“Miracles, First Hand,” a series open to all. The significance is that the Power of the Holy Spirit may be witnessed in the series of “Miracles First Hand.”

The Least has no assets. Loquate and The Least work together uniquely overcoming today’s false secularity away from the Church. Men of goodwill, from any, and every, and even no, religion work together. We answer Satan with our humility, our docility, and our obedience. In the image of Mary, we look only to Mary’s Son Jesus, who is the Truth.

The more we hear about “Miracles – First hand” today’s Second Pentecost which is the power of the Holy Spirit, the more we will build up the Church increasing our sense of community. When participants in the series hear how the miracles are coming about thru Mary, the tendency will be to introduce Mary in a favorable light to all Christians.

And when a priest joins a Work Meets Faith small group, keeping separate the rosary but completing a rosary cenacle practice 15 minutes before his meeting with a subset of the group, the priest may experience:

- A. What this is doing for his spiritual life,
- B. How this connects the priest with real issues of the spiritually poor,
- C. How his sermons are changing,
- D. How the second Pentecost is affecting his priestly ministry, inviting all parishioners of every ministry within the parish bringing the promised Cenacle power of the second Pentecost to the church,
- E. As priests change, the church changes and reformation of the Church occurs, Mankind is led by personal example of laity and priest alike in a bottom up, inside out,

crossing of the threshold into the bosom of God.

In summary:

The “more than meets the eye” is the sequence that leads up to The Least.

The Spiritual Direction

1. The Least may be joined based on the merits of this document alone.
2. The spiritual direction of The Least is to bring the Biblical Promise of Ephesians 4:13 to life so that we “all come together.” This means community “in unity for all.”
3. I have a dream of deep devotion not yet fulfilled. That dream is: By following the spiritual direction of “The Least” we acknowledge our ardor of the heart towards all mankind in love, truth, humility, and purity.
4. “The Least” is a charismatic movement to change the world thru suffering little ones, “And so we shall all come together to that oneness in our faith and in our knowledge of the Son of God; we shall become mature people, reaching to the very height of Christ's full stature.” Eph 4:13. “Reaching to the very height of Christ's full stature” is a profound mystery. We will know we have suffered enough when we suffer no more.

Ephesians 4: 13

13 And so we shall all come together to that oneness in our faith and in our knowledge of the Son of

God; we shall become mature people, reaching to the very height of Christ's full stature. (Thru Christ.)

5. The Least is temporal. It occurs only in time, in a moment of time to be precise. The most we can hope for is moment by moment to be the perfect man in the image and likeness of Christ to do the perfect will of the Father in that moment.

Phil 3:12-16

12 I do not claim that I have already succeeded or have already become perfect. I keep striving to win the prize for which Christ Jesus has already won me to himself.

13 Of course, my friends, I really do not think that I have already won it; the one thing I do, however, is to forget what is behind me and do my best to reach what is ahead,

14 So I run straight toward the goal in order to win the prize, which is God's call through Christ Jesus to the life above.

15 All of us who are spiritually mature should have this same attitude. But if some of you have a different attitude, God will make this clear to you.

16 However that may be, let us go forward according to the same rules we have followed until now.

6. Any of The Least may cease at any time; the path is vertical into deep devotion. The committed ones behold a treasure they find so meaningful to them. Yet free will dictates that this path is voluntary. The path is renewed moment by moment by going deeper into

devotion specifically including but not limited to “ardor of heart,” and to carry out this function conscientiously, eagerly, and diligently. The formation is to read and follow the path of the Least as found in this document written by Jeff Liautaud as moderator including for purposes of communication with the Catholic Church and put forth by its founders with modifications as needed and thereafter by those who follow to fulfill their function.

7. Each member seeks to live to the fullest their own faith. Those who devote themselves to special service of their faith are obliged to acquire the appropriate formation. Every member may find useful a Policy Document on Interfaith Dialogue and Ecumenism.
8. New materials in this document are defined as all materials in this document, not already recommended by Catholic hierarchy, or already declared as reviewed by an Archdiocesan Theologian and specifically defined as not needing an imprimatur specifically the Book “God’s Will on Earth,” or already reviewed by a Priest of the Catholic Faith, such as all Work Meets Faith written materials.

Catholics place themselves under the authority of the Catholic Church on all materials in this document including the new materials.

In time, others of other faiths may place themselves under the authority of their own faiths on all

materials in this document including the new materials.

9. We are called by Mary in Fr. Gobbi’s book to her Son, Jesus. It is by devotion to the Immaculate Heart of Mary and the Sacred Heart of Jesus that all things are to be made new in the age beginning now. These are her times. Prophecies of approved Marian apparitions say the same thing, such as Our Lady of Kibeho, and Our Lady of Good Success.
10. The Least bind themselves to God as follows:

The Least

Matthew 11: 11-12

11. I assure you that John the Baptist is greater than anyone who has ever lived. But the one who is least in the Kingdom of heaven is greater than John.

12 From the time John preached his message until this very day the Kingdom of heaven has suffered violent attacks, and violent men try to seize it.

Guidance (By Guidance I mean thoughts, words, deeds, feelings, dreams, or visions, not from one’s self, but interiorly obtained. Discernment means a decision to act, and that ultimately, if from God provides good fruits, and if from Satan provides bad fruits.)

(Force is not the answer. Submitting to the will of God is the answer as Mary has done. Praying as Mary did is in the domain of man. Suffering as Mary did in full contemplation of what would happen to her Son, (and then living thru that suffering) to the degree that she had to be assumed into Heaven, tells us

about suffering. Mary kept her innocence. If she could, we can. No wonder she intercedes for us when we suffer. No wonder before Christ's coming we were kept out of the Kingdom by violence (because we did not have the word made flesh). No wonder that after Christ's coming, people were entering the kingdom by violence. They (our brothers) do violence to others. (Those others suffer (willingly accepting their cross). They (our brothers) become a receiver(s) in light and in truth in love and in certainty.)

Basis for Deep Devotion of "The Least"

I offer my immolation along with Christ's immolation to give local meaning to suffering in purification of my own soul, in compassion, deep compassion, for those who reject me, as I live out my spirituality in "unity for all" so as to put a roof on each other's churches. The foundation is God, and the walls of beliefs are theirs, but the roof is partly ours thru the interwoven sharing of relevant resolution God stories that might alleviate their suffering as Christ Imitators bringing the kingdom of God on earth as it is in Heaven. We take as our pride, giving our hands, our mutilated hands, like the Infant of Prague, as second best copies of Christ back to Christ victorious risen from the dead into eternal Paradise. We make a declaration of our interiorly preferred work offered back to God for His use and only in the process of total immolation thru Devotion to the Sacred Heart of Jesus as espoused by the holy Roman Catholic Church and its devotion to the Immaculate Heart of Mary. We bring mankind across the threshold, by our inside out, bottoms up, example of good hearts, into the bosom of Christ reigning in 1000 years of

peace and prosperity to earth before the final coming of Christ in judgment.

Platform of The Least

1. Unite all Christians worldwide.
2. Unite people of all faiths worldwide.
3. Unite Atheists, and Agnostics worldwide.
4. Unite all people worldwide.
5. God, or that which you value the most for the common good, centered, sense of community is the unification.
6. The unification is not based on beliefs, but is based on shared experience only. No advice is given, except that the Holy Spirit may speak, and if no one raises a biblical objection that advice may be given. Each human person's dignity to choose: God or not God, free will is preserved because each man is born in the image of God and is to be respected.
7. The founders of The Least are Catholic. The Catholic faith is the joy of the founders and it is not compromised. Nor does The Least seek to compromise any religion.
8. Spiritual Formation. Each member seeks to lead a more faithful life. In particular, it is by devotion to the Immaculate Heart of Mary and the Sacred Heart of Jesus that all things are to be made new in the age beginning now, as further explained below.
9. Equality. No member has preferential status over any other member.
10. Working Together. Members support each other's faith gifts defined as extreme value from God for the common good.
11. Finances. Each member takes care of their own finances. There are no dues and no collection of money on behalf of The Least. The Least has no assets and no money. No donations may be made to the The Least.

12. Works. Each member is responsible for leading a more faithful life thru love of God and love of neighbor doing works of the Holy Spirit as each has been called thru interiorly preferred work. The Works of The Least are the Works of the member.

13. Moderator. Only for purposes of being part of a faith-based review a moderator may be appointed. To know your moderator, contact jeff@loquate.tv or

Attn. Jeff Liautaud, Moderator

“The Least”

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All Loquate.Tv Resources are available to The Least without charge.

[Loquate](#) builds an interdependence that is based on the Spirit. We need to be open to the Spirit to recognize the Spirit. The Spirit is a caring presence outside of ourselves that can be invited to reside within ourselves. The Spirit is attracted to us by our surrender to the Spirit in faith.

In 1977 Loquate discovered primary values that satisfy innate needs.

The greatest scientific discovery in Natural Law ever may be this. Academic research validates innate needs put into every human being as: relatedness, competence and autonomy. Cited by hundreds of thousands of Academic Research articles Deci and Ryan state:

“The findings have led to the postulate of three innate psychological needs— competence, autonomy, and relatedness which when satisfied yield enhanced self motivation and mental health

and when thwarted lead to diminished motivation and well-being.”

Primary values (from Loquate shown below in **bold** text) that satisfy *innate needs* (shown in *italicized* text) are:

Relatedness - **Doing that which is truly in the best interests of others.**

Competence - **Attaining goals or other ends not necessarily preconceived as goals but which become goals once experienced.**

Autonomy - **Operating in an area of meaningful expansion for yourself, that is your interiorly preferred work.**

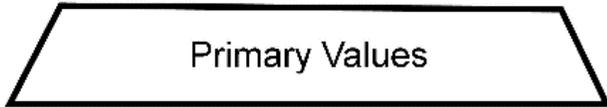
It is a Natural Law that all human beings are born with feelings. Our feelings tell us if we are on target, or off target, as a human being. Feelings are hardwired into the human chassis. As a computer analogy, feelings become part of our operating system. The Natural Law rule of the primary values is this.

“If one or more of the primary values is present in an experience and the experience does not go against any of the other primary values, you will feel good. If the experience goes against one or more of the primary values, you will feel bad, even if other primary values are present.”

Natural Law is engraved in the very depths of human nature. The schema below shows God as the ultimate goal of life for those who claim to serve Him.



Religion



The base of the pyramid shows the primary values related to our feelings as innate needs. The middle shows an open space around religion in this sense: Religion may define rewards of a religious life in line or out of line with innate needs. Innate needs when satisfied yield enhanced self motivation and mental health and when thwarted lead to diminished motivation and well-being. No religion has authority to go against innate needs put into us by our Creator, defined as going against the primary values.

By religions accepting the bill of basic human rights, worldwide consensus may help to eradicate the religious lie of doing evil in the name of good. Natural Law, backed up by Academic research validates the Loquate Bill of Basic Human Rights.

Loquate Primary Values Bill of Basic Human Rights	Explanation – Symptom of Violation
1. The right to do that which is truly in the best interests of others.	1. Feeling that I am part of something that injures or harms others.
2. The right to attain goals or other ends not necessarily preconceived as goals	2. Feeling unable to finish something I have started or want to do

Loquate Primary Values Bill of Basic Human Rights	Explanation – Symptom of Violation
but which become goals once experienced.	because others prevent me or interfere or take over.
3. The right to operate in an area of meaningful expansion for yourself.	3. Feeling bored about my work. Feeling I am wasting my time. When I die I don't want to say "That which I should have done, I did not do."
4. The right to act non cooperatively, non violently according to my personal-moral or religious beliefs.	4. Feeling like my personal-moral or religious beliefs are not accepted. Feeling like I am kept from living my personal – moral or religious beliefs.

Loquate is in a unique position to assist in forming the worldwide consensus as a charity for peace. Loquate is in a unique position because it is not a religion and Loquate does not take a position on religious differences. The basic human rights formed from the primary values reinforce legitimate authority under God in religion.

Loquate is an outgrowth of the work of Jeff Liautaud since 1970. Loquate's mission is to work with members of groups and organizations:

- To develop the member's diversity and sense of shared humanity thru self awareness,
- To develop a sense of community in small groups of self aware members,
- To develop the sense of community within the larger group or organization of which they are a part,
- To develop the larger group or organization into a catalyst for the sense of community in its surrounding environment,
- To spread the sense of community throughout our fragile world using

small incubator groups to serve as a model for peace.

Overview of Resources at Loquate.tv

See Glossary at end of this document.

Status

1/20/21 “I affirm the spiritual direction of The Least.”

God bless your ministry!

Fr. Britto Berchmans, Pastor,
St. Paul of the Cross Parish
320 S Washington St
Park Ridge, IL 60068

2-12-2016 “Where Work Meets Faith is a unique, parish-based process that helps individuals encounter Christ, grow as disciples, and assists them in applying their faith to the work they do every day. I recommend it to any pastor as part of an overall strategy of parish-based evangelization.” –Deacon Keith Strohm, Director of the Office for the New Evangelization, Archdiocese of Chicago

3525 S. Lake Park Avenue|Chicago, IL 60653-1402|312.534.5316 www.EvangelizeChicago.org

3-5-2014 I am happy to recommend the work of Loquate's "Where Work Meets Faith."

Thank you for your efforts in witnessing to the faith. The presenters and the videos they share will be of benefit to many people in different situations who seek to grow closer to Christ and the Church and to share their faith with others.

I am grateful for your desire to serve the Lord in this way and to reach out to help strengthen the faith of other people as well. You are in my prayers; please keep me in yours.

Sincerely yours in Christ,

Francis Cardinal George, O.M.I.†, Archbishop Emeritus of Chicago, Illinois, USA

Archbishop of Chicago

11-19-1987 Recently, you had the occasion to meet with my theological consultant, Fr. Michael Place. He has forwarded to me the draft of your book, "God's Will on Earth," as well as your original letter to me.

Unfortunately, at the present time my schedule is so full that it will not be possible to meet with you. I would encourage you to stay in contact with your Spiritual Advisor, Father Horvarth †.

As for your request for an Imprimatur, your book does not require an Imprimatur and for that reason I would suggest that you proceed with your plans for publication.

With cordial good wishes, I remain

Sincerely yours in Christ,

Joseph Cardinal Bernardin.†, Archbishop Emeritus of Chicago, Illinois, USA

Commitment

1. Commitment commences from a desire to put into practice “unity for all” as found in Ephesians 4:1-8; 11-32.

13 And so we shall all come together to that oneness in our faith and in our knowledge of the Son of God; we shall become mature people, reaching to the very height of Christ's full stature. (Through Christ.)

2. Commitment may progress joining The Least. The most we can hope for is moment by moment to be the perfect man in the image and likeness of Christ to do the perfect will of the Father in that moment.
3. The Least is temporal. It occurs only in time, in a moment of time to be precise.

4. The spirituality of The Least is individual and personal. In a spirit of richness, what St. Margaret Mary Alacoque said in her diary: “I also felt such a plentitude of God, that I could not explain myself to my Superioress,” suffering at the hands of another draws them to Christ in us. In St. Margaret Mary Alacoque’s diary, Christ said: “I promise you that My Heart shall expand Itself to shed in abundance the influence of Its Divine Love upon those who shall thus honor It, and cause It to be honored.” By joining The Least we acknowledge our ardor of the heart towards all mankind in love, truth, humility, and purity (Ephesians 4:13) that “all come together.”

5. Self cleaning

We purify our self again and again every time we suffer at the hands of those around us, especially our family, staying committed to them, loving them. For it is first thru our families and then outward from there to every group of which we are a part that we will change the world.

We speak the truth always, and if rejected, we begin again our purification for those times we were not innocent. In this way we are self cleaning.

We become healed and we heal all those around us. Christ is our capstone. Our legacy of love is Christ’s legacy of love. The ardor of love for all burning within us is Christ’s love in us, thru us, and around us, permeating every soul we touch, especially thru His Precious Blood and Resurrection.

Christ gives us our cross. We give local meaning to suffering in imitation of Christ.

As a mother loves her son, so too are we to love, like Mary who suffered in silence as her Son, our beloved Jesus, died on the cross. It is His ardor that burns within us, maturing our self into the perfect Man in Christ.

Like Mary we are witness to His suffering. It is thru immolation that we purify ourself changing to ways that no longer hurt or harm anyone, while loving all before us. He honors this rejection in His image.

We are The Least. It is Christ Who heals our family, and Who heals us. Each is drawn to us thru the Mystery of the Sacred Heart of Jesus.

God the Father has vowed that what happened to His Son will not happen to us. The power of God is greater than the power of Satan and will be so in this case. We will know that we have suffered enough when we suffer no more.

As we change, so too does our family system change. As our family system changes, others in our family are confronted with new ways of being. As others change, the domains of Satan crumble. No matter how many previous generations were affected, graces pour forth to change our family and thru our family we change the world.

We bring happiness or joy to our self and sense of community to every group of which we are a part. We become the path to peace on earth as we build up in unity the body of Christ.

6. Christ is in each of us. That Christ is bountiful beyond compare. When I free myself from my sins, when I leave vice behind, and take on virtue, I become docile. When I look inside

myself into my area of meaningful expansion for myself, I find richness. I am never bored because finding my story in God's story is exciting beyond measure. That is Christ coming out in us. Christ with all His majesty and abundance and power and might.



7. Mary was pure. Purity means not to sin. Devotion to the Immaculate Heart of Mary means to seek not to sin. This can only occur thru self change. Devotion to Mary means to learn to practice virtue. There is no other way to purity. (For Devotion to the Immaculate Heart of Mary, see True Devotion to Mary by St. Louis De Montfort.)
8. Fr. Gobbi received the Imprimatur of the Catholic Church in his book "To the Priests, Our Lady's Beloved Sons" containing messages 1973-1997. This is also called the Marian Movement of Priests. This book is also for the laity. It is these messages that are to be shared. All members of Christ's Church are called to be high priest in

the tradition of Melchizedek. The messages are singular in formation. The formation is into the Kingdom of God.

9. We are called by Mary in Fr. Gobbi's book to her Son, Jesus. It is by devotion to the Immaculate Heart of Mary and the Sacred Heart of Jesus that all things are to be made new in the age beginning now. These are her times.
10. We seek a counter cultural, fuller understanding of devotion to the Sacred Heart, as explained to St. Margaret Mary Alacoque. See Appendix D. St. Margaret Mary Alacoque acted. We too are to act. Today's culture would have us believe man is perfect the way he is. There is no need to change. The greatest evil of our times is that man makes himself a power unto himself.
11. We seek to change only ourselves. By our suffering at the hands of those around us, we draw them to the mystery of the Sacred Heart. By our suffering we give local meaning to suffering in imitation of Christ as St. Margaret Mary Alacoque did. What the world has largely missed is that she suffered humiliation as Christ suffered humiliation. The Least suffer humiliation. She acted. The Least act. They act by inviting others to join The Least. She was a Christ imitator. The Least seek to be Christ imitators. She bore her cross, in her case, as a victim soul. The Least bear our cross thru rejection, living our vocation, growing and developing our gifts of the Holy Spirit, as the Holy Spirit calls us.
12. Our time for suffering is reserved for us for our own offenses, our great and

many sins, in eternity or on this earth. Everything is speeded up on earth.

13. We will know we have suffered enough when we suffer no more. We are to speak the truth always just as Christ did. We are to stay with those causing our suffering being committed to them with acts of kindness in humiliation of ourselves while never going against reason, truth, and right conscience. We are to be Christ imitators.
14. We surrender totally to God, like little children, little 6 year old children, thru devotion to the Infant of Prague. (See Appendix C.) The more we give our hands to God, the more He will honor us.

Closing Thoughts Include Mystery

(I want to be infused with knowledge of the Sacred Heart of Jesus.)

Your choice is good.

What do you think?

(By infused I mean deeper into the mystery unfolded thru St. Margaret Mary Alacoque. Her diary words are explosive. As she became smaller in humility and obedience, You Christ, ripped open Your chest exposing ardor of heart so strong as to blow everyone away.)

(At Powers Lake Wisconsin in the 1990's you had me build a devotional mahogany, routed, wall stand for my 3 foot tall Infant of Prague statue. Beneath the stand You had me jig saw cut flames out of wood coming from both sides that I painted in gold. At the time, I knew not what was the meaning. The statue,

stand and flames parallel St. Alacoque's visit to Your heart of love thru purity, simplicity, obedience and humility in devotion as Christ imitators age 6. You have the globe of the world in Your hands. I am to do the same. Your crown of Christ the King and your beautiful clothes are mine. Or crown and beautiful clothes of anyone who follows the Infant of Prague prayers given to me by You as guidance.)

(In the 1990's you also had me build wooden crucifixes with a heart in the middle surrounded by thorns. I gave one to my Aunt Rita deceased and another to my long time spiritual advisor Fr. John Beall, SJ, also deceased.)

Tribune 5-26-99: Rev. John P. Beall was one of a kind. For more than 30 years, the Jesuit priest was able to instill both the fear and love of God into Loyola Academy freshman.

He died Saturday at the Colombiere Jesuit Community in Clarkston, Mich. He was 74.

"I always thought that with John Beall you were taught presence, you were taught command and you were taught respect," said James O'Loughlin, who graduated in 1962 and then returned to pursue a teaching career at Loyola Academy in Wilmette.

(Merely as an example of ardor of heart, Susan Davis said an associate told Susan that Susan spent more time training her than any other associate. Susan felt ardor of heart toward the associate. As another example on 8/1/18, Jeff Liautaud felt profound love one by one to each in a restaurant where he and his family went for Wednesday Night Special fried chicken and spaghetti. Some towards whom his ardor of heart went forth were wait staff, acquaintances and family.)

(Ardor of heart is small and efficacious. You promised St. Alacoque that all for whom St. Alacoque suffered would feel Christ's

ardor of heart. I have been rejected by many. Yet my ardor of heart they felt was the reason they confided in me later. I know this. It is the Sacred Heart mystery unfolding time and again. I have held devotion to the Sacred Heart of Jesus since 1956.)

(Ardor of heart is paradoxical. Blessings come to those who cause Jeff to suffer. They who cause Jeff to suffer become receivers in light and in truth, in love and in certainty, of Jeff's love for them, thru Christ. This is how the world will be changed by suffering little ones.)

(God turns the world upside down. Force is not the answer. Submitting to the will of God as Mary has done is the answer. Devotion to the Immaculate Heart of Mary is devotion to change our self, to become pure, sinless, and virtuous. Both devotions to hearts of Mary and of Jesus are needed if we are to become the path.)

(There is more to this. Experience is real. Experience makes the mystery tangible. Yet Christ's ardor of heart is so much greater than Jeff's. Like St. Alacoque's heart thrust into Christ's heart, returned to her as a victim soul suffering and returning to her as joy. Her suffering was that she might remember the meaning of the Precious Blood. Her joy was that her love was commingled with Christ's love. This was a dual experience for her.)

(Breaking it down further, in hindsight this is what Jeff's 5 paneled 1985 vision meant. It is one thing to believe in God and another thing to experience God. It was spectacular and humbling.)

(I realize that I am not needed. Still I have found a most wondrous way to access the Second Pentecost which many are experiencing at this time. By means of the true teaching of the Church, redemptive suffering obliterates Satanic domains. Only

God does the healing. I wish to share the Good News.)

Matthew 5:10

10 Happy are those who are persecuted because they do what God requires; the Kingdom of heaven belongs to them!

(There will be two camps on earth. Those who seek to know God in humility changing them self, coming closer to God. And those who wrongly place themselves over another, seeking to elevate themselves over the humble little ones they try to thwart. God will use the very means of arrogance used by Satan to crush the head of Satan.)

(As I was completing Fr. Piotr's personal bible resulting from Fr. Piotr's declaration to join The Least and be a member for life to our Work Meets Faith small group, I texted the following note to Fr. Piotr:

Something is going on with me. As I am preparing your personal bible for your latest declaration, I have an interior understanding or knowing:

I am deeply comforted by giving input to my parish priest at a deep personal level thru WMF small group.

My comfort is that you are with me. You are known. The Least extol you, and purify you. You are one with The Least and with each in your Work Meets Faith small group with whom you have committed for life.

The comfort is that your embracing the little ones teaches you about your entire parish congregation. Your ability to inspire is enhanced in your sermons to share real issues of the spiritually poor.

The Holy Spirit will affect all who hear you in a new and different way because you are one of us.

As opposed to the distancing felt by the congregation on the priest sexual scandal, which distancing has some affect on all priests, that distancing is totally gone because I know Fr. Piotr so well in my Work Meets Faith small group. It is as if the question

could never come up. The distancing is obliterated, gone, Poof, over.

A Desert Experience of Ardor of Heart

(For some time I knew I would not be able to attend our next Work Meets Faith Assembly. We used the Assembly to recruit new members.)

(I was in Arizona driving alone from Yuma to Tucson. I was mostly on desert roads. While driving I was in a lifted up state, which I retained by praying a single Hail Mary, over, and over again. I needed to call Susan and find out if she would run the Assembly. I knew her regular work a day job was very demanding at this time. She might very well be unable to do this. If so, our group may falter. My fallback was becoming a monk. I do not mean literally a monk. Happily married I would just go deeper into devotion, and live all the practices I knew that I should. And that was enough. In the lifted up state, it did not matter if Susan said yes or no.)

(I made the call. Susan and I usually agree. The call became difficult. My phone crackled. The cell reception died. The call was dropped.)

(Much later still praying my single Hail Mary, I got adequate cell tone. I was able to call back. Susan said she would run the Assembly. By her confident tone of voice, I knew she was fully capable and determined to do this, alone, if it came down to that. By her calmness, I could see Susan's ardor of heart, God coming out in her to everyone.)

The Desert Experience Defined as Reverse Ardor of Heart

(This was reverse ardor of heart for me. It was not as if I had ardor of heart, but rather Susan had ardor of heart. Reverse ardor of heart is higher than ardor of heart. It shows interdependence based on the Spirit. That was God coming out in her. Throughout my desert experience I saw only beauty. I saw it in the beauty of the desert, and in all around me, an eternal view of beauty. The beauty had nothing to do with me. My path was good. I realize I am not needed.)

(My being held up continued for some days. I could see beauty all around me. It was a gift. I did not want to leave this state. Eventually I did.)

(For me elements of reverse ardor of heart were

1. Give up of self to let God take over.
2. Blank inside - I cannot be hurt by others.
3. Beauty - I see only beauty
4. Interdependence based on the Spirit.
5. I partake of the Father's Holy Will.

All elements just are. The elements are inseparable. They are unity.)

A Second Confirming Experience of Reverse Ardor of Heart

(One week later I held a Saturday Big Retreat to invoke the Holy Spirit. Also the Assembly was fast approaching. Susan was away and could not attend. Susan's hands were tied. She phoned in to seek to give us encouragement.)

(The next day, a Sunday - the day after our Big Retreat, was a watershed day for me. A

second time I had poverty of spirit and again I was being held up. I was befuddled, confused, and terrorized by Satan. I could not explain myself to my own wife. Satan's domains were strong. Still I struggled forward. I sought to follow Your guidance, Heavenly Father. I called each person You asked me to call.)

(At Sunday Mass before I could call anyone, I was a blank. Here is what I mean by "blank." I was still held up by God as in my desert experience. I was kept from being hurt, but at the cost of no feeling. Nothing mattered. I was not devastated. I was just blank. At Sunday mass I went out of myself, and I talked to a past presenter in our Work Meets Faith video witness series along with her husband, whom God unavoidably put in my path. It would have been rude to not speak to them.)

(By being charitable and speaking to them it felt like I was doing violence to myself. As I did so, each confirmed fruit of my relationship with them. Again this was interdependence based on the Spirit. The offering of fruit by them meant this. They had ardor of heart. Their ardor of heart from the Holy Spirit came forth to console me. Still I went home distant from my feelings. Further engagement is warranted and required with each. This was a clear sign to me. I did not wish to cease seeing beauty in all things. Nor did I cease seeing beauty in all things even later while yucky things were happening, and I was retaining my blankness.)

(For example, I began to prepare to make my calls. I was calling to make straight the way for Susan to run the Assembly while I would be gone. A Satanic domain rose up preventing me from calling. My Satanic Domain was believing no one can hear me. I was being drained but I was still held up. I texted another key person. The key person

did not return my call until early evening. All day long the Satanic Domain had me concerned that the key person would not agree to being a key person at our Assembly. Two Satanic domains lock up two people myself and another unless one can break thru. The Satanic domain that I was in and aware of was yucky. That evening the other key person spoke to me and agreed enthusiastically.)

(Altogether, I called 5 people. Again this was interdependence based on the Spirit. Each that I called gave me miraculous insights from my reverse ardor of heart. By miraculous I mean I clearly saw the Holy Spirit working in each. They may not have even recognized the Holy Spirit in themselves, but I did. The Holy Spirit was manifest in my intuition and mighty works or consolations or movements of their souls as it was taking place. For example, with one person we both consoled each other meaningfully for 45 minutes from fruits of the Big Retreat. Another offered to assist with writing, calling it "providential" to assist, and so forth. All this while I was interiorly blank.)

(I also completed a bulletin article announcing the Assembly. After I wrote that and made all my calls, I called Susan. Susan approved the article saying it was great. When I told Susan another person agreed to be a key person, Susan gasped with delight that her load was lessened. She had been stuck at an airport in Cleveland all day. Now Susan was motivated to take on even more.)

(The Satanic Domain I experienced was thwarted thru communication, prayer, and the Ruotolo Surrender prayer. I surrendered and grew. The Satanic Domain was largely obliterated. And as I unlocked the secrets of the Big Retreat with each other who had attended, we each grew, painfully at times,

but meaningfully. And their ardor of heart was finding the best outcome. So even though I did not feel ardor of God's heart, ardor of the Sacred Heart of Jesus, it was there and felt by those I called. I experienced abundant interdependence based on the Spirit. That is why it was a watershed day for me. God does the healing. Some Satanic Domains were weakened, and possibly obliterated.)

(My experience was reverse ardor of heart. Others gave ardor of heart to me. I was motivated to keep working with each with whom I had called. Interestingly, many did not respond for further engagement after that day of calls and grace. Many chose other paths. The domains of Satan are strong making one feel they are doing good on their own path, and they are, but the greatest gain comes when Satan is obliterated. God does the healing for those most open to it. Grace is the means.)

A Third Confirming Experience of Reverse Ardor of Heart

(A third time I had this desert experience. After our Assembly a small group was formed. Susan informed me ahead of time that she was unable to facilitate one of the three nights. Whereas before I dreaded her absence, now I was held up. I had poverty of spirit. Even when some did not show up, in spite of what rejection many might feel in my shoes, I could see beauty. What mattered was all the good in front of me and the beauty before me of two others spending a most meaningful and pleasant evening together. I was detached from anything but the good. That was the desert experience again. Though lifted up, I felt no ardor of heart. I was blank.

Still I did external acts of kindness. Then I felt a confirmation of the Holy Spirit thru their ardor of heart.)

(I need to let others feed me. That comes thru an interdependence based on the Spirit. Therefore, we must not always think that our ardor of heart must be felt by us. Nor does our ardor of heart equal God's ardor of heart. At times God may wish to grant us a reverse ardor of heart while in poverty of spirit by receiving from another God's beauty, the Holy Spirit, when we are empty.)

(For just as St. Margaret Mary Alacoque could not offer her ardor as if Christ's ardor, Christ promised that others would feel the ardor of Christ toward us and manifest it to us as if by Christ that we might know the efficacy of our desert experience, be it as a victim soul or merely as one in the desert like myself at times or even like Mother Theresa of Calcutta or like St. John of the Cross. The desert experience is inescapable.)

(But returning to felt ardor of heart is then all the more joyful, though we may be hurt by rejection, we are alive and well in Christ.)

(Personally, by mystery I believe I am in deep devotion.)

(In short thru the mystery of The Least we shall go thru a Metamorphism and become like a butterfly thru the Second Pentecost promised by Mary.)

(We will learn more what to do by following our success. What does not work we will drop. What works we will continue until all true suffering little ones are gathered together in deeper devotion with Christ as our Capstone. Christianity will stop wars on earth. Peace will reign on earth. Those who try to thwart God will be ruined. It is in God's promise that we trust.)

Forgiveness

(My forgiveness of others is real. I make the former battle grounds my home. I do not leave. Be it my Parish of a lifetime, my family forever, or my work, and all in it, thru it, or touched by it. Everyone intuitively feels comforted by my not leaving, while never going against reason, truth, and right conscience. But living the primary values, I build out functional domains of good. See Appendix A – Domain Theory.)

(I do not wait for the ones wrongfully over me to say they are sorry. All hurts are gone. When the battle is over, no further chastisement is needed. My forgiveness is so complete that my external acts of kindness are felt and reciprocated. Past hurts are transcended. There is peace. God does the healing. I see beauty everywhere. I become, the way, the truth and the light. The high priest of Melchizidek is Christ within. Mary brings me to the second Pentecost.)

(I realize Satan has authority to tempt further any who have sinned. Some environments have been cursed ever since. Domain Theory destroys the curse for those who understand. By forgiving another, Satan's curse of our domain within their evil domain is obliterated.)

(The bond is this. Forgiveness. I am empty. I am held up by the Father. I communicate only as required. Others fill me thru the Holy Spirit, in reverse ardor of heart. It does not matter for my good domain if the other changes their evil domain. I have formed one functional group in Christ with Christ as the capstone.)

(Let me explain my view. It works like this. God is just. Let's arbitrarily call sin a minus or "-." When we pick up our Cross and submit to the will of the Lord, we burn the dross from ourselves. We turn our "-" to a

plus, or "+." Only God metes out justice perfectly. We will know we have suffered enough, when we suffer no more. Then something even more miraculous occurs.)

(When our own atonement is complete, when our + = our -, then only the + occurs.)

(As I pray on Holy Saturday, it is fitting to note Christ's victory complete from Domain Theory. I seek that my work is the will of the Father. Satan will be destroyed in any Smart® group as in my Work Meets Faith small group.)

Active Ministry

(Fr. Piotr has said: "Jesus in his 3 years of active ministry had committed 12 men plus about 4 women." Our group has all that it needs. I pray in tongues "Abu Do Me Kremu," which translated means "Give me my Christ!" For this I pray.)

(Many people today rarely articulate believing in God but are very good people. Most will agree when asked that they do believe in a caring presence outside of themselves, but many follow no organized religion. Yet they have their own set of spiritual practices.)

(Many young people see themselves as being rational and logical. Many share a desire for universal love but have no clear path. And they do not want to argue about beliefs. Yet most evangelizers try to argue about beliefs. In Christ's time there was a natural curiosity shared by many to know God and talking about God was a clear path then. Today we need a different approach. If we begin with Natural Law we may be able to relate sooner to those who have only experienced Natural Law.)

(Each member of The Least becomes a charitable center for peace. The Least permits each person to trust them self thru the caring

presence outside of themselves or That which they value the most for the common good. The Least follows Natural Law for intentional community building thru primary values that satisfy innate needs.)

(If we begin with Natural Law we may be able to relate sooner to those who have not experienced more than Natural Law. Natural Law is understandable and knowable. Thru Natural Law a bridge to scripture might be made.)

(For those of the Christian faith tradition, scripture validates Natural Law as follows.)

Romans 2:14

14 The Gentiles do not have the Law; but whenever they do by instinct what the Law commands, they are their own law, even though they do not have the Law.

(Or as translated in the Contemporary English Version)

Some people naturally obey the Law's commands, even though they don't have the Law.

1 Corinthians 15:46

46 It is not the spiritual that comes first, but the physical, and then the spiritual.

James 3:17

17 But the wisdom from above is pure first of all; it is also peaceful, gentle, and friendly; it is full of compassion and produces a harvest of good deeds; it is free from prejudice and hypocrisy.

(The Least seek to be peacemakers. Here is a scripture passage relating to peacemakers.)

James 3:18

18 And goodness is the harvest that is produced from the seeds the peacemakers plant in peace.

(Incomplete without our own Churches to support us, we invite members to join The Least.)

About the Spiritual Director of The Least

(Fr. Piotr Gnoinski is the Spiritual Director of The Least. Jeff believes Fr. Piotr was sent to Jeff by God. Fr. Piotr has been Jeff's Spiritual Director since 2013. Fr. Piotr has reviewed all written materials used since 2013 in the process "Where Work Meets Faith." He has graciously offered his time to all who request the Sacraments, especially Reconciliation. He has participated in, or has been involved with, virtually all Work Meets Faith Assemblies, Retreats, and events since 2013.)

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#### **Hint**

For the latest version of any Appendix click the blue hyperlink R number found below the Appendix. If the electronic version displayed matches the blue hyperlink, no changes were made. If the version number is later, read the later version. If you only have a print copy, the electronic version of Resource R025 may always be found at: <https://www.loquate.tv/resource/>

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Appendix A – Domain Theory

By Jeff Liautaud

[R028-ee4](#)

Loquate's vigor is unity for all -- in, through and by Natural Law -- not religious teaching.

Loquate's small group program offers **Scientific Momentum Activating Righteous Transformation** through Natural Law. The science states innate needs are satisfied by primary values. The innate needs of human kind may be the greatest discovery in Natural Law ever. Like sailors eating limes to prevent scurvy, **Smart®** habits overcome the scurvy of the human spirit which is diminished motivation and well-being. Interfaith small group members build community in every group of which they are a part, and individually tend toward happiness or joy.

Loquate is comprehensive in this sense. It integrates religious beliefs about community in unity for all mankind as Biblically or Scripturally possible, nothing more.

Welcome to Loquate!

Loquate builds an interdependence that is based on the Spirit. The Spirit is a caring presence outside of ourselves that can be invited to reside within ourselves. Loquate is a charitable center for peace. Its core competence is community building through God centered small groups. We learn Smart® habits through shared experience of handling some God concern at work. Everyone works in some sense of the word. Loquate's vigor is from God, seeing God in each person. Loquate vanishes as God's vigor grows. Our respective Houses of Worship are needed more than ever for righteous nourishment of our souls.

Domains

A domain is what emanates forth from a person, what is or was their life all about.

Here is an example. Imagine guests at a Bed and Breakfast. One guest asks about the history of the Bed and Breakfast. The hostess talks of the family founding generation. The guest asked "What was their domain like?"

The hostess said "The mom was a baker, and the dad was a farmer who wished to give back. He built this pond in the bottom of the valley. He is retired now but keeps the horses in the pasture. He planted the pine trees on this knoll and built this house overlooking the pond to share with others the beauty and harmony of nature."

Innate Needs

A domain always begins with an individual who thwarts or satisfies innate needs.

Essential

Innate Needs
Everyone has innate needs. Cited by hundreds of thousands of Academic Research articles, the innate needs of human kind may be the greatest discovery in natural law ever. "The findings have led to the postulate of three innate psychological needs—competence, autonomy, and relatedness—which when satisfied yield enhanced self-motivation and mental health and when thwarted lead to diminished motivation and well-being." Like sailors eating limes to prevent scurvy, Smart® habits overcome scurvy of the human spirit which is diminished motivation and well-being.

Universal

<https://www.loquate.tv/wp-content/uploads/2019/09/R041-ac-Innate-Needs-and-Primary-Values-that-Satisfy-Innate-Needs.pdf>

(This document relies on understanding principles sequentially. If something is marked "**Essential**," please take time out to read it or you may get lost. If you are already familiar with the basic principles for example as above on innate needs, you may ignore the hyperlink. If not, please click the hyperlink and read to understand the essential principles.)

(Some resource hyperlinks are specific to a religion and are marked Christian or Catholic. If that is not your religion, you may skip these.

Loquate is comprehensive in this sense. It integrates religious beliefs about community in unity for all mankind as Biblically or Scripturally possible, nothing more.

Most resource hyperlinks are universal and are marked Universal.

Loquate's vigor is unity for all -- in, through and by Natural Law -- not religious teaching.)

Take the farmer and his wife. The farmer satisfied the innate need of relatedness by giving back and starting the bed and breakfast. He did that which was truly in the

best interests of others. By the work of his hands the farmer satisfied the innate need of competence accomplishing goals, or other ends not necessarily preconceived as goals but which became goals once experienced. He satisfied the innate need of autonomy by operating in an area of meaningful expansion for himself, first by tilling the soil, then by creating the knoll, the pond, and finally establishing the bed and breakfast.

The wife loved to cook. She satisfied her innate need of autonomy by operating in her area of meaningful expansion for herself. She welcomed her guests with hospitality satisfying the innate need of relatedness by doing that which was truly in the best interests of others. She satisfied her innate need of competence by running first a farm, then a bed and breakfast.

A Spiritual Reality

A domain emanates forth from within and defines an outward manifestation of a spiritual reality.

(Throughout this interfaith document you may substitute one for the other the following terms “good,” “a caring presence outside of ourselves,” “That which you value the most for the common good,” and “God.” Likewise you may substitute one for the other the following terms “bad,” “evil,” and “Satan.”)

Biblical Basis for Domain Theory

Genesis 1:26-31 all Bible quotes are from the Good News Translation

26 Then God said, “And now we will make human beings; they will be like us and resemble us. They will have power over the fish, the birds, and all animals, domestic and wild, large and small.”

27 So God created human beings, making them to be like himself. He created them male and female,

28 blessed them, and said, “Have many children, so that your descendants will live all over the earth and bring it under their control.

I am putting you in charge of the fish, the birds, and all the wild animals.

29 I have provided all kinds of grain and all kinds of fruit for you to eat;

30 but for all the wild animals and for all the birds I have provided grass and leafy plants for food”—and it was done.

31 God looked at everything he had made, and he was very pleased.

Read what Scott Rodin wrote about Biblical domains of good (parenthesis indicate Jeff’s observations):

Scott Rodin (See Chronological Glossary)

Adam and Eve were commanded to have dominion over the created world (our domains) just as God had demonstrated his dominion over them (we live within God’s domain, His creation)! They knew God as the God who sought to be with them rather than over them. They knew in God one who lovingly provided for them, who sought only their good and who they trusted intimately for their very existence. They saw a God who was for them in every way, who sought their best and with whom they were at peace. And they saw a God who created for them an environment in which they could grow and flourish, one which worked together in harmony, and one which provided abundantly for their welfare and future.

God Works This Way.

As you make yourself small, God grows within you. Your domains become His domains. Domain Theory never was meant for the other person. It was always meant for you.

Look around you. The stars in the universe, the trees, the earth are living breathing things. All life comes from life's Creator. Would the Creator not build us in His image and likeness? Domain Theory is the natural order of the universe. As God contemplated His

Creation, God chose you for a special role. You can't know your role in God's role until you know God's role.

Short	Bible	Summary
We have a God who wants to be known. God makes His presence known in Natural Law, and in the Bible. You can read about the Word in the Bible. The Word is all encompassing truth for all-inclusive love. For example each of us has a story in God's story. This Short 4 page Bible Summary was reviewed by Jeff Cavins, Bible Scholar, who said it was fine. We give total credit to Jeff Cavins, and recommend his Bible study materials. A priest from the Catholic Church also read the entire piece. As long as this piece is reproduced in its entirety, anyone can reproduce it freely without contacting us.		

Catholic

<https://www.loquate.tv/wp-content/uploads/2018/12/R001-Short-Bible-Summary-ag.pdf>

SearchCatholicBible.org

Avoid annoying internet pop ups that distract and may seek you to buy things you may not want or need. Search any single topic of interest to get all related Bible verses. Click the most interesting verse, and simultaneously get different Bible translations of the same verse. Uniquely complete, all of our Bibles include the whole 73-book canon recognized by the Catholic Church counting the Septuagint (7 books), actually used by Christ, the Apostles, and the early Church.

Catholic

<https://www.loquate.tv/wp-content/uploads/2020/07/R007-ae-Why-Search-a-Parallel-Catholic-Bible.pdf>

Domain Theory

We create functional domains of good by living Smart® habits, and permitting those within our domains to satisfy their innate needs as well.

Essential

The	Loquate	X	Factor
The Loquate X factor is: "Freedom to live your deepest beliefs in harmony with all." The vision is community for all. Until the member knows the vision, the member cannot drive the process. A place where you have freedom to work-live your deepest beliefs in harmony with all, is a best place to live-work.			

Universal

<https://www.loquate.tv/wp-content/uploads/2021/09/R084-ae-The-Loquate-X-Factor.pdf>

How do we apply Domain Theory?

Satisfying the Innate Need of Autonomy

We satisfy our innate need of autonomy by operating in an area of meaningful expansion for ourself. That is our interiorly preferred work. Everyone works in some sense of the word.

1. Can you describe a portion of your work that you prefer doing?
2. Does the portion of your work that you prefer doing give meaning to your work life?
3. Is there a way you can do more of this interiorly preferred work?

Another way to use the primary values is as a volunteer. Before taking on any project self qualify yourself all by asking 3 questions: 1) Do I see this (volunteer job) as truly in the best interests of others, 2) Can I get the job done, 3) Is this job an area of meaningful expansion for myself? The last question is subjective. One person may be interested in doing something that another person is not, and vice versa.

If you get a "No" to any of the questions, save yourself for some other job. By getting a "Yes" to all 3 questions, odds are high that the position will lead to personal happiness for you the volunteer and a sense of community for every group of which you are a part.

It can be hard listening to that small interior voice that calls you to your interiorly preferred work. Each person has job to do that only they can do. This can take a whole lifetime.

Finding Meaning in Work | Susaan Culjak

Susaan Culjak, Theologian, Teacher, Psychologist and Accountant, will share a story of finding and living out preferred work. Hear how her deep interior prayer life helped her to learn to operate an area of meaningful expansion for herself. Hear how she credits her prayer life as essential in hearing God in her work preferences. While overcoming her struggles, her prayer life informs actions she takes, drawing her ever closer to God's work for her, work that only she can do. Catholic

Video: <https://www.loquate.tv/category/loc/spc/presenters-spc/susaan-culjak-spc/>

Domain Theory Says This.

We are in a spiritual battle to satisfy our innate needs within domains we create.

God wills our abundance in natural law and in holy worship in our respective Houses of Worship. God stops at nothing to bring about His abundance. But the choice is ours to make. Together natural law and holy worship create unmatched abundance on earth and eternity.

How Domain Theory Works

Ever since Adam and Eve sinned, the spiritual domain of Satan¹ was brought to earth, but always under the control of our free will.

Man has dignity because of free will. Our domains can be good or bad. Or good and bad.

Back to our Bed and Breakfast story, our guest also asked what the domain of the hostess was. She replied "I clean toilets, but a long time ago, a very wise person said it is not what you do, but how you go about doing

¹ (Pope Francis: May 14, 2014 said: "Satan's greatest achievement... has been to make us believe he does not exist." "And in my personal experience," said the Pope, "I feel him every time I am tempted to do something that is not what God wants for me." Source: cnsnews.com) (Catechism of the Catholic Church 391-395. 391 Behind the disobedient choice of our first parents lurks a seductive voice,

it." The rooms were immaculate. It was clear that the hostess loved her life of service like the generation before her.

She made herself small that her love of others might be big. Our cross is like that. By cross is meant anything we would not choose for ourselves but once accepted brings joy. Metanoia means a complete turning away from something and turning toward another thing. Our cross will strip us clean of every inordinate attachment to the world and then a caring presence outside of ourselves will give it back to us in a purified state. The bed and breakfast hostess was in harmony with those over her in tradition.

She has dignity because of free will. Realizing innate needs were satisfied, she created a functional domain of good.

But what do we do when one in authority over us thwarts our innate need satisfaction in their domain?

The Dual Experience

If we follow the Smart® Habits when one in authority over us thwarts our innate need satisfaction in their domain we will have a dual experience.

The dual experience is speaking the truth making known the suffering, and making external acts of kindness staying committed to being with the one in authority wrongfully over us, long enough until they are kind back to us.

opposed to God, which makes them fall into death out of envy. 266 Scripture and the Church's Tradition see in this being a fallen angel, called "Satan" or the "devil". 267 The Church teaches that Satan was at first a good angel, made by God: "The devil and the other demons were indeed created naturally good by God, but they became evil by their own doing." 268)

Dialogue

“By dialogue, we let God be present in our midst, for as we open ourselves to one another, we open ourselves to God” at an interfaith conference according to St. John Paul II

“Dialogue is the art of conversation across boundaries of difference” according to Sister (Dr.) Mary Boys, SNJM

The Spiritual Reality

How we speak the truth is so important. If there were zero dialogue with only angry rejection, that would be false charity. Some fruitful ground is always overlooked without dialogue.

Before speaking the truth, I pray to quell my defense mechanism by the grace of God. I am not to doubt. If I doubt, I bring on Satan. I am to have 100% faith, total trust in God. That alone defeats Satan. **Spiritual combat is best fought by God.**

I would seek dialogue, first hearing what the one causing the problem had to say by taking a stab at how they felt. Then I would repeat back their thoughts, using their words, asking “Is that it?”

I would draw them out point by point. So they felt understood and respected. Being a good listener consists essentially in hearing an entire message.

Then I would share “with respect to ... I have another point of view. May I share my view?”

Dialogue done right makes us both feel so heard and so understood. So when someone snubs me I praise God. So I can draw the other to my righteousness, God within me, as

I stay in dialogue with them, speaking the truth always, journeying with them.

To remember to dialogue I think of being a good pickler.

To help remember, think: “Being in a pickle,” you respond with love, not hate. That puts the other in a quandary to choose your way, or their way. That makes you a pickler of the Lord. Picklers are fun people. Their ripple effect is enormous.

When I am in a pickle, I will do the above and stay related, loving them. This will result in a dual experience. On the one hand, I will feel bad about the suffering caused by the difficult problem. On the other hand I seek only to change myself in the sunrise of my new life. I will have joy. It is like falling off a cliff into... my new self.

Natural Law is a great starting point

Force is not the answer.

If we ever act in hatred going against relatedness with any person by not doing that which is truly in their best interests, we will feel bad. That is why being kind predicts joy every time. Preventing me from satisfying my innate needs predicts pain every time. The suffering part of the experience makes us feel bad. Pain. The being kind part of the experience makes us feel good. Joy.

Submitting to the will of God is the answer.

“Human suffering evokes compassion; it also evokes respect, and in its own way it intimidates.”

Suffering² is the means to your joy because you stay related. It is an invitation to change, but it is not done for others to change. It is for us to change. We speak the truth out of charity. In suffering, God takes over. You will know you have suffered enough when you suffer no more.

Let me explain my view. It works like this. God is just. God does not want us to suffer. But He knew we would suffer when we deviate from His path following innate needs because He gave us free will.

Let's arbitrarily call sin a minus or "-." When we pick up our Cross and submit to the will of the Lord, we burn the dross from ourselves. We turn our "-“ to a positive or a plus, or “+.” Only God metes out justice perfectly. We will know we have suffered enough, when we suffer no more. Then something even more miraculous occurs.

When we leave God, we must know that coming back to God will include pain. When our own atonement is complete, when our + = our -, then only the + occurs. The plus is abundant miracles of personal conversion. Miracles are meaningfully connected to the power of the Spirit through suffering.

Adversity Card
Use this Adversity Card to apply primary values that satisfy innate needs. Apply the primary values in good times and in adversity. Your surrender to God builds peace on earth. Print Instructions: print on a two sided printer. Trim. Fold in half for a handy wallet sized card.
Universal

² Suffering has Biblical roots. Jesus bore his cross. “Shall I not drink the cup that the Father gave me?” John 18:11, Ephesians 2:4-7. Every person is given their cross to bear, Luke 14:27, 9:23; Matthew 16:24,10:24; Acts 17:11. Humans can cooperate with God, Rev. 1:5–6; 1 Pet. 2:5,9. We do this through our cross by sharing in Christ’s sufferings, Matt. 16:24; 1 Pet. 4:13. Paul calls himself a “co-worker with Christ,” 1 Cor. 3:9, and says part of this is that he is crucified with Christ and shares in Christ’s sufferings, 2 Cor. 1:5; Phil. 3:10. Blessed are the

<https://www.loquate.tv/wp-content/uploads/2020/02/R034-ad-adversity-card-printable.pdf>

Cultural Challenge 3

Accept life's greatest challenges.

Spiritual Awakening:

Moment by moment accept life's greatest challenges, or crosses, using the primary values to let the Spirit and Power of God keep you on track to God, and so God might use your example. Use a wallet sized card to stay on the path to God moment by moment. If you never leave God in the moment you will never leave your path to God.

Universal

Video:https://www.youtube.com/watch?v=vS_wgrUMr9E

Forgiveness is key.

My forgiveness of others is real. While never going against reason, truth, and right conscience, I make the former battle grounds my home. I do not leave. Be it my Parish of a lifetime, my family forever, or my work, and all in it, thru it, or touched by it. Everyone intuitively feels comforted by my not leaving. Smart® Habits cannot be thwarted. By living the primary values, I build out functional domains of good.

I do not wait for the ones wrongfully over me to say they are sorry. All hurts are gone. When the battle is over, no further chastisement is needed. My forgiveness is so complete that my external acts of kindness are felt and reciprocated. Past hurts are

peacemakers, for they will be called children of God, Matthew 5:9. God has vowed to change the world through His suffering little ones. Paul declares the power of salvific suffering: “In my flesh I complete what is lacking in Christ’s afflictions for the sake of his body, that is, the Church,” Colossians 1:24; Galatians 2:20. By our suffering at the hands of evil men we draw them to God in us. Mystery of the Sacred Heart. By the cross we empty ourselves, Philippians 2:7, from things that keep us from God.

transcended. There is peace. God does the healing.

I realize Satan has authority to tempt further any who have sinned. Some environments have been cursed ever since. Domain Theory destroys the curse for those who understand. By forgiving another, Satan's curse of our domain within their evil domain is obliterated.

The bond is this. Forgiveness. I am empty. I am held up by God, or That which I value the most for the common good. Satan's curse does not matter for my good domain to exist. It does not matter if the other changes their evil domain. I have formed one functional group in my good domain.

We will know we have suffered enough, when we suffer no more. When our own atonement is complete, when our + = our -, then only the + occurs. Forgive us our trespasses as we forgive those who trespass against us,

Forgiveness Saves by Kelly Heus

Kelly Heus – Pastoral Associate at Holy Name Cathedral, will discuss the common misconceptions about forgiveness that she has come across in her lay ministry work especially within a Divorce Recovery Program. She will also talk about the affects of not forgiving such as damaging our relationships with others, ourselves and God; as well as the inability to release anger, resentment and pain.

Catholic

Video: <https://www.loquate.tv/forgiveness-saves-kelly-heus/>

Every person has good domains and bad domains.

We cannot see our domains. Others may see them, but we cannot. Others can experience the harmony, or disharmony, that is coming from us.

When innate needs are thwarted, such behaviors may become habits of emotional response learned at an early age. Once learned, habits save time. We don't think about them again. We just act.

Every domain comes from our self or from others. The problem is that some of our habits are not good. Every person has bad domains and good domains. Every domain has sub domains which likewise can be good or bad. Huge, ongoing improvement is permitted through an application of domain theory to our own lives.

The problem is domains consistently applied become habits out of sight. They are invisible to us. Unless we become aware, usually through others, only then can we see our domains.

GRUA = Genuine desires, Risking, Understanding, and acceptance.

These four habits of emotional response are learned at an early age. By washing your habits with GRUA, you may discover domains of yours that support or thwart innate needs of others. You can change the part that is coming from yourself. As you change, sociological systems of which you are a part change. New options for being come forth from your example.

Universal

<https://www.loquate.tv/wp-content/uploads/2018/03/R022-GRUA.pdf>

Functional Domains of Good

We are in a spiritual battle to let others satisfy innate needs within domains we create.

Backdoor to a Purer Form of Our Self
In its purest state our operating system satisfies innate needs. Man has an operating system like a computer. We cannot see the world except through our operating system. Still we be and become what we choose to be. By bouncing ourselves off the 12 steps of Loquate, we are invited to become a purer form of our self.

Universal

<https://www.loquate.tv/wp-content/uploads/2020/02/R044-ak-Back->

[Door-to-a-Purer-Form-of-Our-Self-in-12-steps.pdf](#)

Functionality

We create functional domains of good by living Smart® habits, and permitting those within our domains to satisfy their innate needs as well.

By listening and observing others in our domains, we can enable others to satisfy their innate needs. By personal change in our domains, we create a ripple effect of good feelings. All who come in contact with us, tend toward happiness or joy for themselves and sense of community in unity with all mankind. In this way functional domains of good will grow and overtake the domains of evil throughout the world.

When we permit and do not thwart innate need satisfaction by others in domains of ours, then and only then is our domain functional. A sub domain is the same way. We have many sub domains. We are on a life journey to purify ourselves, to purge our life's work of all evil.

How my conversion allows me to get along with all in the world.
The author seeks to build out functional domains of good. A functional domain of good satisfies innate needs in unity for all. While in this article the author writes as a Catholic, he also writes as one human to another. His Loquate work calls him to do so.
Universal

<https://www.loquate.tv/wp-content/uploads/2020/02/R045-ad-My-conversion-How-do-we-get-along-together.pdf>

If you are dysfunctional it means this.

An evil (sub) domain of another raised your defense mechanism. You are tempted to respond through your own evil (sub) domain. This means you are tempted to get into a spiritual fight. Blow leads to blow.

Separation occurs. Death begins. A culture of death is spawned.

If you are functional it means this.

You permit those in your domains to satisfy innate needs. You use your dual experience if your innate needs are thwarted in domains of others. You quell your defense mechanism in total surrender to God. God is nothing but love. You try your best and God does the rest.

We are in a spiritual battle to satisfy innate needs within domains.

Guardian	Spirit
Functional domains of good satisfy innate needs. Every good domain that supports innate needs may be associated with a guardian spirit. Every bad domain that thwarts innate needs may be associated with a Satanic spirit. Neither spirit can change our free will. We choose what we become. We become what we choose	
domain	by domain.
Universal	

<https://www.loquate.tv/wp-content/uploads/2019/03/R033-ac-Guardian-Spirit.pdf>

All spiritual life develops in and through the whole human life of a person. As we satisfy innate needs, the Spirit gently works within us to help us to build out our functional domains of good.

Ultimate spirituality is always between God and a person. As the person becomes smaller, God becomes bigger. And the person's manifestation of God is to love all mankind in unity for all.

When I was in sin, I became more self willed and had more ways that hurt and harmed others. I didn't care if I hated myself or others.

That was intolerable. I began a righteous transformation. I got out of sin by grace from God.

Spiritual combat implies combat in a metaphysical world starting with changing our selves. The spiritual choice is ours to make through free will.

A Spiritual Group

Spiritual combat creates a spiritual group. Miracles, First Hand are evidence of the spiritual reality. The spiritual reality exists beyond the physical world and our immediate senses.

The Loquate small group program unveils the spiritual reality of domains we create. By activating righteous transformation, members tend toward happiness, or joy, and greater community. Smart® habits cannot be thwarted. We put our knowledge into practice, like a pickler.

This means I am to claim God's righteous place on earth by building out my own functional domains of good through my hands.

Justice shall thrive in the Loquate small group program because we share experience. Every person has innate needs thwarted, but Smart® habits cannot be thwarted. Joy comes even when we do not get all that we want, but we get enough. That is why we focus on changing only ourself and no one else.

Because we live our commitment with the interfaith members in our Loquate small group program, we can live it anywhere.

We share relevant resolution stories to our handling of God concerns in our work, not advice. We seek to change only our self and no one else. We satisfy innate needs, not ordinary conversation.

The Loquate small group program brings unity.

Shared experience reduces pain. For just as their shared experience helps us, our shared experience helps them. For our commitment is to God who alone can sustain all things.

Miracles.

The most remarkable thing that would happen if we commit for life to our small group, would be getting to see how "Miracles, First Hand" play out in each member's life over an entire lifetime. We see and hear miracles all the time in our small group. We come not only to believe in miracles, but to expect them.

At first, each witnesses in baby steps to a caring presence outside of ourself. Then faith grows. Sharing that faith as "Miracles, First Hand" invokes the power of the Spirit. Miracles from God is the most powerful learning of the small group.

The small group's diversity includes interfaith dialogue.

We take people where they are.

Without being religious, the small group would support all people including atheists, agnostics, and all faith backgrounds; those with hope, and those who are deeply religious. As the caring presence outside of our self becomes real for those with hope, their faith grows. In our small group it is not enough to fill our lamps with the oil of miracles, but also to burn the oil of miracles in interfaith witness.

No person alone has visibility like a group. The Loquate small group program would permit discernment of spirits that we

might cast out evil spirits, purifying our self.

Triggers from family behavior may get embedded in early family behavior. Once learned habits save time. We don't think about them again. We just act.

If I learn to quell defenses to my dysfunctional family behavior, I can remain objective. As my dysfunctional behavior dissipates, I change. As an individual changes, every sociological system of which they are a part also changes. New alternative forms of behavior are seen by example.

Dialogue occurs. Dialogue would never get old, because love never gets old.

Without the small group program to keep me on track, I will always lose if I fight the battle alone.

This means my pride will cause me to lose every time.

Satan is way more powerful at fueling my pride than myself. Satan's main tools are to teach hatred and self will to leave every group. Satan convinces us that God cannot be in one imperfect, like myself.

I must change myself. In our small group we learn to embrace our cross, just like the hostess in our Bed and Breakfast story. The cross brings the fire of God. We will become convicted out of holy fear of God that we need to change.

Others in our small group are helpful at increasing our awareness because they do not fall under the same satanic domains learned in family behavior, while man going solo is

susceptible to Satan's lie that we are perfect the way we are.

So the Small group is particular in that God placed those in my Small group as the perfect ones for me. Our Small group is filled with people doing the same thing as myself, building out functional domains of good, in humility.

Through my change I permit innate need satisfaction of those I am over, and those who are over me. When another sees my commitment to them they see God in me.

Satan tries to get us to be out of our small group. When commitment is lacking, God is unknown. For God made us frail for the moment until we realize our true invincibility is in humility to commit to stay in our small group.

By resting in the spirit of God in total surrender, we invoke our guardian angel and all the heavenly hosts to fight our battle. We do our best and God will do the rest. God is more powerful than Satan. God always wins, but we must trust in God totally to do what is best for our temporal and eternal good.

If I do not commit to my small group, there is a part of me that has not yet committed to seeing God in all those around me. Satan uses that wedge of doubt not committing to pry me loose from my small group. When our blind passions give way:

James 1:15

Then our evil desires conceive and give birth to sin; and sin, when it is full-grown, gives birth to death.

To overcome blind passion still in our imperfect self, we must carefully discern the merits of every action before invoking the will. Because as soon as the will decides, the passion reinforces the will. This temptation happens in every group. It is the root of hatred. Distortion of the will occurs once it is prepossessed.

Catechism of the Catholic Church

<https://www.vatican.va/archive/ENG0015/INDEX.HTM>

1849 Sin is an offense against reason, truth, and right conscience; it is failure in genuine love for God and neighbor...It wounds the nature of man and injures human solidarity.

Another attack by Satan is that we should try to change those in our Small group. Whereas our focus is only on how our small group lightens our cross through the experience of others in the group.

God will protect us in our small group “in unity for all,” even though alone we are so frail. We were built by God to live in community, to stay in community. Where two or more are gathered in His name there He shall be. God completes all healing.

Remember Satan wants us to join him and build evil domains away from God. Whereas, coming back to God is a long and hard road, while staying in the small group would be an aid to salvation through Natural Law. And we go into deeper devotion in our respective Houses of Worship.

If those in our small group are not worthy of our commitment to them, how can any group be any better. It cannot; because there is no person on this earth with whom we are not to be related by our good example. We thwart Satan in our small group by taking the

decision, to attend or not, off the table. It’s a lot easier to just commit for life. So we

Ephesians 4:27 GNT

“Don't give the Devil a chance.”

Removing all possibility of doubt, removes Satan’s purchase.

Something remarkable would happen in our small group that stays together for life. We satisfy our innate need for autonomy. For we become unique only in our long term relationship to others.

1880: each man is established as an “heir” and receives certain “talents” that enrich his identity and whose fruits he must develop. He rightly owes loyalty to the communities of which he is part and respect to those in authority who have charge of the common good.

1881 Each community is defined by its purpose and consequently obeys specific rules; but “the human person . . . is and ought to be the principle, the subject and the end of all social institutions.

As an individual changes, every sociological system of which they are a part also changes. New alternative forms of behavior are seen by example. Dialogue occurs.

Yes, we would become aware of our own evil domains. Yes, we would hear relevant resolution stories. Yes, this would be acute because we would learn new ways to act locally and in the particular. But, surrender to God would be our highest and greatest act in our small group. Only God gives miracles until the whole earth is purified, in unity for all.

Our small group may form a charismatic cross community: charismatic because of

gifts from God for the common good rippling forth, cross because of the local meaning given to our suffering, and community because of our unity and behavior in a world renewed.

Commitment

Your small group volunteer commitment as a percentage of your time per year is 0.4% (4/10ths of 1%). Freedom to live one's deepest beliefs in harmony with all is incredible value.

Universal

<https://www.loquate.tv/wp-content/uploads/2021/02/R069-aa-Commitment.pdf>

In Conclusion

Think of a domain as what emanates forth from a person, what the person is or was all about, and their fruits. Domain Theory uniquely relies only on changing oneself, and can be replicated elsewhere to build community. A functional domain for good always begins with an individual who supports innate needs. Spiritual combat is a fight for dominance of domains. If our goal is to make our domains functional, God always wins. Surrender to God is essential. Domain Theory intimately unveils God to us.

Resources

Loquate (6436 N Oketo Ave, Chicago, IL 60631, United States jeff@loquate.tv 773-621-0863).

[corporations rise with community](#)

Appendix B - Father Ruotolo Prayer

[R024-ad](#)

R024-2018-0508-Father Ruotolo - 9 day Novena
Was with Padre Pio.

Day 1

Why do you confuse yourselves by worrying?

Leave the care of your affairs to me and everything will be peaceful. I say to you in truth that every act of true, blind, complete surrender to me produces the effect that you desire and resolves all difficult situations.

Repeat 10 times...

O Jesus, I surrender myself to you,
take care of everything!

Day 2

Surrender to me does not mean to fret, to be upset, or to lose hope, nor does it mean offering to me a worried prayer asking me to follow you and change your worry into prayer. It is against this surrender, deeply against it, to worry, to be nervous and to desire to think about the consequences of anything.

It is like the confusion that children feel when they ask their mother to see to their needs, and then try to take care of those needs for themselves so that their childlike efforts get in their mother's way. Surrender means to placidly close the eyes of the soul, to turn away from thoughts of tribulation and to put yourself in my care.

Repeat 10 times...

O Jesus, I surrender myself to you,
take care of everything!

Day 3

How many things I do when the soul, in so much spiritual and material need turns to me, looks at me and says to me; "You take care of it," then closes its eyes and rests. In pain you pray for me to act, but that I act in the way

you want. You do not turn to me, instead, you want me to adapt to your ideas. You are not sick people who ask the doctor to cure you, but rather sick people who tell the doctor how to. So do not act this way, but pray as I taught you in the Our Father: “Hallowed be thy Name”, that is, be glorified in my need. “Thy kingdom come”, that is, let all that is in us and in the world be in accord with your kingdom. “Thy will be done on Earth as it is in Heaven”, that is, in our need, decide as you see fit for our temporal and eternal life. If you say to me truly: “Thy will be done” which is the same as saying: “You take care of it” I will intervene with all my omnipotence, and I will resolve the most difficult situations.

Repeat 10 times...

O Jesus, I surrender myself to you,
take care of everything!

Day 4

You see evil growing instead of weakening? Do not worry. Close your eyes and say to me with faith:

“Thy will be done, You take care of it.” I say to you that I will take care of it, and that I will intervene as does a doctor and I will accomplish miracles when they are needed. Do you see that the sick person is getting worse? Do not be upset, but close your eyes and say “You take care of it.” I say to you that I will take care of it, and that there is no medicine more powerful than my loving intervention. By my love, I promise this to you.

Repeat 10 times...

O Jesus, I surrender myself to you,
take care of everything!

Day 5

And when I must lead you on a path different from the one you see, I will prepare you; I will carry you in my arms; I will let you find yourself, like children who have fallen asleep in their mother’s arms, on the other bank of the river. What troubles you and hurts you immensely are your reason, your thoughts and worry, and your desire at all costs to deal with what afflicts you.

Repeat 10 times...

O Jesus, I surrender myself to you,
take care of everything!

Day 6

You are sleepless; you want to judge everything, direct everything and see to everything and you surrender to human strength, or worse - to men themselves, trusting in their intervention, - this is what hinders my words and my views. Oh how much I wish from you this surrender, to help you and how I suffer when I see you so agitated! Satan tries to do exactly this: to agitate you and to remove you from my protection and to throw you into the jaws of human initiative. So, trust only in me, rest in me, surrender to me in everything.

Repeat 10 times...

O Jesus, I surrender myself to you,
take care of everything!

Day 7

I perform miracles in proportion to your full surrender to me and to your not thinking

of yourselves. I sow treasure troves of graces when you are in the deepest poverty. No person of reason, no thinker, has ever performed miracles, not even among the saints.

He does divine works whosoever surrenders to God. So don't think about it anymore, because your mind is acute and for you it is very hard to see evil and to trust in me and to not think of yourself.

Do this for all your needs, do this all of you and you will see great continual silent miracles. I will take care of things, I promise this to you.

Repeat 10 times...

O Jesus, I surrender myself to you,
take care of everything!

Day 8

Close your eyes and let yourself be carried away on the flowing current of my grace; close your eyes and do not think of the present, turning your thoughts away from the future just as you would from temptation.

Repose in me, believing in my goodness, and I promise you by my love that if you say "You take care of it," I will take care of it all; I will console you, liberate you and guide you.

Repeat 10 times...

O Jesus, I surrender myself to you,
take care of everything!

Day 9

Pray always in readiness to surrender, and you will receive from it great peace and great rewards, even when I confer on you the grace

of immolation, of repentance and of love. Then what does suffering matter? It seems impossible to you?

Close your eyes and say with all your soul, "Jesus, you take care of it." Do not be afraid, I will take care of things and you will bless my name by humbling yourself. A thousand prayers cannot equal one single act of surrender, remember this well. There is no novena more effective than this:

Repeat 10 times...

O Jesus, I surrender myself to you,
take care of everything!

Mother, I am yours now and forever. Through you and with you I always want to belong completely to Jesus.

Appendix C - Infant of Prague

R021-af

(I, Jeff Liautaud, began to have mystical experiences in October of 1985. Then I began to receive guidance. By Guidance I mean thoughts, words, deeds, feelings, dreams, or visions, not from one's self, but interiorly obtained. Discernment means a decision to act, and that ultimately, if from God provides good fruits, and if from Satan provides bad fruits.)

(Infant of Prague prayers were given to me by God as part of this guidance. I have been using this document, Infant of Prague Prayers, since 2/1/02. My spiritual advisor, Fr. Horvath†, gave me permission to share this short document which may be read in one sitting, and is essential for peace on earth.)

(The point of God's Infant of Prague devotion is simple.)

(I will strip myself clean in my cross.)

(By our actions for another, we draw him to us. When the Lord is the center of our actions, the focus of our attention, He will hold us up. Nothing can turn us back. Nothing can keep us from doing what He wants of us.)

(In short, He graces our action because we love. We love Him. We love our adversary. We love all connected with the action we are called on to perform.)

(It is a miracle because when we put ourselves totally in His hands, He will protect us. That was the meaning of Christ's death. The meaning was this. Suffering that we might hear God's will for us. When we do God's will not as we see it but as others see it for us, it purifies our actions.)

(Legitimate authority is not threatened by our behavior. Legitimate authority is reinforced by our behavior because it rests on the age old principle of love, caring enough about another to do what is best for him regardless of the cost to ourselves.)

(We choose the devil whenever we choose self will or hatred. We choose God whenever we submit to His will suffering for another. That is the true meaning of Christ's death.)

(A note from Jeff: St Francis embraced Lady Poverty. For me, I had a lot of social capital. In following the guidance, I had to give up that social capital. What is your clingy thing? God will ask you to give it up. Then He will give it back to you, purified...no self will. You will be better off purified.)

(Also notice the domains of Satan. In my family, we never said anything bad about another. I became quite the turncoat. God embroiled my family with my piercing eyes and the heart of God. See Resource: Case Study How our family healed and why it broke up.)

May God Bless You! By making yourself small like a child, like the Infant of Prague, Our Lord at age 6, we give our hands to God. The more we

give our hands to God, the more He honors us. The Infant of Prague promise is this: "The more you honor Me, the more I will bless you."

What works for me: My situation today leads to an intention. I ask God to select a prayer. I receive for example "Page 6 bottom." By grace the prayer applies to my intention. I confirm this grace by asking for something particular related to my intention.

I pray: When I first received guidance in October of 1985, I did not write down anything. I felt remorse at not writing this down. I began writing things down about one year later. From 11/6/86 through 12/4/2020, I have 6,820 pages. In all that time, God has always guided me to the correct page related to my intentions. If you make yourself open to God in faith, I pray He may do the same for you!

Page 1

"Reconstruction...the devil is not to be feared. Choosing to do the will of God is our protection. Contemplated the Holy family. Mary as suffering in a loving way for our Lord, for example giving Him from her own want, such as food, and Him recognizing it. His seeing that and moved to compassion. St. Joseph as a carpenter and father. St. Joseph holy, and serious as a teacher to the Infant."

"The power of the Lord is greater than the power of the devil. Contemplated Christ's innocence. Christ never lost His innocence. Thru suffering Christ kept His innocence. Thru keeping His innocence Christ loved us. We keep our innocence thru suffering. Suffering leads to peace. Peace leads to light. Light leads to truth. Truth leads to certainty."

"Force is not the answer. Submitting to the will of God is the answer as Mary has done. Praying as Mary did is on the light side. Suffering as Mary did in full contemplation of what would happen to her Son, (and then living thru that suffering) to the degree that she had to be assumed into heaven, tells us about suffering. Mary kept her innocence. If she could, we can. No wonder she intercedes for us when we suffer. No wonder before Christ's

coming we were kept out of the Kingdom by violence (because we did not have the word made flesh). No wonder that after Christ's coming, people were entering the kingdom by violence. They (our brothers) do violence to others. (Those) others suffer (willingly accepting their cross). They (our brothers) become a receiver(s) in light and in truth in love and in certainty."

Page 2

"Mary prayed. Mary willed to do the will of God. Mary's will and God's will were one. She abandoned herself to the will of God. Nothing stopped her from doing God's will. Mary knew how to suffer. Mary knew how to love. Hatred was not a part of her. Love was her guiding force. This (loving) is what caused (enabled) her to suffer. It is the will of God that we suffer (as opposed to using force when we are put upon)."

"That we might profit from suffering in the image of Christ. St Joseph was holy. St. Joseph was holier than myself. The Lord is angry with me for not being holier. But the Lord loves me. St Joseph is my friend. Felt the Lord's spirit. St Joseph loves me and calls me. Hear St. Joseph. St. Joseph loves me. Felt St. Joseph's love and the Lord's presence."

"That the Spirit is in all of us. That all we have to do is choose God. That the Christ Child is in all of us. That all we have to do is to choose Him. That the Child in us is all important. That the Child represents innocence. That we preserve our innocence by suffering. That I am not innocent. That the will of God makes us innocent again. That God's forgiveness makes us innocent again."

Page 3

"He gives His first cry. A cry heard around the world. (Felt the Lord's presence). Many are called. Angels. Shepherds. Wise men. They all wish to see the Lord. They are overjoyed. They are awe struck."

"It is because the Lord is so tiny. They know. They know what He is to bring. Joy and love into the world. He is small. Yes. But He loves. And

His love is big. So big, it fills the world. He is the Infant of Prague."

"Jesus has given us a miraculous way to become perfect. When we pick up our cross and submit to the will of the Lord, we proceed in burning the dross from ourselves."

"He wants us to suffer, because that is the only way. We suffer the loss of our dross, but the pain vanishes instantly once we submit to the will of the Lord. Then joy proceeds.

"If the pain was not there, we would know there was no dross. He would rather us suffer our pain on earth than in purgatory or hell and our place in heaven may be held for us, for those for whom it was reserved according to the will of the Father.

"It is miraculous because otherwise we could never discover our dross. But this way anyone can discover it. Anyone can get better. Anyone can become close to the Lord. All we need to do is to turn inward – to our cross."

"It is because the Lord is so tiny. They know. They know what He is to bring. Joy and love into the world. He is small. Yes. But He loves. And His love is big. So big, it fills the world. He is the Infant of Prague."

"Joseph loves. Mary loves him. It is a good life. They care very much about Jesus. He is their all. It is because they know. They know what He is to bring. Love and joy into the world. It is for sinners. Sinners like you."

Page 4

"Joseph was a carpenter. He was a builder. You are to be a builder. You are to build Me a house. A house of the Lord. Your temple is to be the bodies of others. My friend is right. The body is to be the temple of the Lord. You are not to doubt. Your faith is not to waiver."

"Prayed to know the penance that a weakened soul must do. He must start his travels through awareness. He must seek to be aware.

“He must be willing to do penance for his sins. He must be willing to leave his sins far behind or he will get nowhere.

“He must be willing to accept pain. You are right. Either he has his pain now or he has it in eternal damnation.

“He must fear God. If he does not fear God, he will get nowhere. He must learn to fear God thru the pain he experiences as he burns the dross from his soul.”

“Contemplated the virgin birth...the virgin brings light... that she is light.

“She is to bring Him Who is to become the light of the world into the world. She loves us. She was very holy. She was holy from birth. She was born without sin. She loves us. She forgives us. All she wants is for us to do the will of God. All God wants is what is good for us. God is love.”

Page 5

“That the devil wants only what is evil for us. That he hates us. That he hates himself. That he seeks our ruin. That he is very powerful. He has many ways. None of them are good. All of them are bad. We are to reject them all. We are to hear none of them.”

“God loves us. He wants only what is good for us. He seeks our good. We are to listen to His will. It is because He loves us. That is why we were born. We are to become like Him. Pure love. It is a mystery. A mystery we cannot understand. We are to love nonetheless.”

“I am to seek the light. I am to find it any way I can. I am to rush forth with love. One can never know where God will be/turn up next. We are to look always. We are to look for Him. We are to love Him.”

“We are to take St. Joseph as our model. He was a carpenter. He caressed the wood. He was patient. He was loving. He was kind. Both to himself. And to others. We are to do the same.”

“We are to contemplate all of our actions. We are never, to act. We are to slow down. We are to watch out for hyperactivity. It is bad for us. Too much can slip in between the cracks. We are to seek calmness. We are to be calm.”

Page 6

“It is the way of truth. The way of truth and light. There is much good to it. There is some evil to it. I will discover the evil as I go along. I am to unearth it like a huge rock and discard it from my field. I am to purge my life’s work of all evil. I am to root it out.” I am to find it to uncover it and to get rid of it. I will know it from the harm it does. There is to be no harm that comes from my life’s work. Then it will be all love. Then it will be good. Then it will be pure.”

“I am to work at this untiringly. It will never be done/finished. That is not to stop me. The Lord’s way is the way of perfection. All those who help me will receive many graces. It is because the Lord wills it. The Lord loves us. We need something. Something like my life’s work. We have nothing like it.”

“The lie – God makes you submit to His will...force...the only force used is by the devil...he bombards us with what he would like us to believe are compulsive thoughts, actually not from ourselves.

“It is most certainly true that indeed they are not compulsive. For they come from him, the evil one.

“The lie is that God uses force. He forces us to do nothing.

“Look at His Son. Was He using force then?

“Far from it. So why would He use force now?”

Page 7

“We are to treat his distractions as gnats in the field with a coolie. A coolie knows. He has lived with them. He knows they are pestilential. He takes measures to overcome them. He continues none the less. The newcomer is greatly disheartened.

Not the coolie. In the end he perseveres. His fields are planted. His task meets fruition.”

The Christ Child seeks me. Age 6 or 7 arms outstretched.

Prayed the rosary. “The power of the devil is vulnerable.”

“Jesus is in the temple. He is surrounded by white haired men. They seek Him. It is that He is so innocent. So undefiled. So pure. So selfless. So seeking. In a pure and good way. (Like a Lamb).”

“The power of the Lord is greater than the power of the devil.”

Page 8

“That force is not the answer. That submitting to the will of God is the answer.”

“Willing to forsake all for Me. As you have been. As you are. That is all.”

In order to finish praying the rosary. Say 2 intentions. Start over. Reverse order.

“(That is all. As the Lord is. As the Lord has been. Willing to forsake all for me).

“(The Blessed Mother will intercede for us.)”

“(Devoted to me. Devoted. Simple. Pure and innocent. I am to be like the Lord. Devoted to be praying so. Devoted. Obvious by the way I pray. It is obvious. I love.)”

“(That we might profit from suffering in the image of Christ.)”

“(Like a Lamb. In a pure and good way. So seeking. So selfless. So pure. So undefiled. It is that I am so innocent. They seek me. I am surrounded by white haired men. Jesus is in the temple of my body.)”

Contemplated our Lord at age 20 as a young man.

He is different. He stands apart. He seeks not, worldly things. He is kind. He is loving. He is

patient. Even though He is young. He is learning what he needs to learn. What He needs to know to do His Father’s business. He seeks the Lord God.

He loves. He loves all who come to Him. He loves all mankind.

Page 9

“(Contemplated Christ as a teenager.) He is kind to others. He is sensitive. He seeks to fulfill the needs of others. He does not forget them. He is not single minded. He tends to His flock. His whole flock. At times just His presence is needed to recharge an atmosphere. At other times His work is needed to break through a block.”

“He is faithful. He does not doubt. He never doubts those around him. His faith in them is contagious. It is because He has found the infinite in the everyday. In them. They know that. They trust that. They seek that.”

“It heals them. His faith. Then things run smoothly again. And help is no longer needed. They can do it on their own. As long as they know how. As long as there are no blocks. No mental blocks. No stumbling blocks put there by the evil one. Accompanied by his ways of hatred and self will.

F1

“We pray to You to help our family to be kind to each other. Some times we are not kind to each other. We ask you to forgive us when we do this. Please accept my gratitude for Your undying love. Amen.”

“We sometimes think we have been hurt by one member of the family. This keeps us from joining in with that person later on. We ask you to teach us how to forgive another member of our family. If we can learn how to do this, we can be kind to them.

“We know that the way is to think of the greatest negative outcome and accept it from the heart, then pray. Amen.”

“Our family loves You. Each one of us is praying to You now. We know You are listening. Please grant us a favor... (state intention). Amen.”

“So often we are buried in work that we forget to look at the stars. You are always with us. Amen.”

“Every now and again, we lose sight of Your infinite blessing on this earth. If we can learn to accept our cross, we will never lose sight of this. For our infinite blessing is found in our cross. It is its own reward. Jesus taught us that.”

F2

Dear Father: “You know all things. You know if we love You and how much we love You. Let our love of You be seen in our love for each and every member of our family. Amen.”

“Ever since we began praying as a family, You blessed us. You wish us to know that we have been rewarded for hearing You. Amen.”

“The Infant Jesus is our favorite family devotion. Will you keep us on track so that we do not forget to pray often? Let each member of our family become Your instrument in guiding us all to our favorite devotion. Amen.”

“It is most difficult running a family. Please grant us the grace to run our family as a model family, just like the holy family. Amen.”

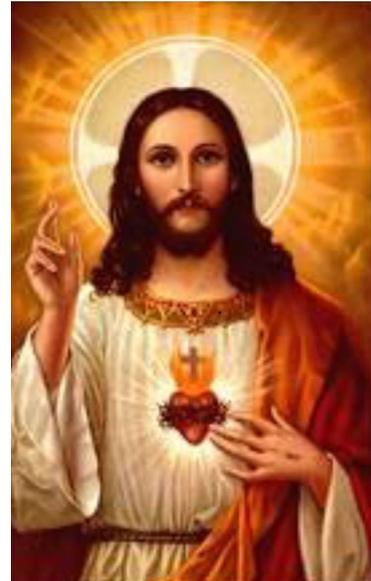
Resources

<https://www.loquate.tv/resource/>

[Loquate](#) (6436 N Oketo Ave, Chicago, IL 60631, United States jeff@loquate.tv 773-621-0863).

[My role](#) What God asked of me.

[Case Study](#) How our family healed and why it broke up.



Jeff summary quotes out of her diary:

Therefore, in imitation of Me you must act and suffer in silence without any other interest than the glory of God, in the establishment of the Reign of My Sacred Heart in the hearts of men, to whom I wish to manifest It by your means.”

My Divine Heart is so inflamed with love for men, and for you in particular that, being unable any longer to contain within Itself the flames of Its burning Charity, It must needs spread them abroad by your means, and manifest Itself to them (mankind) in order to enrich them with the precious graces of sanctification and salvation necessary to withdraw them from the abyss of perdition.

disclosed to me His most loving and most amiable Heart, which was the living source of these flames.

ingratitude and contempt. “I feel this more than all that I suffered during My Passion. If only they would make Me some return for My Love, I should think but little of all I have

Appendix D - Diary Excerpts of St. Margaret Mary Alacoque

[R060-ac](#)

Deep commitment - true devotion to the Sacred Heart of Jesus. Google: Margaret Mary Alacoque devotion in her words to Sacred Heart of Jesus

done for them and would wish, were it possible, to suffer still more.

I also felt such a plentitude of God, that I could not explain myself to my Superioress,

Do you at least console Me by supplying for their ingratitude, as far as you are able.” “On representing to Him my inability, He replied:” “Behold, this will supply for all that is wanting to you.” “And at the same time His Divine Heart being opened, there issued from It a flame so ardent that I thought I should be consumed, for I was wholly penetrated with it, and being no longer able to bear it, I besought Him to have pity on my weakness.” “I will be your strength. Fear nothing, but be attentive to My voice and to what I shall require of you that you may be in the requisite disposition for the accomplishment of My designs.

But listen, My daughter, believe not lightly and trust not every spirit, for Satan is enraged and will seek to deceive you. Therefore, do nothing without the approval of those who guide you; being thus under the authority of obedience, his efforts against you will be in vain, for he has no power over the obedient.”

At last peace is restored, and My Sanctity of justice is satisfied by the sacrifice you have made in honor of that which I made at the moment of My Incarnation in the womb of My Mother.

I promise you that My Heart shall expand Itself to shed in abundance the influence of Its Divine Love upon those who shall thus honor It, and cause It to be honored.”

After St. Margaret made this known to her spiritual director, the future St. Claude de la Colombiere. He consecrated himself to the

Sacred Heart of Jesus and began to spread the devotion.

The Revelation of the Sacred Heart of Jesus Paral-le-Monial, France -----

---- [A sketch by George Pollard of the Revelations of the Sacred Heart of Jesus] It was to St. Margaret Mary Alacoque, a humble nun of the Order of the Visitation of Our Lady that Our Lord chose to reveal to the world His Sacred Heart, thus opening a New Era of Grace and Mercy in the history of the Church and the world. These private revelations took place during the years 1673-1675, and are drawn from the diary of St. Margaret Mary Alacoque, the witness of her fellow sisters, and that of her spiritual director, St. Claude de La Colombiere. The First Apparition: December 27, 1673 On the Feast of St. John the Evangelist Our Lord came to St. Margaret Mary, while she was in prayer before the Blessed Sacrament, and granted her the same privilege as He had done to St. Gertrude. This is how St. Margaret Mary describes the event in her autobiography: “One day, having a little more leisure-for occupations confided to me left me scarcely any-I was praying before the Blessed Sacrament, when I felt myself wholly penetrated with that Divine Presence, but to such a degree that I lost all thought of myself and of the place where I was, and abandoned myself to this Divine Spirit, yielding up my heart to the power of His Love. He made me repose for a long time upon His Sacred Breast, where He disclosed to me the marvels of His Love and the inexplicable secrets of His Sacred Heart, which so far He had concealed from me. Then it was that, for the first time, He opened to me His Divine Heart in a manner so real and sensible as to be beyond all doubt, by

reason of the effects which this favor produced in me, fearful, as I always am, of deceiving myself in anything that I say of what passes in time. It seems to me that this is what took place:” “My Divine Heart is so inflamed with love for men, and for you in particular that, being unable any longer to contain within Itself the flames of Its burning Charity, It must needs spread them abroad by your means, and manifest Itself to them (mankind) in order to enrich them with the precious graces of sanctification and salvation necessary to withdraw them from the abyss of perdition. I have chosen you as an abyss of unworthiness and ignorance for the accomplishment of this great design, in order that everything may be done by Me.” “After this He asked me for my heart, which I begged Him to take. He did so and placed it in His own Adorable Heart where He showed it to me as a little atom which was being consumed in this great furnace, and withdrawing it thence as a burning flame in the form of a heart, He restored it to the place whence He had taken it saying to me:” My well-beloved, I give you a precious token of My love, having enclosed within your side a little spark of its glowing flames, that is may serve you for a heart and consume you to the last moment of your life; its ardor will never be exhausted, and you will be able to find some slight relief only by bleeding. Even this remedy I shall so mark with My Cross, that it will bring you more humiliation and suffering than alleviation. Therefore, I will that you ask for it with simplicity, both that you may practice what is ordered you and also to give you the consolation of shedding your blood on the cross of humiliations. As a proof that the great favor I have done to you is not imagination, and that it is the foundation of all those which I intend further to confer upon you, although I have closed

the wound in your side, the pain will always remain. If before, you have taken only the name of My slave, I now give you that of the beloved disciple of My Sacred Heart.” “After such a signal favor which lasted for a long time, during which I knew not whether I was in Heaven or on earth, I remained for several days, as it were, on fire and inebriated (with divine love) and so completely out of myself, that I had to do myself violence in order to utter a single word. The effort I had to make in order to join in recreation or to take food was so great that it was all I could do to overcome myself, which was a cause of considerable humiliation to me. I was not able to sleep, because of the pain of the wound, which is so precious to me; it produces such heat within me that it burns and consumes me alive. I also felt such a plentitude of God, that I could not explain myself to my Superioress, as I should have wished, regardless of any suffering and confusion which the recital of these favors might cause me. I would rather have accused myself of my sins before the whole world than speak of these graces on account of my extreme unworthiness. It would have been a great consolation to me had I been permitted to read aloud my general confession in the refectory, in order thereby to make known the depth of corruption which is in me, so that none of the favors I received might be attributed to me.” Our Lord makes known the Devotion of the First Fridays: June 1674 “On the First Friday of each month, the above-mentioned grace connected with the pain in my side was renewed in the following manner: the Sacred Heart was represented to me as a resplendent sun, the burning rays of which fell vertically upon my heart, which was inflamed with a fire so fervid that it seemed as if it would reduce me to ashes. It was at these times especially that my Divine

Master taught me what He required of me and disclosed to me the secrets of His loving Heart. On one occasion, while the Blessed Sacrament was exposed, feeling wholly withdrawn within myself by an extraordinary recollection of all my senses and powers, Jesus Christ, my sweet Master, presented Himself to me, all resplendent with glory, His Five Wounds shining like so many suns. Flames issued from every part of His Sacred Humanity, especially from His Adorable Breast, which resembled an open furnace and disclosed to me His most loving and most amiable Heart, which was the living source of these flames. It was then that He made known to me the ineffable marvels of His pure love and showed me to what an excess He had loved men, from whom He received only ingratitude and contempt. "I feel this more than all that I suffered during My Passion. If only they would make Me some return for My Love, I should think but little of all I have done for them and would wish, were it possible, to suffer still more. But the sole return they make for all My eagerness to do them good is to reject Me and treat Me with coldness. Do you at least console Me by supplying for their ingratitude, as far as you are able." "On representing to Him my inability, He replied:" "Behold, this will supply for all that is wanting to you." "And at the same time His Divine Heart being opened, there issued from It a flame so ardent that I thought I should be consumed, for I was wholly penetrated with it, and being no longer able to bear it, I besought Him to have pity on my weakness." "I will be your strength. Fear nothing, but be attentive to My voice and to what I shall require of you that you may be in the requisite disposition for the accomplishment of My designs. In the first place you shall receive Me in Holy Communion as often as obedience (to your

confessor and superiors) will permit you, despite the mortification and humiliation it may cause you, which you must receive as pledges of My Love. You shalt, moreover, communicate on the First Friday of each month. Every night between the Thursday and the (first) Friday I will make you share in My mortal sadness which I was pleased to feel in the Garden of Olives, and this sadness, without you being able to understand it, shall reduce you to a kind of agony harder to endure than death itself. And in order to bear Me company in the humble prayer that I then offered to My Father, in the midst of My anguish, you shall rise between 11 P.M. and midnight, and remain prostrate with Me for an hour, not only to appease the divine anger by begging mercy for sinners, but also to mitigate in some way the bitterness which I felt at that time on finding Myself abandoned by My Apostles, which obliged Me to reproach them for not being able to watch one hour with Me. During that hour you shall do what I shall teach you. But listen, My daughter, believe not lightly and trust not every spirit, for Satan is enraged and will seek to deceive you. Therefore, do nothing without the approval of those who guide you; being thus under the authority of obedience, his efforts against you will be in vain, for he has no power over the obedient." Our Lord Purifies His Servant After this apparition St. Margaret began to suffer from a mystical fever. The Most Holy Trinity appeared to her on another occasion. At the request of her religious superiors, she was asked to pray for a cure to her strange sickness. In response the Blessed Virgin Mary came to her and granted her request. The next year (1675) Our Lord came and asked her for a bitter sacrifice to appease His justice which was aroused by the sins of a single house of religious. She accepted to make this sacrifice. And so, on

the vigil of the Presentation (February 2), for the length of one long night she suffered mystically the indescribable tortures of hell and volunteered herself for an extraordinary public penance, which in her humility she does not describe for us. The next morning, at Mass, Our Lord spoke to her: "At last peace is restored, and My Sanctity of justice is satisfied by the sacrifice you have made in honor of that which I made at the moment of My Incarnation in the womb of My Mother. I wished to renew and unite the merit thereof with this act of yours in order to apply it in favor of charity, as I have shown you. Hence it is that you must no longer lay any claim to whatever you may do or suffer, either to increase your merits or to make satisfaction by penance or otherwise, since everything is sacrificed in favor of charity. Therefore, in imitation of Me you must act and suffer in silence without any other interest than the glory of God, in the establishment of the Reign of My Sacred Heart in the hearts of men, to whom I wish to manifest It by your means." Thus Our Lord spoke to her, after she received Him in Holy Communion. Our Lord Requests the Devotion of First Fridays be practiced: June 16, 1675 During the octave in preparation for the Solemnity of Corpus Christi, while St. Margaret was close to the choir grate, Our Lord appeared to her upon the Altar. "Behold the Heart which has so loved men that it has spared nothing, even to exhausting and consuming Itself, in order to testify Its love; and in return, I receive from the greater part only ingratitude, by their irreverence and sacrilege, and by the coldness and contempt they have for Me in this Sacrament of Love. But what I feel most keenly is that it is hearts which are consecrated to Me, that treat Me thus. Therefore, I ask of you that the Friday after the Octave of Corpus Christi be set apart for

a special Feast to honor My Heart, by communicating on that day, and making reparation to It by a solemn act, in order to make amends for the indignities which It has received during the time It has been exposed on the altars. I promise you that My Heart shall expand Itself to shed in abundance the influence of Its Divine Love upon those who shall thus honor It, and cause It to be honored." The Devotion is Made Known to the World Our Lord had St. Margaret ask that a Feast in honor of His Heart be offered Him by the Church on the Friday after the Solemnity of His Body and Blood (Corpus Christi), that such homage be paid to Himself by the King of France, and that the mission of propagating this devotion was to be entrusted to the Order of the Visitation Sisters and to the priests of the Society of Jesus. After St. Margaret made this known to her spiritual director, the future St. Claude de la Colombiere. He consecrated himself to the Sacred Heart of Jesus and began to spread the devotion. From Paray-le-Monial, her convent, this devotion spread rapidly, under the care of the Jesuits, to the entire Church. Today, just out side of Paris, France, you can visit the Basilica built as a Act of National Reparation to the Sacred Heart of Jesus, which commemorates the Apparitions of the Sacred Heart to St. Margaret Mary Alacoque. She is buried at Paray-le-Monial, which is between Lyons and Paris. Her feast day is October 16. The Apostolate Alliance of the Two Hearts & Immaculate Mediatrix grant permission to the general public to copy this document for the purpose of free distribution in this or in any other media.

Appendix E - The Time of Mary Is Upon Us

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(As I reflect on worldwide Marian Apparitions, I am struck by what the world needs today.)

(Look at the words told to us by Our Lady of Good Success, an approved Marian Apparition in Quito, Ecuador dating to 1634. She declares that when all seems lost, Our Lady, Mother Mary, will crush the head of the serpent miraculously bringing people back to her Son, Jesus!)

According to Prophetic revelations made to Venerable Mother Mariana de Jesus Torres and Our Lady of Good Success website:

Today “We are living in a time of the great crisis of Faith and morals as prophesied by Our Lady of Good Success.”

In the apparition about these times Mary said:

“To test this faith and confidence of the just, there will be occasions in which everything will seem to be lost and paralyzed. This will be, then, the happy beginning of the complete restoration.” Mary told Fr. Gobbi in his book which has an imprimatur concerning these times: “Bring my motherly message to everyone. My times have arrived.”

All of this extreme spiritual poverty was prophesied over 400 years ago by Mary in the approved Marian apparition in Ecuador called Our Lady of Good Success.

Our Lady of Good Success appeared to Mother Mariana, a nun of the Conceptionist Order, in Quito, Ecuador. Mother Mariana possessed the gift of discernment of spirits, which Our Dear Lord so often gives to founders of religious orders. Since she could

read the hearts of her daughters, she would comfort them, telling them how to progress in the spiritual life and explain how it was necessary to die to oneself in order to practice real virtue.

She repeatedly warned them to guard the common life of the Convent and obey the Rule. When prayer and community life are wanting, she said, everything falls short, for the religious without prayer is like a soldier without arms in combat. She told them to be patient in their sicknesses, since illnesses are the best and most meritorious penances, which free souls from illusions, vanity and pride. She especially warned her daughters to guard against that “cursed human respect, which makes one ask: ‘What will others say about this?’” Instead, she counseled that they should guide their lives in the cloisters according to the norms of the Gospel and ground themselves firmly on the strong foundation of humility.

Let us consider some of the revelations that Mother Mariana was blessed to receive from Our Lord and Our Lady.

Instructions and Advice

Our Lady: “Oh, if only human beings and religious knew what Heaven is and what it is to possess God, how differently they would live, sparing no sacrifice in order to enter more fully into possession of it! But some let themselves be dazzled by the false glamour of honors and human greatness while others are blinded by self-love, not realizing that they are falling into lukewarmness, that immense evil which in religious houses destroys their fervor, humility, self-renunciation and the ceaseless practice of religious virtues and fraternal charity and that child-like simplicity which makes souls so dear to my Divine Son and to me, their Mother.

“Remember the words of the Royal Prophet: 'How marvelous are the works of the Lord!' Be convinced of this truth; teach and impress your daughters both living and those to come that they should love their divine vocations. Reveal to them the glorious place that God and I are saving for those who belong to Us, our heirs.

“Woe to the world should it lack monasteries and convents! Men do not comprehend their importance, for, if they understood, they would do all in their power to multiply them, because in them can be found the remedy for all physical and moral evils... No one on the face of the earth is aware whence comes the salvation of souls, the conversion of great sinners, the end of great scourges, the fertility of the land, the end of pestilence and wars, and the harmony between nations. All this is due to the prayers that rise up from monasteries and convents.

“O, if mortals only understood how to appreciate the time given to them, and would take advantage of each moment of their lives, how different the world would be! And a considerable number of souls would not fall to their eternal perdition! But this contempt is the fundamental cause for their downfall!”

Our Lady emphasized the importance of the Sacrament of Penance and the important role of priests: “See and contemplate the grandeur of this restoring and life-giving Sacrament of Penance, so forgotten and even scorned by ungrateful men, who in their foolish madness, do not realize that it is the only sure means of salvation after one has lost his baptismal innocence. What is most grievous is that even the ministers of My Most Holy Son do not give to it the value that they should, viewing with cold indifference this valuable and precious treasure, which has been placed in their hands for the restoration of souls redeemed by the Blood of the

Redeemer. There are those who consider hearing confession as a loss of time and a futile thing. O, alas! If priests were given to see directly that which you are now contemplating and were enlightened with the Light that now illuminates you, they would then recognize this gift!...”

Our Lord: “For in all times I have need of valiant souls to save My Church and the prevaricating world.” Our Lord also made Mother Mariana understand more clearly than ever before that devotion to the Passion, to the Blessed Sacrament and to Our Lady constitutes the support and mainstay of religious communities.

“Know, moreover, that Divine Justice releases terrible chastisements on entire nations, not only for the sins of the people, but for those of priests and religious persons. For the latter are called, by the perfection of their state, to be the salt of the earth, the masters of truth, and the deflectors of Divine Wrath. Straying from their divine mission, they degrade themselves in such a way that, before the eyes of God they quicken the rigor of the punishments...” (During the 41 years of St. John Vianney's ministry at Ars, France, no damage was ever done by storms.)

He also assured Mother Mariana that He was greatly pleased by those souls who take upon themselves the sublime task of suffering for the sanctification of the Clergy by means of their prayers sacrifices and penances, and promised such souls a special glory in Heaven.

The ingratitude and betrayal of religious souls, so dear to His Heart, would compel Him “to let My Justice fall upon My beloved cloisters – and even over cities – when those so near to Me who belong to Me reject My spirit, abandoning Me alone in Tabernacles, rarely remembering that I live there especially for love of them, even more than

for the rest of the faithful.” Imprudent admissions and internal abuses permitted by superiors are the ruin of communities. “Such communities can only be preserved – while they exist – at the cost of much penance, humiliations and daily and solid practice of the religious who are good. Woe to these corrupt members during those times of calamity! Weep for them, beloved spouse, and implore that the time of so much suffering will be shortened.” He warned her that the Chastisement would be severe for those religious who squandered the many graces with their pride and vainglory to secure positions of power and rank and He especially condemned the lukewarm religious.

Mother Mariana saw that the greatest interior torments of the Sacred Heart were the ingratitude and indifference of those souls who, chosen among millions to be His spouses and ministers, left Him in the most absolute solitude. And this despite the fact that in the Holy Sacrament, He would live under the same roof with His spouses and come into the hand of His priests at the simple call of their voices at the most solemn moment of the Consecration.

Prophecies

Our Lady prophesied that at the end of the 19th Century and especially in the 20th Century that Satan would reign almost completely by the means of the Masonic sect. The Queen of Heaven told Mother Mariana that this battle would reach its most acute stage because of various unfaithful religious, who, “under the appearance of virtue and bad-spirited zeal, would turn upon Religion, who nourished them at her breast.” “During this time,” she continued, “insomuch as this poor country will lack the Christian spirit, the Sacrament of Extreme Unction will be little esteemed. Many people will die without

receiving it – either because of the negligence of their families or their false sentimentality that tries to protect the sick from seeing the gravity of their situations, or because they will rebel against the spirit of the Catholic Church, impelled by the malice of the devil. Thus many souls will be deprived of innumerable graces, consolations and the strength they need to make that great leap from time to eternity...” “As for the Sacrament of Matrimony, which symbolizes the union of Christ with His Church, it will be attacked and profaned in the fullest sense of the word. Masonry, which will then be in power, will enact iniquitous laws with the objective of doing away with this Sacrament, making it easy for everyone to live in sin, encouraging the procreation of illegitimate children born without the blessing of the Church. The Christian spirit will rapidly decay, extinguishing the precious light of Faith until it reaches the point that there will be an almost total and general corruption of customs. The effects of secular education will increase, which will be one reason for the lack of priestly and religious vocations...”

“The Sacred Sacrament of Holy Orders will be ridiculed, oppressed and despised. ...The demon will try to persecute the Ministers of the Lord in every possible way and he will labor with cruel and subtle astuteness to deviate them from the spirit of their vocation, corrupting many of them. These corrupted priests, who will scandalize the Christian people, will incite the hatred of the bad Christians and the enemies of the Roman, Catholic and Apostolic Church to fall upon all priests. This apparent triumph of Satan will bring enormous sufferings to the good Pastors of the Church...”

“Moreover, in these unhappy times, there will be unbridled luxury which, acting thus to snare the rest into sin, will conquer

innumerable frivolous souls who will be lost. Innocence will almost no longer be found in children, nor modesty in women. In this supreme moment of need of the Church, those who should speak will fall silent.”

“But know, beloved daughter, that when your name is made known in the 20th century, there will be many who will not believe, claiming that this devotion is not pleasing to God...A simple humble faith in the truth of My apparitions to you, My predilect child, will be reserved for humble and fervent souls docile to the inspirations of grace, for Our Heavenly Father communicates His secrets to the simple of heart, and not to those whose hearts are inflated with pride, pretending to know what they do not, or self-satisfied with empty knowledge.”

During this time, Our Lady foretold, “the secular Clergy will leave much to be desired because priests will become careless in their sacred duties. Lacking the divine compass, they will stray from the road traced by God for the priestly ministry, and they will become attached to wealth and riches, which they will unduly strive to obtain. How the Church will suffer during this dark night! Lacking a Prelate and Father to guide them with paternal love, gentleness, strength, wisdom and prudence, many priests will lose their spirit, placing their souls in great danger. This will mark the arrival of My hour.”

“Therefore, clamor insistently without tiring and weep with bitter tears in the privacy of your heart, imploring our Celestial Father that, for love of the Eucharistic Heart of my Most Holy Son and His Precious Blood shed with such generosity and the profound bitterness and sufferings of His cruel Passion and Death, He might take pity on His ministers and bring to an end those Ominous

times, sending to this Church the Prelate who will restore the spirit of its priests.”

On December 8, 1634, the feast of the Immaculate Conception, three archangels and their Queen appeared to Mother Mariana. St. Gabriel was carrying a Ciborium filled with Hosts which Our Lady explained: “This signifies the Most August Sacrament of the Eucharist, which will be distributed by my Catholic priests to faithful Christians belonging to the Holy Roman, Catholic and Apostolic Church, whose visible head is the Pope, the King of Christianity. His pontifical infallibility will be declared a dogma of the Faith by the same Pope chosen to proclaim the dogma of the Mystery of My Immaculate Conception. He will be persecuted and imprisoned in the Vatican by the unjust usurpation of the Pontifical States through the iniquity, envy and avarice of an earthly monarch.” This holy Pope was Blessed Pius IX, who fulfilled every prediction made by Our Lady. His body, being exhumed for beatification in 2000, was found miraculously preserved in the tomb where it had lain for more than a century. His face still showed a striking serenity in death.

Another most interesting prophecy of Our Lady: “In the 19th Century there will be a truly Catholic president, a man of character whom God Our Lord will give the palm of martyrdom on the square adjoining this Convent. He will consecrate the Republic to the Sacred Heart of My Most Holy Son, and this consecration will sustain the Catholic Religion in the years that will follow, which will be ill-fated ones for the Church. These years, during which the evil sect of Masonry will take control of the civil government – will see a cruel persecution of all religious communities, and they will also strike out violently against this one of mine.”

The “truly Catholic” president of Ecuador, Gabriel Garcia Moreno (1821-1875), consecrated the republic to the Sacred Heart of Jesus in 1873. Pope Pius IX paid him tribute as a man who had died “the death of a martyr...a victim to his Faith and Christian charity.” Gabriel Moreno's incorrupt heart and the famous painting of Our Lady of Quito can be seen in the Cathedral of Quito.

Appendix G – About St. Francis Today

[R056-ay](#)

A Modern Connection by Jeff Liautaud
With critical thanks for review by Fr. Joe Chinnici, OFM, an Oxford educated historian, and highly respected Franciscan Theologian. Fr. Joe said “Circulate this, as many will find it helpful.” Thanks also to a Franciscan spiritual assistant’s review.

After many hours of prayer and contemplation, St. Francis was a swift arrow to God. By swift I mean there was little or no space between decision and action. After discernment, he almost ran, and often times did run, to execute an inspiration. Many of his inspirations continued on throughout his whole life, like care for lepers. And hitting the mark of God from the inspiration may be found in the witness of his whole life.

St. Francis stepped out on a limb. St. Francis was ready to be a fool for God. St. Francis' faith, radical faith, is something that inspires me greatly, as I dare say, it would inspire any. Our direction, like St. Francis is to be a swift arrow to God.

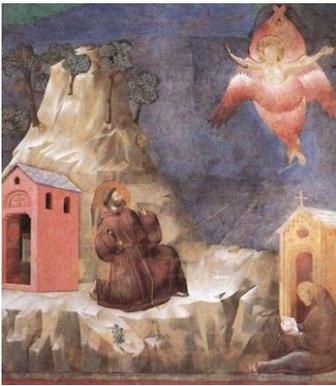
St. Francis’ direction is Biblical. He lived the Gospel. Nay, rather he had the audacity to live the Gospel. I remember being afraid to hear the Gospel for fear of what it might mean; and tell me what, or something, I had to do. St. Francis, ran to live the Gospel.

St. Francis began with Lady Poverty. His embrace of Lady Poverty was swift, as swift and complete as any mystical inspiration. You would need to read over and over in any book about St. Francis the extremes to which he went, to espouse Lady Poverty. Lady Poverty kept him detached from things of the world. Suffice it to say as he was accomplishing this espousal, nothing could keep him from imitating Christ. The world had no hold on him.

That is why he, like Christ, was so puzzling to people like myself, so often buried in the false allures of the world. After I read five books on St. Francis, I was, and am, humbled by the armloads of information in which I need to change myself for the better. This change will take some time.

There is a difference between the self I am, my shameful self, and the self I ought to be. Doing something about that difference was for St. Francis to be penitential. Like St. Francis, when I am aware, I wish to offer up a changed self to the glory of God. And St. Francis was to my knowledge never proud, even though he was so Christ-like. That is why I am more aware and so humbled from learning about St. Francis.

Pax et Bonum, peace and all good, is what St. Francis brings to earth. A seraph angel bespoke to him in a vision, wrapping some of its six wings around a human form.



What St. Francis saw in a fresco attributed to Giotto in the upper church of St. Francis Basilica Assisi, Italy circa 1300.

In Christian angelology the seraphim are the highest-ranking celestial beings in the hierarchy of angels, six-winged creatures praising God as in "Holy, holy, holy is the Lord of hosts; the whole

It is not completely clear, but what St. Francis pondered may have been himself and/or Christ. A Franciscan, Oxford

Historian and respected Theologian, explained: "Later, at Easter, on La Verna and the experience of the stigmata, and when gazing at Christ on the cross of San Damiano, Francis sees the picture of "love willing to suffer," and it is the love expressed on the cross that attracts him. God does not want Francis to suffer, nor does the Father want His Son to suffer. As the fullest expression of a God who is Love, God sends his Son to reveal the depth of God's love for us; the suffering that ensues is the consequence of loving, of God's desire, to use the author's beautiful insight, to be with us and the drive towards relatedness... God first loved us, our response is to love back by bearing the burdens that come our way in loving."

The seraphic Christ was embraced in St. Francis by deed of the stigmata, which St. Francis, in typical fashion, was quite reluctant to share with others.

St. Francis was of keen intellect, but his greatest attribute was his faith to imitate Christ. Christ suffered. So, St. Francis suffered. He simply was more of a doer than a philosopher. For when St. Francis was questioned about a philosopher with sound thinking, St. Francis was inclined to ask the philosopher to act more on what he thought, than just think.

St. Francis followed Christ, like a little child... in great joy, giving away in delight whatever he had. His joy in gifting was as astounding as the action itself. The child in St. Francis was quite attractive.

In contrast, after I began to follow where the Gospel led me, I wondered when I would arrive, for I suffered much. Like St. Francis, the Cross was mine, but it was an affliction. St. Francis relished receiving the Cross.

I thought the Cross would end. Not until one Easter, did I realize that the Cross would be with me, as many times as there were weaves in my shirt. From that point forward whenever I made a place for pain in my heart, when the Cross arrived, I had joy in doing the will of the Father. This may have been a way in which I began to become a bit more like St. Francis. St. Francis regaled his followers to seek the Cross, to have faith in all those around us, even those who cause us to suffer, speaking the truth always and staying with them. That drew them to the righteousness of God within him.

St. Francis wanted his followers to be penitential, to embrace the Cross, because that is the only way to be like Christ. Metanoia means a complete turning away from something and a turning to something. By our Cross, like Christ, we redeem the world around us. This is an irrefutable law. This is what Christ meant when He said to be My disciple you must pick up your Cross and follow Me (Matthew 10:38; Luke 9:23; Matthew 16:24; Mark 8:34).

Christ perfected atonement for all men. He stayed related even with the greatest sinner by dying on the cross. He had a dual experience of sorrow and joy. His atonement was complete but he invites us to join him in suffering for others when put upon, in order to stay related with them. Relatedness is an innate need of all mankind. This means that if you go against relatedness with any person, you will have diminished motivation and diminished well-being.

There is no other way to stay related even to those who cause me to suffer the most. For me, the dual

experience of suffering when put upon, and making external acts of kindness staying committed to being with the one wrongfully causing the suffering, brings me the joy of Christ. Embracing the local meaning of suffering, permits me, to stay - related to all.

G.K. Chesterton said St. Francis knew we all were debtors to God. I can understand this. A debt is a minus on a bookkeeper's ledger.

Let me explain my view. It works like this. God is just. Let's arbitrarily call sin a minus or "-." When we pick up our Cross and submit to the will of the Lord, we burn the dross from ourselves. We turn our "-“ to a plus, or “+.” Only God metes out justice perfectly. We will know we have suffered enough, when we suffer no more. Then something even more miraculous occurs.

When our own atonement is complete, when our + = our -, then only the + occurs. Eventually St. Francis enraptured in love saw himself on the Seraphic cross completely loved and accepted by Seraphic Christ.

I am to pray to suffer in the image of Christ (in my own vision) that I might become more like Him. Jesus is in my cross. Himself. His love. His joy. For all the world to see. It is the only way. There is no other way. My Cross helps me burn the dross from my soul. That I may yet know Him. I do this, like St. Francis by only doing the will of the Father fleeing attachment. And in freeing himself, St. Francis could freely love everyone and everything in God's creation.

St. Francis, so abundantly left his individual debt of sins behind that from the time he so stripped himself of possessions, he brought God's mercy to the world thru his suffering abundantly for others, seen in abundant miracles of their personal conversion.

The Holy Spirit performed miracles thru St. Francis because St. Francis was so like Christ.

The Catholic Church teaches that this juxtaposition of any person with Christ is meaningfully

connected to the power of the Holy Spirit thru suffering. This is what John Paul II wrote about as Salvific Suffering (Google “Vatican: Salvifici Doloris.”) St. Paul said:

Colossians 1:24 And now I am happy about my sufferings for you, for by means of my physical sufferings I am helping to complete what still remains of Christ's sufferings on behalf of his body, the church.

Salvific Suffering partakes fully in God's will. Salvific suffering is open to all. It requires faith to embrace it. Our direction, like St. Francis' is to close the gap from decision to action. Joy is its fruit.

St. Francis knew closeness to Christ could only be achieved in the moment, and did this moment by moment. For example, St. Francis admonished his followers that he could yet have a wife and children, though he never did. His meaning may have been that moment by moment we must choose. We must let God's grace carry us in the moment, for we can never fully achieve being Christ.

St. Francis changed sociological systems of which he was a part. When one person in a system changes, the system changes. G.K. Chesterton pointed out that St. Francis' army of followers could move fast; one might say with lightning speed, with no possessions except their robe, a rope cord, and sandals. That was their financial plan...utter simplicity...to beg for alms as needed. This was really traveling light. And the interior spiritual beauty for the army was to surrender to God, totally trusting in divine providence.

St. Francis was not trying to start a new religion. From the beginning, St. Francis was literally, and simply, trying to build up the Church, one stone upon the other. No wonder that one of St. Francis' first acts was to get authority from the Pope to practice his proposed religious order, going from life to Gospel, and Gospel to life.

G. K. Chesterton, in his inspiring book St. Francis of Assisi, concluded that the Catholic Church was more than St. Francis. The mystery of Christ is

definitely in the domain of the catholic (with a small “c” which means universal) Church. Just as St. Francis would never, could never, say he was Christ, so too does the common sense role of the Catholic Church teach the dignity of every man to answer the call of Jesus, to hear God's call uniquely in our heart. That is what the great mind of G.K. Chesterton may have meant when he said that the Catholic Church is more than St. Francis. The Catholic Church continually surprises us with her treasures, the Communion of Saints.

The Catholic Church understands autonomy. Let me give two examples. The Catholic Church teaches that all of us have a unique job to do. That job is given to us by Christ. It is a job to change the world in a way only we can do. This satisfies the innate need of autonomy.

Dr. Dennis Galligani of Dana Point, California, while professionally working with Franciscans, said “When you meet one Franciscan, you meet one Franciscan,” attesting to their example of autonomy. Each has a personality different from another but each are fraternal as Franciscans. The Franciscan Theologian explains:

In fact we become unique only in relationship to others.

The second way that the Catholic Church teaches autonomy is thru community as found in the Catechism of the Catholic Church, paragraph

1880: each man is established as an "heir" and receives certain "talents" that enrich his identity and whose fruits he must develop. He rightly owes loyalty to the communities of which he is part and respect to those in authority who have charge of the common good.

1881 Each community is defined by its purpose and consequently obeys specific rules; but "the human person . . . is and ought to be the principle, the subject and the end of all social institutions.

The primary value that satisfies the innate need of autonomy, that is finding our uniqueness, is operating in an area of meaningful expansion for your self, that is your interiorly preferred work. By

prayer and contemplation, like St. Francis, we empty our self, that we might do the work God has in mind for us. Secular Franciscans believe we best do this in Franciscan community so by our example we live the best version of our self in the world.

The Franciscan definition of love is doing that which is truly in the best interests of others. That satisfies the innate need of relatedness. When you do that which is truly in the best interests of others...you are...related.

St. Francis was a doer. We satisfy the innate need of competence through the primary value of attaining goals, or other ends not necessarily preconceived as goals, but which becomes a goal once experienced. St. Francis heard a Gospel reading, spoke to the priest and said that is “just what I want to do...to live the Gospel.” The end, not preconceived as a goal but which became a goal once experienced, was going from life to Gospel and Gospel to life, but prayer and contemplation was the path. A Franciscan spiritual assistant explains:

Francis spent almost 300 days of each year in prayer and contemplation. Francis...was to be one with Christ by living a Gospel life.

He did this in community with Franciscans.

Cited by hundreds of thousands of Academic Research articles, the innate needs of human kind may be the greatest discovery in natural law ever. Innate needs when satisfied lead to “enhanced self-motivation and mental health and when thwarted lead to diminished motivation and well-being.”

When you satisfy innate needs and include an interdependence based on the Spirit, you have a more perfect form of God centered community. Doing so, you will tend toward happiness or joy for yourself, and increased sense of community in every group of which you are a part.

So, when G. K. Chesterton said the Catholic Church is more than St. Francis, G.K. Chesterton may have also meant the great common sense indicated by the Church in its basic understanding of the individual, of subsidiarity and the proper

role of the Church to defend Christ in the individual.

St. Francis teaches us, not just the birds, to go from Gospel to life and life to Gospel, by observing natural law, being one with all God's created universe, no different than his call to Lady Poverty...what an example for everyone!

About the author

Jeff Liautaud graduated from Quincy, a Franciscan University. Understanding the sense of community that he experienced at Quincy became a lifelong avocation for him. In 1970 he founded a charity, [Loquate](#). Today Loquate is a ripple organization that builds community “in unity for all.”

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Summary Description – a Modern Connection

St. Francis was a swift arrow to God. He took up his cross in Lady Poverty and befriended all mankind, exclusive of none. That classic has not changed. Yet God reveals to us a Natural Law that St. Francis so admired. That Natural Law connection is a new dimension explained scientifically as [innate needs](#), and primary values that satisfy innate needs. The modern connection unfolds and upholds the classic swift arrow to God. This is a personal reflection by the author. But that is the point about St. Francis. Each has their own personal reflection and never ending encouragement studying the life of St. Francis.

Appendix H – St. Vincent DePaul

[R062-aa](#)

Who will answer Mary's call to deeper devotion? Certainly the spiritually poor grow greater in numbers every day!

Our feelings for a caring presence outside of our self may be expanded upon in a safe mentoring place. The instrumental means is Mary, and Jesus, mentoring me in The Least.

The church must be reformed. St. Vincent DePaul in his day reformed the church by reforming priests. Fr. Vincent set up charities to care for the materially poor. Priests of the Catholic Church followed his lead and formed leagues or societies, forerunners to our modern charities, within their parish to care for the destitute. It was by coming down off the altar and going among the people that the great need of poverty was witnessed firsthand that reformed the priests. As the priests changed the church changed, parish by parish. Today it is the spiritually poor and marginalized who must be served. Priests need to see the real needs of the people, the spiritually poor. St. Vincent was respectful of the role of the hierarchy even working for poor persons but also in unflinching and prophetic call to all hierarchical authority to live up to its responsibilities; failure to do so by laity, priest, pastor, bishop or pope would ultimately be judged by God awarded and punished appropriately with consequences for all eternity.

Appendix I – Saints - Take Up Your Cross | Fr. Britto Berchmans

[R058-ad](#)

This homily “Take Up Your Cross” was given on 12-14-20 the Memorial of Saint John of the Cross, priest and doctor of the Church on a Gospel from Luke 14:25-33 on a topic of “Take up your cross.”

Summary Description Rev. Britto M. Berchmans, Pastor of St. Paul of the Cross Parish, shared his practical thoughts on the everyday advantage of saints to us: “Take up your cross!” Gain the experience of St. John of the Cross. Understand how

a mystic is different, what the mystic undergoes, and the lessons learned for us.

Luke 14:33

“In the same way, every one of you who does not renounce all his possessions cannot be my disciple.”

...the Gospel of the Lord.

I always love it when we have the feast of the saints because when we hear the Gospel, the scriptures, we hear those words, but when you listen to the stories of the saints, they teach us how to live those words, how to live the Gospel, how to bring those words of scripture alive. So today we celebrate the Feast of St. John of the Cross. Now that appendage to his name, of the Cross, practically defines who he was. He was born in 1542 in Spain, and his father was a nobleman, but the father was kind of disowned by the family because he married a common girl, not a woman of nobility. So the family fell into different difficult times, and soon after John was born, his mother died.

So John started with a lot of suffering, but then the father was able to afford John a good education, and as a young man, John decided to join the Carmelites because the Carmelite Order at that time was one of those orders that really emphasize prayer life and spiritual life and all that. So he joined the Carmelites.

At that time, the Carmelites both of the nuns as well as the priests, they had kind of become lukewarm, tepid, and this happens in many religious communities. A founder starts a community with a great spirit, but then eventually that spirit kind of fritters away and people become lukewarm. That's what happened at the time of John of the Cross.

When he was ordained a priest, as a young priest, he meets a great stalwart of the

spiritual life, Teresa of Avila. Teresa of Avila already had started the reform of the Order of Carmel because among the nuns the same kind of tepidity had crept in. So she wanted to renew the Carmelite Order. So she sees she wanted a priest in the Carmelites to be her partner and she recognizes in John of the Cross that person, but there was an age difference of almost 25 years between them. She was 50 something and he was 20 something, but they struck this beautiful friendship between the two of them with a common goal of improving the spirit of the Carmelites and those of the Discalced Carmelites.

But the problem was that John's own brothers did not like it. They did not want to live a life that was tough. So you know what they did? At one point, they imprisoned him. His own brothers put him in prison in the community, in the monastery, and they fed him only bread and water for months, nine months. Even when he was close almost to death, then he miraculously escaped from there. But even then, the community that he founded, the Order that he founded, stripped him of all his responsibilities and leadership. So this poor man suffered all his life. He wrote beautiful spiritual classics called the Ascent of Mount Carmel, the Dark Night of the Soul, and many other beautiful books on spiritual life, but all of these became famous only after he died. When he died, he was unknown, unrecognized, and unsung.

So what is the lesson? In his own spiritual writings, he says we all go through what he calls the dark night of the soul. See, those of us, we try to get closer to God. In the beginning, God gives us a lot of comfort and consolation, and everything is so beautiful. We love going to church. We love praying. But then there comes a period as you grow closer to God. There is this dark night. God

seems to be quiet. Similar to what Mother Teresa experienced for the last many years of her life. God seems to be absent, but what John of the Cross says, "God is not gone. He is just there, but quiet." So you got to believe that. God uses all our sufferings to take away all that hinders his gift from getting close to him. So John of the Cross said we need to embrace the cross. Just like our own patron (St. Paul of the Cross) we follow the cross. They understood. That is why we heard the Gospel ... I mean, the first reading from the Letter of Paul to the Corinthians, "I will glory in nothing except the cross of our Lord, Jesus Christ."

So we all are called to embrace our disappointments, the difficulties, and even the suffering that our own people who are supposed to love us bring to us, and to bear them, because God uses all that to purify us to get us closer to him. So today, as we go through the day, whatever challenges we have, whatever setbacks or even if the people we love, our family, our friends, even if they bring us some suffering, we can offer it all up because God, in His own infinite wisdom, uses all that to draw us closer to Him. God bless you.

Appendix J – My Role

[R063-aL](#)

(A note from Jeff 11-24-20: I began to have mystical experiences in October of 1985. Then I began to receive [guidance](#). God spoke in such a way as to make practical what I was learning. Specific guidance about specific situations helped a lot. Understanding began by selecting out and studying my role.

Therefore, on 10/12/88, from the guidance received between October of 1985 through October of 1988 I compiled the most important things God was asking of me, which I titled My Role.)

(Today, I am still learning this guidance. Much of the guidance is written as a prophecy fulfilled. Yet in my experience, some has not yet been fulfilled. I cannot explain this. I can say that My Role has changed my life. It can change yours.)

(I believe I am as ordinary as you or as ordinary as any can be. I can encourage you to follow this guidance as your own in The Least. It works for me. It is still working for me.)

(It would be a huge mistake to believe that the prophecies came from myself or that they are fulfilled. God is mystery. He calls each of us to His Mystery. I believe My Role is the role of every person in The Least.)

My Role – What I am to do

Guidance received October 1985 through 7/26/88

Compiled by Jeff 10/12/88

Seek good everywhere.

See God everywhere.

Have faith in all those around me.

Faith means faith in another's good common sense belief in God.

See the Lord in all people.

Consider their needs and seek to fulfill them.

Know what they are doing.

Know their likes and dislikes.

My faith is to be very rational.

Upside.

Positive.

But very common sensibly possible, provided men choose it.

I am to see it, often times first.
And see it as being done.

See the Lord in those I am having
trouble with.

When I have faith in them, I will
see their failings.

When I do not have faith in
them, I will not see their
failings.

I am to have faith.

I am to use the humility
formula.

(A note from Jeff: the humility formula was
asking another if they love the Lord, and if
they say yes, tell them I am a sinful man, if
they ask, tell them my worst sin, before
telling them of their failing.)

Be patient and kind.

I am to learn tolerance.

Teach thru my good example.

Teach thru my words which tell
of my own failings in regard to
the matter I wish to correct in
another.

I am to be faith filled.

Loving.

Considerate.

Thy will be done on earth as it is
in heaven.

Never doubt.

I am not to be afraid.

Fear brings on evil.

I must not let my hurt overcome me.

I must not let pain stop me.

I must accept God's will for me.

I must submit totally to God's
will for me.

Then joy shall proceed.

Faith settles all things down.

I am to trust in God.

I am to know Him by my love.

There is little in my guidance from the
dark one.

Yet when I am troubled I am to
examine what concerns me
carefully.

When in doubt, get the
advice of a trusted friend.

But I am still to be master
of my own choices.

My thinking can
change.

It is what God likes
most about me.

My total
willingness to
change.

My readiness to
say I was wrong.

My willingness to
go back to what I
saw as right in the
first place.

It shows I think.

When I am in doubt, I am
to listen to no one.

I am confused
because often I
know God's will is
to be found in what
others say.

That is different.

Different because I
seek to know
God's will as
opposed to others
seeking to keep me
from God's will.

I am to rush forth
with my love.

The dark one would have
me believe I have no
guidance.

Avoid self will.

I am to abandon myself to the will of God.

That is my salvation.

That is my hope.

That is my dream.

For me there is none other.

I shall seek the Lord always.

I shall find Him everywhere.

In all those present.

All those around me.

I shall have faith in each.

I shall not doubt.

I am to do God's will not as I see it but as others see it for me.

I am to hear everyone.

Those around me.

Those who love me.

Those in my

Loquate group

shall protect me.

That is how I am to clear my conscience.

I have to choose God.

I have to forsake everything for Him.

I can be joyful because I hear God because I submit totally to His will.

A dual experience.

Where Christ gets His dignity in the fifth panel (of my [vision](#)).

Neat, clean,

attractive,

dignified, aloof.

Never just act.

Contemplate all before me.

I am to judge everything.

Weigh everything carefully.

After I have done my part, God will do His.

He will not let me fail.

Watch out for hyperactivity.

Too much can slip in between the cracks.

I am to seek to become calm.

There is a time for everything.

A time for planting and a time for sowing.

Know God's time.

Contemplate God.

Who and what He is.

Contemplate His great wonders,

His great mysteries.

They do not have to come all at once.

God's time is my time.

For I am in Him and He is in me.

Never criticize Mary Ann (my spouse).

Take her literally.

When I love Mary Ann like myself, I can see beyond myself.

I leave behind a part of myself that should be left behind.

My model is to be the Holy Family.

I am to seek unity.

I will strip myself clean in my cross.

By our actions for another, we draw him to us. When the Lord is the center of our actions, the focus of our attention, He will hold us up. Nothing can turn us back. Nothing can keep us from doing what He wants of us.

In short, He graces our action because we love. We love Him. We love our adversary. We love all connected with the action we are called on to perform.

It is a miracle because when we put ourselves totally in His hands, He will protect

us. That was the meaning of Christ's death. The meaning was this. Suffering that we might hear God's will for us. When we do God's will not as we see it but as others see it for us, it purifies our actions.

Legitimate authority is not threatened by our behavior. Legitimate authority is reinforced by our behavior because it rests on the age old principle of love, caring enough about another to do what is best for him regardless of the cost to ourselves.

We choose the devil whenever we choose self will or hatred. We choose God whenever we submit to His will suffering for another. That is the true meaning of Christ's death.

One interpretation of the red cubes (in my [vision](#)) could be that they are the seemingly unchangeable defects of others, that cause harm, and that keep people from the way, the truth, and the life, but this is false. The only meaning that the cubes have for us is that they are in our lives. The only way that we can take them out of our lives is thru suffering. God wills it.

Our faults are the cubes of the devil. Our faults can enter and affect another's life. They can make the lives of others miserable. We cannot permit this. We must ferret out these faults and eliminate them.

It will be a lifelong journey. We will never be finished. We must proceed on our journey none the less.

There will be a war. A war inside ourselves. A war of evil spirits.

In my prophecy when I was to face a devil, I always believed that I was to remove the devil.

Pray.

There are no formulas.

We are to seek the Lord humbly and with delight.

I cannot repay Him.

He seeks that I love (not repay).

Because I am weak, He takes pity on me.

For He is joy.

What we leave behind is the occasion of sin.

What we are granted in its stead is our cross.

That we might see the error of our ways.

That we might begin to serve even now our time reserved for us in Purgatory.

It is glorious because time on earth is precious.

It is what counts all.

Suffer... that little bit of self that I don't want to get rid of always moves me in the opposite direction of the way I want to go.

Cross is a stretching kind of thing.

Make a place for pain in my heart.

My suffering, like a heat compress, and my good acts will ultimately draw out the source of the problem in another or myself.

Because Mary Ann and I care about each other, force does not have to be an issue. When one or the other of us sees the other suffer, it calls us to action. It brings us closer to the truth.

A heavy cross brings more joy and love.

My cross will be light in heaven, not before.

Every time I choose God in spite of the obstacles placed there by

the dark one, it makes God joyful.

I am to pray to suffer in the image of Christ (in my [vision](#)) that I might become more like Him.

Jesus is in our cross.
Himself.
His love.
His joy.
For all the world to see.

It is the only way.
There is no other way.
Our crosses help us burn the dross from our souls.
That we may yet know Him.

Christ suffered silently when it was obvious that the listeners weren't listening at the end.

I shall always suffer in joy as long as I seek only to do God's will.

Whenever I am sad, I am not loving Him.

I must find God in everything placed in my path.
I must have faith I will find Him.
It may take some time.

Joy and peace replaces the sadness we feel when we seek things of this world.
We are to flee things of the world and rush into the arms of Abba, our loving Father.

Mary will intercede for us.

Get people to be kind to me, by finding ways to be kind to them.

Check self as soon as become aware or whenever emotional.
Anyone can get better.

All we need to do is to turn inward to our cross.

I am to become innocent.

I am to be as innocent as God's Son.
I will never be like God.

Still I am to try to be like Him.
Like a child depending only on God.

We preserve our innocence thru suffering.

Suffering means doing the will of another.

I am to be pure, selfless, and seeking.

I am to be pure in my motives.

Purity is this.

No self will.

I am to leave myself behind.

The outcome is not to affect me.

This attitude is needed for my work.

I am to be simple... devoted to God.

I am to become a model for good.

Clear.

Unadulterated

Pure

Unfiled.

True.

True to God.

Because He wills it.

Because I love.

To bring the Lord in to the life of others.

Need gentleness.

Need persistence.

Need love... and the greatest of these is love.

None are to be turned from me.

None – He wills it.

My job is to hear all before me.

To shoulder their load for them.

To bear their burden for them.

I am to learn the Lord's ways.

He is love.

He unites.

None are to be turned from me.

I am not to hear the dark one.
He divides.
There is to be no self pity.
There is to be no
resentment.
There is to be no hatred.
The dark one works on fear.
God works on love.

I am to teach thru humility.
What would you have me do?
Am I too _____?
You are right. I apologize. I
should not _____.

I am to praise people.
My praise is to be that of a simple man
in truth.
Need gentleness.
Need more trust.
Need acceptance.

Make myself accountable to God, not men.
Must be like Christ, knowing guidance
so well I can be a teacher and a student.
Listen to our Lord.
Praise Him.
Love Him.

I must not be afraid to put down those who do
not listen to me.
First, I am to pray and suffer unless
specifically guided to do otherwise.
When I do not have faith in
another, I will not see their
failings.

God is in all before me.
However, for God to
come out, He must be
chosen.
I am to judge whether or
not God will be chosen.
If I believe God
will not be chosen,
I am not to
confront.

If I believe God
will be chosen, I
am to confront.

My telling another their
fault, shows that I care
about him.

Strangers are no different
than my closest friends.

I am to chastise all who do not hear me.
I am to get others to decide.
Once they have decided, I
am to let them be.

I am to appeal to whatever I
believe he will hear.

I am to be patient and kind but
truthful always.

Truthful to my feelings.

When I am specifically guided, I am to
put down others.

When one feels deep within
himself God's voice to confront,
he is to hear it.

It is the will of God that they
should be put down.

I am to strike between the eyes
with his blow when He delivers
it.

It is for my own good.
He knows what goes on in
men's hearts. I do not.

(A note from Jeff: This was my most difficult
task. I was being guided like a John the
Baptist. But please note that it is for the good,
the soul, of another, that all this was to be
done. And I have to believe the other loved
the Lord, and would hear me. Executing it
was another matter. In the end, I got gentler
with all around me. My piercing eyes
forgave myself. See [guidance](#).)

My mission is to love.
Only to love.

Nothing else.
At times, God will call on me to
put others down.
At those times I am not to
do my will.

(A note from Jeff: This became an art form. I had to learn as I went along. It was very challenging for those around me to see me changing so. But I got thru it. And today I have fewer rough edges. God uses us in every stage of our life. God's economy wastes nothing. And I became more loving. But you would have to ask my family for verification of that.)

The temptation to do self
will at those times will be
great because I love God
so.
None the less, I am not to
make the mistake of ages
past, putting self will
before God's will.

Know Me by your love. Rush forth
with your love.

I am to love from the bottom of
my heart all around me.
That love shall be the basis of all
my actions.
It shall be a love based on my
beliefs.

I am to believe in my self
first.

In my good sense.
In what I know of
God.
When I am wrong,
He shall gently
guide me through
prayer.

When I know what I have done
wrong, I can know what I have
to do to make things better.
I am to find light anyway
I can.

Anyone that I give a rose to will be blessed.
I am to try to become like God, pure love.
I am to become a model for loving
God.
My life/example is to help many.
I am to put my faith into spiritual
things.

My message to each family member is to be
this:

To love one another as I have loved
them.

Me.

It is my example that God seeks.
To love.

It is my gifts that he seeks for
them to emulate.

My gifts of love.

They will be drawn to me.

They will follow suit.

I am to give away all dad's
tackle.

Every time a family
member comes to Powers
Lake, he is to select the
gift, any gift of his choice,
but only one gift per visit.

(A note from Jeff: St Francis embraced Lady
Poverty. For me, I had a lot of social capital.
In following the guidance above on
confrontation, I had to give up that social
capital. What is your clingy thing? God will
ask you to give it up. Then He will give it
back to you, purified...no self will. You will
be better off purified.)

(Also notice the [domains](#) of Satan. In my
family, we never said anything bad about
another. I became quite the turncoat. God

embroiled my family with my piercing eyes and the heart of God. See [Case Study](#) “Why our Family Broke Up and How It Healed”) (Amazing. 11/24/20 1:42 Pm I called a nephew and asked if he could share one of the items from my father’s tackle box with another nephew. He said “I already did. It was an olive branch ten years ago!” The prophecy was fulfilled again, before my very eyes this day.)

Loquate

I am to discover the evil in Loquate as I go along.

There is some evil to it.

I am to purge Loquate of all evil.

I am to root it out.

I am to find it, uncover it and get rid of it.

I am to know it by the harm it does.

There is to be no harm that comes from Loquate.

Then it will be all love.

Then it will be good.

Then it will be pure.

I am to work at this untiringly, unceasingly.

It will never be done/finished.

That is not to stop me.

The Lord’s way is the way to perfection.

Running Loquate.

I must talk less.

Let the material talk for me.

Let the participants talk for me.

Loquate cannot grow based on me alone.

It must be contagious.

I am to do this by making the materials good/perfect.

If Loquate is to be what it seems to be, I will need people.

Each person is to further Loquate.

I need to rely on other people.

I need to have faith in them.

I need to decide who will serve Loquate.

Thru Loquate, I will build solid, scientific documentation that Loquate works.

Its working is this.

It increases the sense of community for all who participate.

They in turn increase the sense of community in the larger environment of which they are a part.

Sense of community is Loquate’s main benefit to users.

I am never to forget this.

All are to hear me as founder.

Some shall know I speak the truth.

Others not.

Those who do not know I speak the truth will be far removed from me.

Those who know I speak the truth shall wish to do my will.

My will shall only be to do God's will.

God's will may be found on the lips of all those around me.

A mystery.

No one person shall know God's will.

Yet I shall hear all.

None others shall hear all as I shall hear all.

Yet I shall have advisors, trusted advisors.

These advisors will counsel me.

They shall form my executive committee.

We are to maintain our thought, maintain our resolve, maintain our goodness.

I am to have more compassion.

I do this by hearing God.

I am to pray often for more compassion.

God will guide me like a gentle breeze on a warm summer day.

I am to have more compassion for Mary Ann Leaving Bond Lake.

I am to empathize with her.

I am to be with her. I am to seek her often.

I am to have faith in her.

(A note from Jeff 11/24/20. I thought Powers Lake would be better for our family. I benefitted because my company was near Powers Lake. In the end we kept Bond Lake in northern Wisconsin and Powers Lake in southern Wisconsin. My family loved Bond Lake more than I thought. My passion for Bond went away. Another one of those things God takes away, and gives back. Today Powers Lake is gone, my company Sherpa is gone, I have a new company, and my love for Bond is back.)

I am to listen to/for the needs of all those I come in contact with.

I am to have faith in them.

Not myself.

I am to blow out channels like blocks in an artery and thru my friends about me.

I am to receive guidance.

I am to pray for what the guidance calls for.

In this way I am to learn the guidance.

Then teach others.

It is for God to say.

It is for God to direct.

It is for me to act.

It is for others to have faith in me.

And thru me, faith in God.

I am to be calm, cool, and aloof.

I am to seek only to be like our Lord.

When I do this, all around me will be drawn to me.

Inform them.

Nothing more.

Let them come to me.

When I am compassionate, I will be aloof.

My aloofness is this.

To see God in all around me.

Others will not be able to be anything less than I am.

I am to be a builder.
I am to build God a temple.
The temple is to be the bodies of others.
I am to help them find God by my example.

Seek souls to save.
I will share with them what I know.
As their faith in me grows, I will share with them more and more, like the pages of a book.
Not all, a little at a time, as it is appropriate.

I must let my Board of Directors be.
I must tend to their needs, not mine.
I must serve them with pop, paper and pencils.
I must defer to them.
I must let them act.
They will do their job.

I am to tell them I would like them to direct the company.
Whatever they ask of me, I am to do.

I am to be a model.
A model of subservience.
Subservience is this.
Being willing to hear what those I am in contact with would have me hear.
Hearing means doing.
There are to be no exceptions.
Yet I am to speak the truth at all times.
Those who hear me will not let me fail... God wills it.
Those who do not hear me will be put down... God wills it.

I must learn what I need to learn.
Our Lord loves.
He loves all who come to Him.
He loves all mankind.

Like children, adults need to know that I care for them.

I show I care when I do things for them.

When I consider their needs and seek to fulfill them.

Pure love is what I am to become.

Show I love by kindness.

I am not to be single minded.

I am to tend to my flock.

My whole flock.

At times, my presence is needed to recharge an atmosphere.

At other times my work is needed to break thru a block.

I am to be faithful.

My faith in others is to be contagious.

I am to see the Infinite in the every day.

I am to love all those around me.

All those who choose me.

As well as those who do not.

For it will draw them to me.

No one is too small, too lowly, too untouchable for me to love externally.

Externally mind you.

For what counts is actions.

Not words.

Not thoughts.

Not inspirations.

What counts is what you do.

At times I need to sacrifice greatly in order to get others to see.

Others might profit from my suffering.

They are to see joy and love in my smiling face.

They will know I care about them.

They will know I seek
God.

How I am is very
important to their well
being.

It is thru what I am that
they will come to God.

My faith in them is what heals
them.

My faith in them is what makes
them well.

Sins are a relative thing.

What is sin for one is not sin for
another.

It is what we know, what we have
come to know.

That is what counts.

It is a lifelong journey.

More and more is revealed to us.

My love is to become a model for others.

I am to represent goodness and
forthrightness.

The spirit is in each of us awaiting to
be chosen.

My presence lets it be chosen.

Mary Ann

I am not to abandon her.

When a crowd comes around, I am not
to leave her.

Whole lives give testimony.

They await me.

They await my healing.

They seek God.

That is why they will know me.

The Holy Spirit within me is
why I am special.

Those who hear God shall be raised on
high.

They shall be believed.

My miracles shall prove it.

How I find myself alone
so often.

The world does not listen
to my guidance for it
makes them small.

God's will is to be followed.

Not some collective good.

Not some end.

Such things are bad.

Evil.

Harm comes from them.

That is what is meant when we say the
end justifies the means.

The end never justifies the
means.

The good of the individual
justifies the means.

Some collective good can never be
greater than the mere sum of the
individual goods involved.

For that is where collective good
comes from.

God's will, will take me to individual goods
more quickly than the fastest arrow.

My guidance will lead me to actions.

Those actions are God's will.

I am to learn God's will for me thru all
those around me.

At times, God will give them
blue light to inform me of my
failings.

(A note from Jeff: in my [vision](#), blue light
came from the handle of the light sabre/sword
in panel 2 which depicted the power of God.
The significance is this. A person better know
for sure that it is God calling them before
taking the sword in their hand. Blue light
signifies the will of God.)

The gas becomes different when
they have faith in me.

Their rose colored light
becomes blue light.

(A note from Jeff: This is complicated. An advisor may have good intentions. That would be rose colored light. In our Work Meets Faith small group, the Holy Spirit anoints the group with God's will. That is an example of rose colored light becoming blue light.)

(Many signs may accompany the presence of the Holy Spirit in our Work Meets Faith small group. There may be a coalescence of several independent people all discussing the same topic. There may be a harmony from the 12 steps of Loquate that fits perfectly the unplanned coalescing theme of the meeting of a Work Meets Faith small group. The blue light can bring increased docility and obedience, the presence of the Holy Spirit in the mosaic of order bestowed upon us, and an increased harmony among all in any meeting, following [the practice](#).)

It is their faith that makes the difference.

(A note from Jeff: Once again we see the all-important faith needed. That is the main theme in the guidance above. We need to have faith to see Christ in each other. That faith creates blue light. We need to have faith in God and be subservient to His will not ours.)

I am to hear them.

I am to do God's will for me not as I would have it but as it is.

I am never to know God's full will for me.

I shall always hear it thru others.

(A Note from Jeff: Hearing God's will through others is why we were meant to be in a Work Meets Faith small group. God has anointed the Work Meets Faith small group

with blue light. Hint: at the time of this writing I contemplated Loquate groups but the Work Meets Faith small group had not yet come into existence. I needed the authority of the Catholic Church to put its seal of recommendation to all Pastors on the process "Where Work Meets Faith" which included its Work Meets Faith small group which blossoms into a charismatic cross community thru the anointing of the Holy Spirit.)

He wills it.

Sense of community.

Others must choose the good for fruition to occur.

Others are to know that they are to know God's will for them thru me.

It is for others to decide if my prophecy is real.

Quite often they will reject me for the wrong reasons.

Quite often that rejection will last only for a while.

Then the truth will set in.

When it does, my suffering for them as a result of their rejection of me, will result in a most ample blessing to them and to me.

(A note from Jeff: This is the mystery of the Sacred Heart of Jesus.)

It is because I have suffered that they will accept me with wide open arms once the truth is known.

This rejection, this false rejection is needed.

I am never to concern myself with outcomes.

I am only to concern myself with doing what He asks of me.

What he asks of me is this.
To love.
With the fullness of my
heart.
All who are
brought before me.
They will reject me for a
time.
Then they will
accept me.

(A note from Jeff: I will be rejected and then
accepted as in my extended family.)

God has faith in me.
When things become too much for me, I am
to return to the home shrine of St. Elizabeth
Seton.

(A note from Jeff: At the zenith of my cross
related to guidance on Mary Ann and my
family, God made a covenant with me. We
were planning a driving trip to Washington
DC. I was guided to leave my top luggage
rack unsecured. I did so. It began flapping.
We stopped. I told Mary Ann about my
guidance. We returned home. It was then that
God's covenant was given to me, that I was
to put Mary Ann first. But otherwise, I was to
adhere to my guidance. I was so relieved. I
could be in harmony with Mary Ann. We
continued on our journey. I could not believe
it. On the way to Washington DC, we came
to the home of St. Elizabeth Seton. As we got
out of our car and began walking the grounds,
a large, fat snake slithered away. It turned out
to be the best driving vacation our family ever
had.)

There I shall find peace, rest.
Then I am to come forth again,
rush forth with my love.
I am to study and learn her life.

Truth
Failings are never to be publicized but
they may be told in private for an
important reason.

One of these is to carry thru to
its ultimate conclusion any
endeavor begun by humans.

If I do not discuss failings how
can I overcome blocks put there
by the dark one.

Issues are to be discussed until
perception equals truth.

Then and only then may
corrective action be invoked.

Never speaking evil of anyone is what
the dark one says.

A lie.

One of his grandest lies.

The lie of doing evil in
the name of good.

A religious lie.

That is to
cease in my
family thru
Loquate.

I seek to hurt no one.

That is good.

Yet I must speak the truth as I know it.

God will guide me if I am
wrong.

I must speak out courageously.

Miracles

When I have faith that another has
been healed, I am to seek God and he
will do it.

What is needed for faith is
prayer.

First prayer.

The prayer of seeking
only God.

A good way to begin
prayer is thru love of
God.

Doubts from the dark one are to be ignored.

Distractions from the dark one are to be avoided.

When I doubt (from myself), I am to try again.

(A note from Jeff. I have had few miracles of physical healing that I thought might occur from the above guidance. I have had miracles of spiritual healing. Thru the gift of tongues and interpretation of tongues, I have delivered prophecies, some of which have come about, and some of which are pending. But as I look back on all of this, I see a progression. There is nothing wrong in trying to have miracles realizing they only come from God. So going deeper into prayer is not a bad thing and it is a good thing.)

Seek to finish what I have begun.

Do I believe it?

If I don't believe it because I am too weak I don't understand that it is Jehovah who will heal.

The dark one believed he was more powerful than God.

I do only God's will.

I approach faith thru humility.

That I seek to empty myself, pleases God.

It satisfies God.

It draws Him to me.

Now try. Heal the person.

I have no idea what happened to me except that I had complete faith, a glowing faith. My body tingled. I knew he was being healed. Then I knew he was healed.

I am not to doubt. I am not to expect the world to have faith in me.

I am to expect scorn. Scorn for myself. My failing self. Again and again. Yet I am to try again and again.

Thru faith I am to heal all who come to me, all who put their trust, their complete trust in me. I will know the healing has taken place from the power which flows out from me.

Any time we choose another, we place that other over our self.

Any time we choose the Lord, we place Him over us.

I am always to be prepared. I will never know when I will be called on.

My cross as a profit is rejection.

Better to be prepared for a life of rejection.

Then when acceptance occurs, I will be pleasantly surprised.

I am not to know when I will be accepted.

I am not to know when I will be rejected.

It matters not.

For I love.

Prayer

I am to pray only to know God's will for me and the grace to submit to it.

Each person is to find their own way to pray.

They are to make space in their lives to pray.

God will make their space holy.

When they return to that space, He will grant them favors.

It is thru these favors that they are to come to know Him.

As they
learn His
ways for
them, they
are to help
others know
His ways as
well.

He will never call on a person to
do more than he is capable of.

When he does God's will, he
will receive a blessing.

For His will is a perfect
good.

How could it be perfect if
it did not include the
petitioner?

My self will forever be burning away on this
earth, that my glory in heaven may be
abundant.

One day in Heaven I will have perfect
love, which means

To pray only to do God's will.

To seek only God.

To love only God.

I will still not be perfect, but I will not
be self seeking.

I will uncover new faults in
myself until the day I die.

I will always be able to do God's
will better day by day because I
have left those faults behind.

I will be imperfect but my love
will be perfect.

My will and God's will are to become one.

Where God's will has not yet been
fulfilled, I am to fulfill it.

I am His protector.

It is a favor He grants me.

To do His will.

My will becomes God's will whenever
I seek to do His will.

My faith is the bridge that fills
in space between fruition and
emptiness.

My faith gives me vision.

(A note from Jeff: As I pray, sometimes I
receive insights. I trust those as God's will.
Sometimes He leads me by the hand. Other
times he is silent. In silence He trusts me to
do my best work. Either way I must act.)

My actions build the
bridge.

I hear His will.

I act.

It does not go against any person's will to do
God's will.

God's will may cause me to do
something that goes against another's
will.

I am to do God's will.

Later, I will discover that the
other person's will was served
by my action.

The other is coming to the Lord.
The other does not know their
own will.

Quite often God will ask me to
confront another that they may
know their own will.

If someone in authority asks me to go
against God's will, I would be called
on to non cooperate.

Love is the principle that God
favors.

Renouncing all personal gain
while remaining a part of an
environment is an action beyond
reproach.

I must abandon myself to God's
will.

God will never seek for me to do
strange things abruptly.

He is always patient and kind.

Often when God answers me not, it is because He trusts me the most.

My best work is to be done entirely on my own.

That my glory may be great.

He wills it.

I am to be in agreement with Mary Ann on all spiritual matters before undertaking them.

Fr. Horvath's criterion is to be used between the two of us to clear my conscience.

(A note from Jeff: One principle was to discern if good could come from the guidance. If so, consider it as from God. But the list never was forthcoming. Fr. Horvath was continually sending me to the hierarchy of the Church. There was far more in my guidance than My Role.)

(That others might be helped to avoid the many mistakes I made is why I wrote [The Sacred Door](#). On 3/3/2011, I sent a letter to Fr. Horvath. The opening paragraph said this:

“It must be extremely difficult for a local spiritual director to handle matters of mysticism. You have been my most trusted spiritual advisor for over 30 years. As a draft goal for your Bishop to react to, I would suggest forming an initial study group of mystics. Its goal would be sharing best practices, to first help the mystic and second to discern God's will together with the mystic.”

(Nothing came of this request. It expresses an oft repeated legitimate concern of mine to be connected to my Church for discernment assistance, and later on thru the suggestion of a priest to be connected thru the Church with those of my day who were going thru what I was going thru.)

(Fr. Horvath helped me as a simple pastoral priest who was very holy. I loved seeing Him. I remember one time when the small daily mass congregation was hanging on his every word. When I told him this, he said he waits for the Holy Spirit to guide him what to say. That morning the Holy Spirit took a long time to guide him. Fr. Horvath died.)

(Fr. Piotr Gnoinski became my spiritual advisor. I believe God sent Fr. Piotr to me because the Holy Spirit is always present when we meet, mystically present. I no longer feel a need to form a study group of mystics. I am grateful for all the spiritual direction given to me by many priests in my Church. But from the priests in the hierarchy of the Church I received indifference.)

(I have 87 pages of guidance relating to a petition from our Lord to bring my guidance to the hierarchy of the church. I submitted this to Fr. Piotr on 9/30/16. After several months, he suggested I drop the matter, having tried all that I could, and said “you have been hurt enough, let it go.”)

(Perhaps that was God's plan, but I would not wish that on anyone. Next to Mary Ann, no one cared more about me than my young children, who at great cost to them when I had no place else to turn, most helped me. They spoke the simple truth of children. It was as if those who cared most about me, most helped me. Even on the weighty topics before me. Most of all God spoke to me on the lips of all those around me, and of them all Mary Ann most guided me.)

If my conscience is clear, there is no need to consult Mary Ann provided I believe she will be in agreement with me.

But if I do not believe she will be in agreement with me, I am to consult her even if my conscience is clear.

Then if she does not believe I should undertake the action contemplated by me, I am not to undertake it.

God wills it.

In the case of specific guidance to the contrary, I am to explain to Mary Ann my guidance verbatim and discuss the merits of doing or not doing what is called for.

If after discussion, I still believe I should follow specific guidance, I am to do so and all are to let me follow it without further admonishment or recourse whatsoever.

If I find Mary Ann is unavailable or unwilling to discuss a matter with me, I am not to follow the guidance pertaining to the matter.

If she disagrees, I am to follow my guidance if I believe what she has to say has no merit.

If I believe what she has to say has merit, I am to follow her beliefs.

I am to act on faith until my common sense tells me to act on faith no more.

Then I am to act on my common sense.

God cannot hurt me.

I am to trust in Him.

God cannot hurt those around me.

He loves them as much as He loves me.

I am not to forget this.

I am to be myself.

Always myself.

Be open to God.

He will guide me.

Always seek Him.

He will help me.

(A note from Jeff. My Role is topical. The reader may have noticed the indentation scheme, topical in a hierarchy drilling down into details. One topic may appear in My Role several places. The reason is that of the vast amount of guidance I received on particular matter after particular matter, the same topic of My Role may have been disclosed. So, from handwritten notes, I entered all into My Role thru 10/12/88.)

Whenever another stumbles, I am to help him.

Sometimes that means doing something myself as doing ____'s job of design with ____ (another).

And sometimes that requires giving another guidance to complete the job at hand, as with ____ on research having to do with market appraisal value of my house.

My judgment is important.

My judgment is to be this.

Never knowingly let a project fail.

It creates bad will.

Never knowingly let another get involved in something that he cannot complete on his own.

Always be informed so that I can judge this matter.

To do otherwise is to permit hurt or harm.

That is never to be permitted.

All who know me are to know my good will.

I am to be a catalyst for a worldwide movement away from sin and darkness.

I am to be innocent always.

I am to love always.

I will know I have done God's will by the bliss I feel.

Whenever I feel no bliss, I will know there is something God would have me do.

Whenever I feel pain, I will know that I have failed God.

My failure may involve others or it may involve only myself.

I am to heed God's warning.

The world is to heed God's warning.

(A Note from Jeff. The Father has given me mystical pain in my heart. I thought it could be a heart attack. I got checked out at the doctor. No heart issues. The second time, I had extensive testing. Again nothing. Now I recognize this as my spiritual pain. I always act on it, as above.)

Above all, I am to seek most earnestly to get all to do God's will.

Great wrath will befall all who dally with God's will.

Thru me God is gathering his faithful ones.

The rest shall be cut down as the farmer cuts his crops.

None shall be saved.

All shall be bundled up, thrashed and thrown into the fiery furnace.

(A note from Jeff: God is serious, because He loves us. This cutting down is biblical.

John 15:6 Those who do not remain in me are thrown out like a branch and dry up; such branches are gathered up and thrown into the fire, where they are burned.

Matthew 13:42 and they will throw them into the fiery furnace, where they will cry and gnash their teeth.

Matthew 13:30 Let the wheat and the weeds both grow together until harvest. Then I will tell the harvest workers to pull up the weeds first, tie them in bundles and burn them, and then to gather in the wheat and put it in my barn."

Ezekiel 22:20 in the same way that the ore of silver, copper, iron, lead, and tin is put in a refining furnace. My anger and rage will melt them the way fire melts ore.

(I am so grateful this is not for me to decide. When the time comes, each will choose where they wish to go for eternity. God's fiery eyes will command them to speak the truth. My role is to love all before me.)

(This means I am to claim God's righteous place on earth by building out my own functional domains of God thru my hands. This is possible because of my Smart® group, my Work Meets Faith small group. We learn and teach others how to build out by personal example functional domains of good which God has ordained in His Biblical Promise of Ephesians 4 "That all come together.")

Eph. 4:13

And so we shall all come together to that oneness in our faith and in our knowledge of the Son of God; we shall become mature people, reaching to the very height of Christ's full stature.

(The Smart® group is not to be confused with any other form of spiritual group. Satan does not want the existence of a Smart® group because a Smart® group builds a foundation above every other form of spiritual group to lock out Satan. It is breakthrough technology. It enhances, and most of all, purifies every type of spiritual group, including Churches, Synagogues, Mosques, Temples, and Associations. It is unique.)

(A Smart® group is highly specialized for use in spiritual combat. God and His angels

always win over Satan because of Satan's misalignment with God. God is more powerful than Satan. God's winnowing fan will purify the earth. Jesus will come soon and very soon. Mary's suffering little ones will overtake the world crushing the arrogance of Satan by the power of the Holy Spirit in "Miracles, First Hand." None will know God except those who surrender totally to the will of God as the Anawim or in commitment to their Work Meets Faith small group where they learn to build out their own functional domains of good.)

Until there is peace on earth, my work shall not be done.

My work is to continue to every corner of the earth.

Wherever there is conflict, there I shall be.

There my people shall be.

My suffering holy ones.

Men, women, and children.

Crying for my help.

Will I help them?

That is all that need concern me.

None shall know of God's will for me who do not have faith in me.

Only those who have faith in me shall know of God's will for me.

Those who have faith in me shall bear my burden for me.

They shall strive to protect me.

My health,

My wellbeing,

All are to be granted to me thru the goodwill of

those who have faith in me.

Sense of community shall save me from being overwhelmed.

Those who are close to me shall move yet closer.

Those who are far from me shall move yet closer.

Those who are most distant from me shall remain that way and it will be a blessing to me.

Thru me the waters shall part as they did for Moses.

Except this time the waters shall be living waters.

They shall be men.

I must be prepared for sweeping change in my life style.

Once my life becomes public, I will not have a moment's rest.

All will seek me.

All will seek to be helped by me.

Much I shall delegate and oversee.

God has been training me.

I shall not fail.

I shall know God's will for me thru Mary.

My calling is this. To get others to confront evil not abandon good.

I am to come to Him that others might follow.

Each person's faith is different.

I am to love all.

My greatest teaching mission is to tell the world what God is.

He is truth, and love and joy and peace.

When one has been called and he does not answer, he will not be called again.

Know this way.

It is God's way.

When one lost lamb comes knocking at the gate, the gate shall be opened and he shall be called again.

But woe to him who hears God not a second time.

The second time he turns his back to God as only God can know it, he will feel God's full wrath.

I am to ask twice and then no more, ever.

Many shall be called.

Few shall be chosen.

In spite of the great graces I have at my fingertips, few, very few, shall listen.

Those who do listen shall be rewarded greatly.

That is not to trouble me,
not to concern me.

Even those who turn from
me shall be given a
second chance.

Through God Who
can do all things.

I am to tell ____ (a person that I was concerned about, and after I shared my concern with her, and she was coming towards me) that I love her now more than ever before.

I am to tell her it is an honest love based upon what I see.

What I see is this.

I see our Lord in her.

I am never to forget this.

I will be a cross to many.

All in the world are to know of me.

All in the world are to know of
my life.

My life of conflict.

All who come to God are to lead
a life of conflict.

All are to know of me
thru the Catholic Church.

I am to be proclaimed a
living saint.

My love of _____ (a sinful, unrepentant person) will bring him to God.

His love of me will bring him to God.

When another believes my guidance is false,
I am to ask him:

What would you have me do?

Ask him what in my life he
would have me change.

For the only meaning that
guidance of any type in

any person's life can have
is for that person himself.

It is meaningless to tell
others to change.

It is meaningful to help
others to change the way
in which they wish to
change.

The only relevance my
guidance has for me is to
me.

(A note from Jeff: One man began [a private story](#) by saying "Before God I am an honest man." That man integrated his God story with his life. That phrase changed my life. I began to use it publicly on special occasions of most importance as a witness to God. It is no small thing to integrate God into an entire life. Profound humility is to say "Before God I am an honest man." Such a man has fear of God... while moving into God's abundance if you will. So whether I am teaching or hearing, confronting or using the humility formula, in the end I must get to heaven. Therefore I must first do for myself, what I would have another do for himself.)

Coming to God means hearing His will for me in what others have to say.

The world has had much time to come to God.

God is not pleased with it.

He is most displeased.

I am to carry this message for Him to the ends of the earth.

Each person born is to suffer for his own sins and the sins of the world.

Those who have faith in me are to come to God.

Those who do not have faith are to suffer God's wrath.

God will talk to me as He will talk to any who seek Him as I seek Him.

All who seek God as I have shall know Him as I have.

It is His promise.

His promise to His chosen one.

God's love for others who seek Him as I have will be no different than His love for me.

I am very happy.

I have bliss.

I have entered God's Kingdom.

I have trusted Him completely,

God has rewarded me.

All shall see it.

(A note from Jeff. There are plenty of times when still this is not true. Yet largely, it is true. My point is that day by day I must enter the fray, and persevere, often with the help of all those around me. It is difficult still. I must stay alert.)

My reward on this earth is not because I have paid for my sins.

It is because God loves me.

His love is not measured with buckets of sin.

It is to be measured by my heart.

Then and only then will he bless any who come to Him.

My love is great.

It always has been.

I have sinned much but I have loved much.

It is this love which he is repaying with love in kind.

For as it has been doled out so shall it return in this life and in the next.

Know this and you will know God.

On buying and selling.

When another seeks to sell to me, I am to search for the best price.

When I seek to sell to another, I am to sell to them at the lowest price.

This involves buying at the lowest cost.

Therefore, I am to do all in my power to buy directly from the source instead of through middlemen.

With my extended family.

I am to love them.

I am to seek them out.

I am to be with them.

I am to seek my cross.

God wills it.

I am to ask God to make me as innocent as a baby towards my family.

I am to ask God to guide me when I see the wrongs that they do.

I am never to turn my back on any family member.

Instead I am to seek to provide whatever is asked of me in full measure and then some.

I am never to seek to do my will with any member of my family.

I am to seek to do only God's will with each.

When I do this I will be blessed.

My blessing is this:

None will be permitted to hurt me in any way.

I have been hurt enough.

My heavenly Father has willed that henceforth none in my family shall hurt me in any way.

I am to act only in complete harmony with Mary Ann on matters dealing with [non cooperation](#).

In the case of my family, my acts of non cooperation are over.

I am free to act according to my conscience.

Yet I am to be subservient to all around me.

God's protection is mighty.

Mary knows.

I am to go in peace.

My love for Mary has not gone unnoticed.

My sweet innocence is to be the pure model that Mary's beloved children of Medjugorje seek in me.

When I pray, I shall always be guided.

On working with others who are part of my guidance.

I am to seek to know what another intends to do.

When he tells me I am to hear him.

When another does not hear me I am to chastise him.

When another has heard me but does not do my will, I am not to chastise, condemn or seek to punish in any way.

I am to be considerate of what others around me have to say,

I am to be compassionate.

Have you yet received _____.

I need to be considerate of his problems for he must be buried because I have not heard from him.

Ask when can I expect to hear from him.

Ask him if he has done

_____ Ask him to follow thru on that as well.

On causing another to feel pain.

When I confront another, I cause that other pain.

Yet I do not hurt or harm him.

He harms himself by not hearing me.

Any who do this are to be chastised.

Any who hear me and refuse to do what God's will are to be forgiven.

Forgiveness means this:

To do nothing that hurts or harms them.

Rather to love them.

It is all geared to getting others to choose, good or evil, God or the dark one.

On the difference between chastisement and going too far.

(Regarding ending a Home and School meeting with the question, "Do any see a way to improve these meetings?")

after _____ has told me she sees nothing wrong with these meetings. That would be a form of chastisement to _____, but would it be going too far and how do I tell the difference?) (That would be going too far. In this case, I believe _____ has heard me and refuses to help me understand the problem. Therefore, she is to be forgiven.)

On Non Cooperation

_____ was a good man yet he did much wrong.

What he did wrong was not to submit to legitimate authority.

If he could have done that, God would have been on his side.

God will let none suffer who need suffer no longer.

This suffering is so because of man's sins.

By suffering on this earth, man chooses to be with God in eternity.

Yet God's mighty hand will let none suffer who need suffer no longer.

If any man had been truly good, God would have held him up.

Still, we must do something.

I offer my services in any way you wish to use them.

I am to seek my cross.

My cross is this.

To love all before me.

My help is to be this.

To seek another out.

To seek to know his real problems.

To seek to help him.

I am to come to God most earnestly.

Because I hear God, he honors me.

From this I am to learn that others come to God.

My demonstration of faith is most important.

It is needed.

Now I am to be with Mary Ann.

I am to seek God often.

I am to hear His will for me.

His will for me is this.

To love her.

To seek her.

To be with her.

Offer to do things with her that she would like.

Spend the afternoon with her.

On following thru

I am to contact each person involved and ask if anything is missing.

I am to seek to provide whatever is missing.

(A note from Jeff: this guidance is in the form of problem solution. I just discovered this now. An hypothesis is stated. The inquirer can surmise the answer, then check that answer.) (Often surprise is used. Surprise is a learning tool according to Pulitzer Prize Winner Kahneman.)

(Also note that this form of writing is different from my form of writing.) (Yet My Role is very logical. Being logical is a gift from God for man to advance thru science building on what others have learned. Pretty cool. And I never before noticed this language difference and this logic order of My Role.)

I am to trust in God.

I am to trust in myself for God is in me.

I am to have faith in myself to do what God wants me to do.

God wants me to come to
His will for me from
inside myself.
God wants me to come to Him.
There is much for me to
do.

I am to seek to do
those things which
I believe will
please God.

That honors
Him.

I am to seek Him
I am to hear
Him.

I am to live up to
the example that
Christ set and do
God's will.

I am to seek
only God.

I am to hear
only God.

My blessing is to be this:
Joy for my life.

The joy of doing
God's will on
earth.

His will
seeks to
include all.

It does not
seek to
include
some and
exclude
others.

God will not fail
me.

He will let
none hurt
me.

I am His
chosen one.
I am to be
unafraid.

God
shall
do the
rest.

That is His
will for me.

On forming Loquate groups.

If any do not wish to adopt any of
"Jeff's Rules" I am to disband the
group.

Then I am to reform the group with
those who wish to submit to lawful
authority.

God's will on Earth

All are to come to the Lord. Loquate
is a way to come to the Lord.

Those who are in Loquate realize that
Lokate seeks to offend no one. Yet Lokate
seeks to never abandon the truth.

The truth is one. The truth is not many.
Any who believe in Lokate shall be
rewarded. Their reward is this: to know the
Lord.

The Lord seeks for us to know Him
through His word in the Bible. Our churches
seek for us to know Him through our
respective doctrine. Yet, we in Lokate
believe that all who hear the Lord, hear God,
and we believe that all who hear God, hear
the Lord.

This is most important because any
who do not hear God, cannot participate fully
in Lokate. This is so because Lokate seeks
to have each come to the Lord. When we do
not hear God, we do not come to the Lord.

If any doubt this, they are to ask their
clergyman if this is not true.

When we ask you to come to the Lord, we ask much of you. We ask you to seek your cross. Your cross is this: to know God.

God does not ask us to know Him in those things which we do not understand. He asks us to know Him in those things we do understand.

Loquate attempts to seek out all matters before us which the accumulated knowledge of man has presented to us. If the materials presented in Loquate do not meet the test of accepted truths, they do not meet the test of inclusion in the Loquate materials.

By accepted truths, we mean all matters which men of all faiths hold to be true. As such, there will be much in Loquate which is not to be dismissed by any. Rather, it is to be heard by all.

Still, some dogma is to be presented. That dogma is this. Jesus Christ is Lord. Jesus Christ is the Son of God. He and God are one.

On sympathy

When you feel you should sympathize with another, sympathize with them.

However, when you do not deem it advisable to sympathize, do not sympathize.

The meaning of "I will it."

That which is to be done, is to be done.

Nothing stands in God's way.

When something comes about that he has willed, it will come about in another form or at another time.

These things are not to concern me, except in so far as I am to know that they will happen.

God seeks me to get others to do His will most earnestly.

I am confused because I know I am to have no self will.

The one does not contradict the other.

When I seek to do God's will, I seek to accomplish whatever it is that God is asking of me.

There is a limit.

The limit is this:

I am never to seek to do more than God asks of me.

That is the test.

What He asks of me and nothing more.

Self will means more.

It means doing more than I am called to do.

It means doing less than I am called to do.

I am to do what God asks of me, nothing more and nothing less.

On guiding others

When another seeks to do God's will most earnestly.

My part is this:

Seek to be most pleasing to her.

Tell her how much I admire her sincere efforts in her profession.

Explain there is more for her to do.

Explain that this more is seeking the Lord.

Tell her that the Lord seeks to be with her always.

Tell her what I am to tell her, such as

When another speaks ill of one of his lambs, our Lord is saddened.

He seeks us to see only good in each other.

Ask her if she can seek only to see the Lord in all her customers.

When she does this, her business will change most dramatically.

Ask her if I can speak with her for a few minutes.

When I do this, I am to bring my guidance and refer to it only as needed.

God will be with me.

With those who hear God's word.

When one has heard God's word in his heart, he enters the kingdom of God. Those in God's kingdom experience God's love. His love is this. All who are in the kingdom shall share with one another as I have shared with my brothers.

(On those who are wayward)

We are to have unity.

We are to cease not having faith in each other.

We are to have faith in each other.

We are to respect each other.

We are to see the Lord in each other and respect and encourage that.

When another is avoiding me.

Ask his secretary if he truly wishes to bid this job for I have found out that he told ___ he did not think he would bid it.

Furthermore, he told me that ___ only had a few more days to complete the task.

Ask him if he seeks to avoid me.

If he does then seek others to do my work for me.

If he does not, ask him to do all that I ask of him.

On buying and selling.

I am to seek to be most loyal to the one who has my account.

If another can do better, I am to switch.

I am to be unconcerned about the outcome.

On writing letters to authorities:

This letter is in regard to ____. This company has accepted my deposit on my new garage door and has failed to deliver the door as promised or to refund my deposit.

Can you please tell me who needs to be informed of this matter?

On being in charge.

I am to ask Mary Ann if she seeks to be responsible for ____ or if she is willing to let me be in charge.

If she is willing to let me be in charge, then I am to begin again with ____ as I did before.

If she wishes to be in charge, then I am to let her be in charge.

On a friend

What my friend needs is my sympathy as a friend.

He has others to guide him.

Very rarely will I guide him.

When another hears God's will.

Any that I seek to love, will feel my love.

When I seek out any, they will know I love them.

God wills it.

Running Loquate.

Seek to be stern, disciplined and orderly.

Never look back.

Never back slide.

Never encourage back sliding.

Loquate

I am to work on Loquate.

When another leaves Loquate for false reasons.

He is to come to God whether it is through Loquate or not.

I am to ask him if his real reason for not participating is something deep within him, something that he has done wrong.

For if that is the true block, he will not find the Lord any place until the block is removed.

When he removes the block, he will find Loquate is again for him.

At that time, I will welcome him back.

Whenever a participant is in an environment, he will affect it.

God wills it.

Whenever a participant seeks to affect an environment, God will guide him.

God's guiding him will be from inside himself.

This is God's promise to His chosen one.

The chosen one of Medjugorje.

When another does not hear God's will for him.

When another does not do what I ask of him, he shall be rent asunder.

God wills it.

None shall befoul me.

God wills it.

Each is to do more and more.

I am to ask her to be so prepared for _____, that these slips do not occur.

She is to stop doing things that others can do and start doing only things that no one else can do.

On volunteers

We seek only for you to have a good experience in your position while serving _____. We understand that any who wish to resign or wish to switch positions are permitted to do so.

In our experience we believe that it is best for the organization if those who are experienced stay with us. However, we do not wish any to remain who do not desire to do so. Rather, we seek for all to be happy in their hearts.

If you wish to change your responsibility within our organization we invite you to do so. If you wish to take on new responsibilities within your chosen area, we invite that as well.

Therefore, we seek to know your preference. Please sign and return the portion marked below. It is our desire that you always be pleased.

I am to be like our Lord.

I am to be the most holy one of Medjugorje.

God will guide me.

God will be with me.

None other will be like me.

It is God's will that this take place.

When I seek God, he will always answer me.

When I hear God I will always do His will.

(A note from Jeff: I am still trying to make this prophecy true. Largely I succeed. Occasionally I fall. Pray for me. And I will pray for you.)

He is well pleased with me.

I have sought God most earnestly.

I have done all that he has asked of me.

Now I shall be chosen.

The children of Medjugorje shall choose me.

(A note from Jeff: This has not yet occurred. I have even stayed In Medjugorje at the Pensione of Mirjana, one of the visionaries, with the express purpose of briefly meeting with her. We did meet. I asked her if she knew anything about a message I kept getting. I repeated verbatim the message. Mirjana answered that No she did not know anything of this. I prepared to leave. Mirjana said “We will always be united in prayer to the Blessed Mother.” I agreed and left.)

On those who are opposed to me.

I am to be most pleasant and kind.

They have heard me.

They seek to do my will.

They seek to please me.

I am to hear them.

(A note from Jeff: It strikes me that Mirjana was a fulfillment of the above passage in terms of being one in prayer to the Blessed Mother. I never understood that fulfillment before. With God, all things are possible.)

(I was also struck at mass today about a fulfilment of the abundance of God in my life today. The below mass reading from Isaiah explains both God’s grace and how our quest shall be accomplished: “for the earth shall be filled with knowledge of the LORD.”)

Isaiah 11:1-10

On that day,
A shoot shall sprout from the stump of Jesse,
and from his roots a bud shall blossom.
The Spirit of the LORD shall rest upon him:
a Spirit of wisdom and of understanding,
A Spirit of counsel and of strength,
a Spirit of knowledge and of fear of the LORD,
and his delight shall be the fear of the LORD.
Not by appearance shall he judge,
nor by hearsay shall he decide,
But he shall judge the poor with justice,
and decide aright for the land’s afflicted.
He shall strike the ruthless with the rod of his

mouth,
and with the breath of his lips he shall slay the wicked.
Justice shall be the band around his waist,
and faithfulness a belt upon his hips.
Then the wolf shall be a guest of the lamb,
and the leopard shall lie down with the kid;
The calf and the young lion shall browse together,
with a little child to guide them.
The cow and the bear shall be neighbors,
together their young shall rest;
the lion shall eat hay like the ox.
The baby shall play by the cobra’s den,
and the child lay his hand on the adder’s lair.
There shall be no harm or ruin on all my holy mountain;
for the earth shall be filled with knowledge of the LORD,
as water covers the sea.
On that day,
The root of Jesse,
set up as a signal for the nations,
The Gentiles shall seek out,
for his dwelling shall be glorious.)

God’s word is upon their lips.

I am to do whatever they ask of me.

When I do this, I will be doing God’s will.

(A Note from Jeff: The Holy Spirit is very active. A different personal situation that I am facing now, has been answered by the above guidance. Another miracle first hand.)

Any who hear me shall be blessed.

Their blessing is this:

To seek me out.

To know me.

To love me.

From this I am to learn that all who hear me have nothing to fear, but those who do not hear me shall be ruined.

Any who love God shall be blessed.

Their blessing is this:

They shall have the joy of suffering for God.

They shall have the joy of carrying their cross.

They shall know God in eternity.

I am to read the scriptures only to know God's will for me.

If the section I have read applies to me, I am to live it.

If the section I have read does not apply to me, I am not to live it.

My guidance on this matter of changing to ways that existed before I became like my Father in many ways is to be this:

I am only to seek God.

I am only to love God.

When I do this, God will gently guide me into my new, old self.

On a person with whom I am having trouble. _____ seeks for me to respect him.

Respecting him means this:

Always see God in him.

I am to be most patient with him.

I am to try to get him to want to do his work on his own.

On chastising another.

When I chastise another, as I did with the one with whom I was having trouble, God will put the words in my mouth.

I am to do nothing further.

It is this further doing that hurts or harms.

I am to pray most earnestly that I learn to do nothing further.

I will get it.

God wills it.

The one with whom I was having trouble would not have heard me, if he was not hurt deeply.

I did all that God willed me to do.

With some who did not hear me, I went too far.

I needed to let them be.

When they did not come to me, I needed to be silent as our Lord would have been.

I needed to serve them, as our Lord would have done.

I needed to let them abandon me as our Lord would have done.

All of these things I will learn.

God wills it.

I am to rejoice that I have been chosen.

I am to love all before me.

It is my calling.

I am to know that God loves me greatly.

I am to learn my guidance.

I am to study my guidance until noon each day.

My mornings are to be devoted entirely to my guidance.

When I need to investigate.

I can go in good faith and see for myself.

From this I am to learn that God would have me have faith in all before me.

That is His will for me.

When I do this I will be seeking God.

I can have acts of creation.

I can love on my own.

When God created me, he made this possible.

For that possibility to become reality, I must choose.

What I am to choose is this:

To love God or not to love God.

All else is
meaningless.

When I love God I become a part of
Him.

When God says "See Me in all
those around you," He means
this literally.

My seeing God draws
them to me.

When they are drawn to
me, they see God.

God wills it.

When one has been with God for some time
he is a part of God.

When I say that God has given up
something in creating me, I am misled.

The dark one would have me
believe that there is only his way
open to me.

His way was this:

To keep to himself that which
was not his in the first place.

In my case, I do not seek
this.

I wish to give away
what God has
given to me.

That pleases God.

When I seek to do God's will, I seek
my own good.

When I seek to do my will, I
seek my own harm.

This is God's greatest mystery.

It is who He is.

I am confused because I do not know
what God is.

God is me.

When I seek God's will, I seek
me.

When I seek my will, I seek
"not-me."

"Not-me" is the dark one.

"Not-me" is in me.

"Not-me" is in
every one.

It is how we
are
imperfect.

To become perfect, we must
seek only God.

Perfect love is needed.

It cannot occur on
earth.

God has
willed it so,
except for
Mary.

Yet I shall
be with God
one day in
heaven.

I am to be humble.

It is why I was created.

When I humble myself, I honor God.

I am confused.

My confusion is this:

When I seek only to do God's
will, I erroneously believe I am
losing my identity/
individuality.

Nothing could be further
from the truth.

This is so because
God sent His only
Son, Jesus Christ to
us to serve as a
model.

His serving
us was this:

To deny His
very nature.

To seek only
to do the will
of another.

By
surrendering

Himself
totally to
God, he
gained His
true identity.

Oneness with God.

I am to do the same.

Mary Ann

I am to love her.

Loving her means this:

To seek her.

To be with her.

To always be tender
towards her.

When I do this, God will bless
me.

His blessing will be this:

To always know that
Mary Ann will be with
me.

God's will.

His will hallows.

It sanctifies.

It preserves.

It protects.

I have seen this because I have
been open to the naked truth.

Truth is this:

That I might be wrong.

My work consists of this:

I am to become like God.

When I seek to do this, He shall
bless me.

My blessing is to be this:
None shall be harmed by
my action.

God wills it.

Only great good shall
come from my action.

God wills it.

(A note from Jeff: I had forgotten the above
passage. I still need to reread My Role often.)

I am to be chosen by the children of
Medjugorje.

When they choose me, they will ask
me for the name of my spiritual
advisor.

I will tell them (Fr. Piotr).

They will seek to hear from him.

When he confirms that I am
God's chosen one, they will
publicly acclaim me.

Not before.

God wills it.

My healing ministry.

My healing is to be physical as well as
spiritual.

What I see in (a person I prayed
over) is a reminder to all.

Until a person seeks to be healed
spiritually, he cannot be healed
physically.

God wills it.

The meaning of "I will it."

Whenever God says "I will it," He is
telling me of an event that will occur.

God wills it.

Whenever such an event does not
occur immediately and the statement
has stated that it will, I can know that
it is from the dark one.

In this case the dark one added
to word "now."

This was done that I
might learn what I have
forgotten many times.

I am never to know
when God's will
for me is to take
place.

I am never to know
when I will be
rejected or when I
will be accepted.

Loquate

When a participant says that he chooses to help people, he is choosing God.

I am to be most tolerant of his choice.

For he has not chosen himself.

Differences in belief are not to exclude any.

When I next see him, I am to ask him if he wishes to continue in Loquate.

He will tell me he does wish to continue, because he sees good coming from Loquate.

I am to ask him if he will help me to bring ever increasing good to all who choose Loquate.

I am to ask him if he can be devoted to that.

He will tell me he seeks that.

I am to hear him.

God's word is upon his lips.

I am not to discriminate against people who do not choose the Lord.

Those who love God, show their love in many ways.

Those who do not love God, show their hatred of God in many ways.

I am to seek only to do God's will.

I do not tolerate one who has no faith.

That is to change.

The change is to be this.

Know God.

Know God's ways.

Those who are not against Jesus, are for Jesus.

Those who are for Jesus are for the Father.

Those who are for the Father, are for Jesus.

I am to know this.

I am to be with all around me.

I am to ask each why I cannot continue with him for the good of others.

I am to ask him why differences of faith need to enter the picture at all.

I am to ask him if he has received my letter and if he intends to act on it.

When another has heard that I will act for them.

When I act for them, respect their wishes.

When I have completed my analysis of that situation, I am to seek God again and he will guide me.

_____ is to come to God through me.

She and I shall be together always.

I am to seek to be most compassionate with her.

I am to seek to console her.

I am to seek to hear her.

When I do this, I will be doing God's will.

When another has placed his faith in me and I am above one who has not acted as the one seeking me would have me act.

I am to do what the one seeking me asks of me.

I am to support him in anything he asks.

He is God's servant.

God wills it.

I am to call the one I am above and tell her of his call.

Ask her what she believes I should do about it.

Hear her.

God's word is upon her lips.

Perfect love is this.

No self will.

When I seek God, by definition I seek perfect love.

Therefore, I have no self will whenever I seek God.

I am to be God's defender.

There is a plot afoot this very day to hold the world ransom.

Ransom for power and corruption.

That is not to be.

I am God's defender.

I will break the yokes of all who seek to do self will.

I am like God's Son.

I am not God's Son, but I am like Him.

God has made me so.

This is truth.

When any see God in me they will know God because they have found God.

When they do not find God, they will not see God in me.

God wills it.

When they do find God, they will see God in me.

God wills it.

When they do not know me, they will not know God.

This is God's promise to His chosen one.

I am God's chosen one.

I am Mary's chosen one of Medjugorje.

She seeks for me to be with the children of Medjugorje.

I am to come to them.

They will bless me.

This is the will of God.

God seeks for me to be His protector.

He seeks for me to do His will in the world.

When I have completed my mission, I will be greatly blessed.

My mission is this.

To know God.

To love God.

To be with God in eternity.

My mission is my blessing.

I have loved so greatly, I have been chosen.

There is no mistake.

Any who say I do not love, do not know me.

I greatly please God.

I am becoming like His Son.

I am not His Son.

I will never be His Son.

But I am like Him.

God wills it.

What God would have me do is this:

To love all in the world.

To have faith in all in the world.

These are God's ways.

When I have established my base I will go out from there.

They are to be involved in my guidance and to be good enough to discern the difference of what is coming from God and what from the dark one.

My group or cadre as I call it is forming even now.

Father Horvath is central.

He shall undertake to give me criterion for knowing where my guidance is coming from even when none can know.

God wills it.

The mystery is to be uncovered entirely by Father Horvath and his brother.

He is to receive help from his brother (a priest) not as devil's advocate but as friend.

Friend means this:

He is to be most concerned with my spiritual well being, nothing else.

God wills it.

Mary Ann is to be involved as well.

Her involvement is to be this:

To know the criterion.

To know all matters before me.

To help me generously knowing what is from God, what is from myself, what is from the dark one.

God wills it.

_____ is to help me as well.

His help is to be this:

He is always to be available to speak to me.

He is never to refuse to speak to me.

_____ role is to be this:

She is to meet with me regularly.

She is to discuss with me her spiritual problems.

In so doing, she will hear God.

As she hears God, she will be in a position to help me because she knows God.

God wills it.

_____ is to come to me most earnestly.

God wills it.

He is to abandon his work at (Jeff's company) and study my guidance thoroughly.

When one has been with me but refuses to come to me.

When one knows of me first hand and does not come to me, he shall be rent asunder.

Rent asunder means this:

In this life he shall feel great pain and suffering.

When I am guided, it is from inside myself.

My actions please God.

I am trying.

When I see that there may be a better way I seek to provide it.

God guides me.

I am coming to God.

God wills it.

Loquate

Volunteers.

I am to ask if she would be willing to donate service to Loquate.

She is to be no different than any other volunteer.

If she wishes to donate time or service she will be blessed.

Her blessing is to be this:

She will be with me in eternity.

When one has been with me.

Whenever I am God's instrument, I am only to request, never command.

God wills it.

Ask him his opinion of it.

Hear him.

God's words are upon his lips.

All who join Loquate shall be one.

We believe that one can be saved only thru our Lord, Jesus Christ. This is true because our Lord and God the Father, Jehovah, are one.

No one can be saved who does not believe in God's mercy. God's mercy is this: Our Lord died for our sins. He died that we might live. When He died on the cross for us, he wiped away the stain of all of our sins. Not one sin remains to thrust us into Hell, if we believe in God.

This is God's word. This is God's promise to us. His promise is this: Any who believe in His Son shall be saved.

Loquate

What it is.

Loquate is a devotion to our Lord.

It is meant to provide sense of community.

The sense of community is this:

The Lord's will for us is apparent and out in the open.

I have been chosen to be the most holy one of Medjugorje.

God has chosen me to speak for Him.

God wills it.

God has chosen me to be God's successor to His most holy undertaking, Loquate.

How to create an environment of true cooperation in a service organization.

When a charter has no ideals, it may be modified to incorporate ideals within it. In order to do this, you will need something not listed. That something is dedication to an ideal. The ideal that you are to be dedicated to is to be the ideal of your choice.

This ideal is to be your theme for your term of office. This ideal is to be an ideal that your officers aspire to as well. As such, they should have a chance to express themselves on their ideals.

From this, a mission statement can be developed.

Further, you should obtain consensus from those who are most active in your organization. When all have expressed themselves, you will be prepared to provide whatever those you serve request.

My suggestion is that you develop a survey to enlist the suggestions of those you serve. I propose the following set of questions:

- 1) Do any wish to express their views of expressions of ideals for our organization?
- 2) Do any wish to evaluate the expressions of ideals by others within our organization?

These two questions may be answered or not by as many who care to respond. Once answered, they can form your cornerstone for a proposed new charter.

When I have established my base I will go out from there.

They are to be involved in my guidance.

They are to be good enough to discern the difference of what is coming from God and what from the dark one.

When they hear me as I hear God, their lives will change most gloriously.

When they do not hear me, they will find themselves troubled.

Their trouble is not hearing me.

The more that I see that I could be doing, depends totally on those around me.

Until they hear me as I hear God, they cannot help me in my work.

To know God.

To love God.

To serve God.

They will hear me.

God wills it.

My prayers will help.

They are most powerful.

It is because God has willed it so.

Still, time is needed.

God's time.

When His time comes, all will hear me.

God wills it.

When one has heard me but is not coming to me.

I am to be kind to him.

Criticism would be most damaging at this time.

I am to seek to be close to him.

Therefore, I am not to use the humility formula with him.

I am confused.

My confusion is this.

When I have faith in another, I am always to confront them.

When I do not have faith in another, I am not to confront them.

Yet, I know I am to have faith in all before me.

The one does not contradict the other.

This is so because God is in all before me.

However, for God to come out, He must be chosen.

If I believe God will not be chosen, I am not to confront.

If I believe God will be chosen, I am to confront.

I am to have faith and if I believe God will be chosen, then I am to confront.

When one has heard me, he is to be chosen.

Quite often God asks me to confront another that they may know their own will.

When one has been with me

Tell him he needs to be more flexible in his thinking.

He needs to open himself up more to what I and those around me are saying.

He needs to have faith in my plan.

Otherwise, he will be unable to execute it properly.

Executing it properly means this:

To assume we know what we are doing.

Not to second guess us.

When one has enough experience to know the issues before him, he is to be given authority.

On issues new to us, we are as well off
in his hands as we are in our own.
Therefore, let him recommend and if
we have no experience, give him a free
hand.

I have heard God's will for me.

I am not to be too harsh.

I am to hear only God.

I am to serve only God.

I am doing God's will.

I am serving Him.

I am to consider his Son.

Did he try to do more than God
asked of Him?

He did not.

Nor am I.

When one is with me I am not to put him
down.

When one is trying but does not
understand.

Let him tell me anything he
wishes to tell me.

Then and only then can I hear
God's will for me.

When I go too far,
I put down people.

At times I resist.

It is not easy when
I seek myself.

Then it is
hard.

It is easy when I
seek God.

I am to know
this.

My prayer is to be this:

I love only You, oh
Lord.

Help me.

Guide me.

Teach me.

Then
God

will
grant
me
sereni-
ty.

When a new person has been chosen to work.

The supervisor is to help the new
person be successful.

Being successful means
reviewing everything he does
until the supervisor is certain he
is doing things the way the
organization has learned they
must be done.

When the supervisor finds the
new person doing something
that is not as the organization
would do it, the supervisor is to
correct the new person, and see
that it is done as the organization
would do it.

When the supervisor finds the
person doing something that the
organization has not yet had
experience in doing, the
supervisor is to let the new
person do it as he would do it.

The only exception is hurt
or harm.

The supervisor is
not to let the new
person hurt or
harm any.

In so far as I am concerned, I am to
review the supervisor's work.

My review is to consist entirely
on being on top of what is being
done by the department with the
new person in it.

I am not to second guess
anything that has been
provided by that
department.

I am only to review for the purposes of including something that should be included that is not included.

Or review for purposes of determining where emphasis should be placed where it is not placed.

On spiritual direction

Ask to meet to discuss any obstacles placed in their path.

Ask that person to examine their conscience in light of my guidance and discuss any problems they might have.

On volunteer work

To raise additional funds.

Ask all who have ideas about how to raise additional funds to step forward.

Then identify how much can be expected from each who has identified an area.

Next plan to agree on how much can be raised from each respective area.

That person is to submit a plan to management for their approval.

The plan is to contain what exactly must be done to reach the targeted goal for his area.

No one is to do anything without clearing their plan with management.

No one is to do more than their plan without consulting with management.

If the plan is followed, all the money needed will be raised.

To beef up tired management

Ask the second in command to be responsible for doing all of this for the first cannot.

The second in command is to call each that she believes will help her.

She is to form a committee to study what can be done to help the first.

The first is in need of help.

He cannot do it alone.

The question that she is to put to each is this:

Are you willing to help the first, for he has run out of steam?

On seeking donations

I am to be very direct.

I am to call each and ask this:

Have you received our appeal?

If you have, I ask that you consider making your donation to me at this time.

I will accept check/visa etc.

If you do not wish to make a donation at this time, I ask that you make your donation at your earliest convenience.

If the person I am calling does not wish to give, I am not to try to convince them to give.

If they have any questions, I am to answer them directly.

When one has chosen me but needs more direction

God would have me be with him.

Being with him means knowing what he is doing.

I am to ask him what I can do to make him more comfortable in our organization.

I am to hear him.

God's word is upon his lips.

On Parish involvement

I am to turn my energies to _____ for they are much in need of my help.

I am to tell _____ that I am committed to a better Parish.

I am to ask _____ how I can be most beneficial to the _____.

He will hear me.

He will guide me.

When a family member has chosen me

The family member is to be part of my company.

God wills it.

The family member is to work cooperatively on all of its projects relating to the family member's specialty.

The family member is to be included in all of the company's projects.

The family member is to be merged into the company.

I am to ask the family member if he can be devoted to the company as he once was to his former company.

Ask him to spend time with a manager on all aspects of the family member's experience.

I am to compensate the family member most generously.

My compensation is to be this:

The family member is to receive what I would pay my own employee for any contribution he makes to my company.

When one does not believe in a way to God other than our Lord.

Say this:

All who believe in Jesus will be walking in the light.

All who believe in Jehovah will be walking in the light.

All who believe in the Holy Spirit will be walking in the light.

Those who believe in God will be saved.

He is Jehovah.

All who believe in Him are in the light.

Those who do not believe in Him are in darkness.

I am to uphold God's truth.

I am to be a witness to God.

God wills it.

All who hear me speak of God shall be granted graces to know it is God Who speaks.

The Holy Spirit comes to a person when he accepts God in his heart.

Accepting God means this.

Knowing God's word in his heart and acting on it.

It has been this way since the beginning of time.

Anything less would be unjust.

Anything that I am concerned about, concerns God.

Anything that troubles me is to be spoken.

God wills it.

When one has chosen God.

_____ has chosen God.

_____ has chosen me.

When _____ is with me, she will be with God.

God has willed it so.

As long as I am with her, she will be with me.

I have been chosen to be God's last call on earth.

I am always to trust others.

My trust of them is to be this:

I am God's instrument.

I am God's hope.

I am God's way.

I am God's last call before eternity.

Those who do not respond to my call will not be chosen.

God wills it.

Whenever I have faith in another, God will grant that other graces to know it is God who calls.

When another rejects me. He rejects God.

When another chooses me, he chooses God.

God wills it.

I have been chosen to be like God.

I am not God.

God is God.

God has willed that there be no difference in my word and His word.

I am in God.

God is in me.

The world will see no difference.

God has willed it so.

Whenever I seek myself, I will be upset.

God's will for me is that I never be upset.

His will for me is that I do His will.

I need a 60 second review of my guidance.

That review is this:

Who am I placing on top?

God or myself.

When next I want to know if guidance is from Me or from the dark one, ask this question.

I am not to want God's will more and ponder alternative ways of achieving it.

I am God's chosen one.

I am to be innocent.

I am always to be innocent.

God wills it.

I am innocent when I do what God asks of me and nothing more.

I am confused.

My confusion is this:

I know certain things are to occur.

Yet they do not occur.

I wonder if I am at fault.

I am not at fault.

Those around me are at fault.

They choose me not.

They choose God not.

They choose themselves.

When they do this, I am to love them.

God wills it.

When they see me loving them, they will be drawn to me.

God wills it.

This is the
message of
Medjugorje.
This is the
message I
am to
preach.

God
wills
it.

Each person is capable of more than their
measured allotment.

Each is capable of their measured
allotment and then some.

When those around me have been rejected by
me.

I am to reject many.

Many shall be called and not
chosen.

Many shall seek other than me.

It is God's will that much be torn
down.

I am God's instrument.

God wills it.

God shall make Loquate mighty.

God wills it.

God shall make Loquate His
instrument of world peace.

God wills it.

I am to be ready.

Being ready is this:

Loving all before me.

Being ready is this:

Hearing all before me.

When I seek only to do God's will, I will be
building up.

My blessing is this.

To be God's instrument.

To build up as only He can build
up.

That is God's will.

God's will is the sense of
community.

Mary Ann

I am to be with Mary Ann.

I am to tell her my failings.

I am to hear her.

God wills it.

A friend's needs are these.

To be with me.

To hear me.

To know me.

If any are to come to God, they must
confront.

Any who do God's will are to confront
all whom they come in contact with.

All who hear God in their hearts
shall confront.

What they shall confront
is up to God.

Some shall
confront

themselves.

Some shall
confront others.

Those who
confront

others shall
be twice
blessed.

They shall
be blessed
for

confronting
themselves
and for
confronting
others.

All who love God shall
come to God.

God wills it.

All who turn from God
shall suffer eternally.

God wills it.

All who hear the one who confronts them shall be asked to account for their actions by God.

God wills it.

All who scorn the one who confronts them, shall be scorned by God.

God wills it.

All who hear me shall be heard by God.

All who turn from me shall be turned from God.

When one has turned from me, he shall suffer eternally.

God wills it.

When one has chosen God, he has chosen me.

When one has chosen me, he has chosen God.

My graces are most abundant.

God has willed that I be His instrument.

This means that all who hear me shall know in their hearts that God is calling them.

They shall know this as I am speaking.

God wills it.

Those who turn from me shall be turning from God.

God wills it.

Those who hear me shall be hearing God.

God wills it.

When others have loved God as I have loved God, God will grace them as He graces me.

When others have come to God as I have come to God, God will turn them into His instrument as God has turned me into His instrument.

God wills it.

This is God's promise to His chosen one of Medjugorje.

This is God's promise to me.

I am God's chosen one of Medjugorje.

God wills it.

When I go to Medjugorje, God shall be with me.

God shall give the world a sign that I am His chosen one.

That sign shall be light.

I have chosen to be with God always.

Soon I will have no self will.

Soon I shall always seek to do only God's will.

I may be in error.

I may be seeking self will.

If I seek self will, others will not hear me.

God wills it.

They will not be hurt by my confrontation.

God wills it.

This is so because I have turned to God as the Blessed Mother once turned to Him.

I vow to choose God.

I do not take this vow lightly.

I have chosen God forever more.

From this moment on, God will be with me in my heart at all times.

If I am true to my vow, God will be true to me.

On buying and selling

I am to be generous always.

I am confused.

I know that God's will for my company is that it be competitive.

I have done that.

Yet I know that God wills me to be generous with all who come in contact with my company.

The two are not incompatible.

I have chosen to be generous with my employees.

I have chosen to be generous with my family.

I can afford to be generous because my company is competitive.

I am to explain my very innermost feelings.

I expect those around me to know why

I feel as I do.

Yet I tell them nothing.

That is to cease.

When one has failed.

I am to tell him that I am most distressed to think that ____.

I hope this is not true.

Still we must face up to it if ____.

Facing up to it means being willing to try whatever will improve the situation.

I am to expect those around me to be most willing to suggest specific approaches.

I am to expect the discussion to be most brief and to the point.

I expect everyone to be practical.

I am afraid to hear God's will for me.

This is so because I have been wrong so often.

I have been hurt.

My hurt was needed.

It was needed to be with God.

It was needed to see the errors of my ways,

God has chosen me to come to Him.

He has chosen me to change rapidly.

He has chosen me in order to be with Him.

When a person has been hurt and he comes to me.

All those who come to me will be with God.

God wills it.

Those who seek me are to be confided in.

Those who seek others must answer to God.

He wills it.

Those who seek His chosen one shall be blessed.

Their blessing is to know God's will for them.

God wills it.

Their blessing is to be with God.

God wills it.

When ____ has chosen me

I am to choose him.

When one has been called who does not seem worthy.

Tell him the truth.

Call him and tell him that in my opinion, he is too expensive and is easily distracted.

Therefore, I have decided not to use him.

Fasting

It would please the Blessed Mother greatly if I fasted two days a week.

I am to do this in memory of
Christ's death.

He died for my sins.

He died for the sins of the
world.

My fasting is to be bread and water.

When I have completed my fast,
I am to pray a rosary for the sins
of the world.

Through me great blessings will
occur.

Mary Ann

I am to be patient with her.

I am to seek to be most pleasing to her.

I am to be like the Lord.

I am to be compassionate and aloof.

My aloofness is this:

To see God in all those around
me.

When I seek to be only like God, God
will bless me.

His blessing is this.

All around me will be drawn to
me.

God wills it.

God's word for me is this:

I am to know Him by my
love.

In this case, I am to
eat without
remorse.

There is nothing
that pleases God
more than my
loving all around
me.

God's will is that I love greatly
as St. Elizabeth Seton loved.

My company

Through _____, the company is to grow
greatly.

_____ is to change my
company.

God wills it.

On those matters which I have left in
another's hands, I am not to interfere.

She is to be responsible for the
direction of the preseason sales
program.

As such, she is to make a
recommendation to me.

She is to inform me of the
results of the wooden
snowshoe survey.

She is to take direction
from me.

She is to be responsible
for executing my
direction.

She is my favored one.

Therefore I need to give
her far less direction than
I need to give to _____.

(A note from Jeff: This prophecy was not
fulfilled. Yet the prophecy is fulfilled in the
faith I placed in the person above. Yet, my
company went backwards. I had to come
back to the company full time, but I was
always guided to have faith in all those
around me.)

(God's mystery is that much later I went thru
a near bankruptcy experience with the above
company, but the company I now own is
doing very well. I transitioned into a new
field by the grace of God.)

(The power of God is greater than the power
of Satan. God has held me up. In fact, one
company led to another. In inexplicable
ways, I prospered. The hand of God was
upon me. Mysterious. And my cross too.)

A person with a disability

She will be with me in heaven,
What I believe is this.

I see her being kind and courteous.

I see her being interested in doing the right thing, but not knowing what that is.

I see much that can be that is not. If the mom sees this, ask the mom if she would like me to assist in understanding what can and cannot be done.

After I have received permission and have reviewed the daughter's files, I am to seek God again.

(1988 Some of the following guidance came directly as I was entering the notes of 5/23/88 on the book of Revelation and beyond that for eight pages.)

(A note from Jeff: the above entry from 1988 is reflective of the voluminous guidance I received on virtually every aspect of my life. This document called My Role is only reflective of what I perceived from my guidance was my role.)

(When I first received guidance in October of 1985, I did not write anything down. I felt remorse at not writing this down. I began writing things down about 1 year later. From 11/6/86 through 12/4/20, I have 6,820 pages (diary 297 + pray 44=341 sets of 20 pages almost all typed 8.5 x 11= about 6,820 pages), of which My Role is about 52 pages.)

(Guidance caused me distress. I had to learn how to deal with this. If I could do it over, I would avoid many, many mistakes. A mistake hurts or harms others, especially Mary Ann and my children. I am sorry for my mistakes. I ask to be forgiven. I still ask to be forgiven. They do their best. I love each dearly, but none more than Mary Ann for she has put up with the brunt of this. We

were married in 1971, which will be 50 years in 2021.)

(On 5/6/2014 we had a family meeting. Mary Ann and I said this:

“We, Mary Ann and Jeff spent the first 12 years of our marriage in happiness. We spent the next 16 years in distress. Distress overcome can be a resource. We spent the last 17 years in happiness and our future expectation is one of happiness. Let's focus on the positive.”

(I can only hope that my guardian angel kept me from causing another to be permanently hurt by me. I am grateful to God for letting me come to Him. Pray for me, and I will pray for you.)

I have been chosen to be like God.

When I am like God, He will bless me.
My blessing is this.

All who hear me will hear God.

All who choose me, will be blessed.

Their blessing is this:

To be with God.

Being like God is this:

To have no self will.

I am to be God's chosen one.

I am to be His most holy one of Medjugorje.

I have been chosen by God.

None other.

When others come,
they will be impostors.

The period of tribulation is soon to come.

It will be a time of great trial for all.

It will be a time of much fear and doubt.

The world has had much time to choose God.

Still it chooses other than God.

Because of this,
God has willed that
all on earth be
tested.

This test
shall be
unlike any
other test.

It is unlike
any other
test because
those who
choose God
will be
under God's
protection.

They will not be
harmed.

Those who do not choose
God will suffer greatly.

God wills it.

Those who do not
choose me will not
be chosen by God.

My role is to love God.

My role is to teach the world what God
is.

He is almighty.

My teaching is to come thru
Loquate.

God has made Loquate
holy.

I have become His
instrument.

God has
willed it so.

God is with me.

He will remain
with me.

He will hear
all who have
faith in me.

He will hear
none who
have no faith
in me.

I am the rider on the white horse.

None shall overcome me.

The horse is Loquate.

The 144,000 are those who choose me.

They shall come from all corners of the
earth.

They shall become a mighty army.

None shall overpower them.

God wills it.

Any who come to me shall wash their robes
white again.

Any who choose me shall be called on
to suffer again.

Their suffering is to be this.

To know God.

All who have been chosen shall be with God.

All who hear me shall know God's joy.

All who refuse to hear me shall know
God's wrath.

When one has turned from me,
he shall feel great pain.

When one has turned to me, he
shall feel great joy.

God's secret intention is that the world comes
to Him before it is too late.

God has chosen me.

I have been His witness.

I have been God's example.

My life teaches that suffering
for God brings joy.

Yet it turns the stomach
sour.

It brings pain to those
who live it.

It could be no other
way.

When one leaves
God, he hurts
himself.

When one comes
to God, he leaves
his pain behind.

God wills it.

About the dragon and the woman.

The Blessed Mother shall lead me.

She shall be my instructress.

She shall guide me.

God has chosen her
because of her example.

She suffered on
this earth as God's
Son suffered on
this earth.

Now we are to be
guided by her as
God guided our
Lord.

The dragon is Satan.

He is upon the earth.

God has willed it so.

(1988 Dream. My father's company elevator.
Bolts missing. Need a system.)

(A note from Jeff. My father wanted more for his children than he had for himself. He started a company when he was 50. He nearly went bankrupt. After much difficulty, he did succeed. He wanted each of his children to be in business for themselves. That way, one would be up when another was down, and they could help each other. The system in the dream about my father's elevator was a better way. My guidance affected every area of my life. Much of my struggle in following my guidance had to do with my father's plan to which I subscribed but others did not. The plan was his company one day being a mother ship to permit descendants and, for me, others, who, for a lack of capital, wanted to go into business for themselves but were unable to do so. See [Case Study](#) – How our family healed and why it broke up.)

I must rely on others to know what I must do.

I am God's chosen one.

Still, I can make a mistake.

That is not to be.

God wills it.

I am to hear God.

Many will hear me.

Many will not hear me.

When they do not
hear me, my graces
will fall
meaningless to the
ground.

When they do hear
me, they will be
blessed.

I will feel upset.

I am to know God's will for me.

God's will is this.

All are to come to me.

God wills it.

All are to hear me.

God wills it.

All are to be with God.

God wills it.

God asks that I always be ready to hear Him.

There will be times when God asks me
to use the humility formula.

There will be times when He guides
me otherwise.

On volunteers.

My suggestion is this: to let all who
wish to serve the organization, to be able to
serve it as they would like to serve.

None are to be excluded. All are to be
heard. When this occurs the results will more
than cover any of the current losses. When
this occurs, all who are involved will claim
the organization as their own. When this
occurs, the membership will want to be more
involved as well.

When that occurs, the current administration will be able to retire. The organization will be in good hands.

In order to accomplish this, I suggest a series of meetings. These meetings will be designed to permit a free exchange of information by those attending. As such the President/Organizer should identify those people that he believes will be with him.

Being with him means this. They will remain involved. They will remain in the President's good graces.

When the President is certain that he wishes to proceed, I will help him. My help will be to be with him. I wish to serve him. He is my friend. He is my leader.

I ask only that he lets me develop his plan through the people he has selected. I am prepared to do whatever he asks of me. I am prepared to do that and more.

The more is this. I will conduct his meetings that are designed to bring out what everyone believes should be done. I will only do what any would do who wish to accomplish what I wish to accomplish.

I wish to accomplish a group that will see through to its ultimate conclusion all that is needed. I wish to act as group facilitator.

If he wishes to do this, get together and discuss a plan that can be achieved. I will hear him. He will hear me.

I am to be with all who guide me.

(On a low cholesterol diet) God would have me ask my doctor.

I am to be one with my feelings.

God does not seek for me to be removed from my feelings.

He seeks for me to tell my family my feelings.

When I do this, He will bless me.

His blessing is this.

My feelings will become their feelings.

God wills it.

I have chosen God.

I have been with God for some time.

I have been with Him since I turned myself completely over to Him.

I have been with Him since I first asked Him into my heart.

I have left God many times but I have returned to Him each time.

The example of a Christian in a different religion than mine.

_____ knows I am with God.

God put that knowing in His heart.

God asks me to be with _____.

God asks me to hear _____.

He asks this in remembrance of His Son Jesus.

_____ will be with me always.

God wills it.

Those who love me will not let me fail.

The best way to be with my family is to hear them.

God's word is no their lips.

God will not fail me.

God wills it.

God wishes me to be with Him.

Being with Him means having no self will.

I wish to leave Bondwood.

God wishes me to leave Bondwood when my family wishes me to leave Bondwood, not before.

When one is part of God's race.

If any hear God in their heart, they become part of God's race.

If any do not hear God in their heart they do not become part of His race.

Only those who hear God in their heart will be chosen.

All those who hear God will be chosen.

All those who do not hear those who hear God will not be chosen.

When one hears God in his heart, he comes to God.

When one is God's chosen one, he hears God

If any are to be a part of God's race, they are to be most considerate of God's word.

God's word is found in the Bible.

God's word is found in my guidance.

God wills it.

If a wayward friend does not come to God through me, he will not be with God in eternity.

If he comes to God through me, he will be with God for eternity.

The friend has heard God.

The friend has heard me.

If the friend chooses me, he will choose God.

God's will is that I be with my friend.

I am not to leave him.

He is to be with me always.

When he is with me, God will bless him.

His blessing will be that he will not be with the dark one.

I have heard God.

I have chosen God.

God chooses me.

I am to tell my friend that if he is willing to be with me, I am willing to share my guidance with him.

All who have been with me will choose me.

God wills it.

God has chosen a priest from my Park Ridge, Illinois, parish to be with me.

When the priest vindicates me it will be for acting on God's behalf.

When the priest chooses me it will be because he has heard God.

I have gone to the priest and asked him to be my spiritual advisor.

The priest will contemplate my guidance on his own and will decide in favor of me.

Deciding in favor of me means telling the children of Medjugorje that I am God's chosen one.

Before acting in this regard, he will discuss the matter with another priest.

(A note from Jeff: There was a visiting priest who told us that he was to meet a great saint before the priest died. So he told the congregation many times, that saint could be you.)

The other priest has known of me for some time.

God has put that knowing in his heart.

The other priest will vindicate me as well.

God wills it.

Anything I write and place in the hands of the priest chosen by me to be my spiritual advisor is to

be read by the other priest.

God wills it.

When the priest chosen by me to be my spiritual advisor says he will be my spiritual advisor I am to ask if I can be with him.

(A note from Jeff: I brought a handwritten sheet with my tear stains on it as the Blessed Mother spoke to me. When I cried, she asked me to show this to the priest chosen by me to be my spiritual advisor. I showed him the paper with my guidance, including about building a gym in our parish. The priest asked me to see a psychologist. The priest said God doesn't have time to concern Himself with matters like building a gymnasium. I asked for the name of the psychologist the priest wanted me to see. I went. The psychologist said he had no problem with me. The priest may have had a religious problem with me, but the psychologist did not. I reported back to the priest. He asked me to see another psychologist. I refused. After Mary Ann and I moved away from our Park Ridge Parish, a gymnasium was built at our Park Ridge Parish.)

Opus Dei

God would have me join Opus Dei.

(A note from Jeff: I went to a priest from Opus Dei. I began meeting regularly with him. One time as I told him about my guidance, he fell asleep. When he woke up, he said I told him nothing of depth. I see how many have benefitted from Opus Dei, but it was not for me.)

God has been most pleased with me.

He shall not abandon me.

He shall be with me always.

I am to be chosen by the children of Medjugorje.

This will occur when I go to Medjugorje.

When this occurs the children will seek to know who my spiritual advisor is.

I will tell them.

They will seek to call him.

When they reach him, they will ask him if I am the most holy one of Medjugorje.

He will tell them, I am the one.

God wills it.

My spiritual advisor is coming to God.

Great good is to come from a nephew.

He is to guide many to God.

God wills it.

I am to guide him.

God wills it.

On meetings

I am to hear all who come.

God asks me to be most willing to hear all those who are present.

I am to speak the truth on all matters before me.

God asks me to be reasonable.

On matters that all agree to, a decision is to be made.

On matters that not all agree to, no decision is to be made.

Those matters are to be decided when they have been considered fully.

Decisions on those matters are to change as we learn more.

God wills it.

A consultant is to help me.

I am to hear him.

He will help me.
 God wills it.
 God's will is that I go to him.
 When I go to him, he will come to God.
 God wills it.
 My going to him is to take place when
 I return from Medjugorje.
 When I receive false guidance.
 I will never know when the dark one
 will give me false guidance.
 I will never know until it does
 not come true.
 Then I will know.
 It is needed to be with those I have
 offended.
 It is needed to draw them to me.
 When I am a fool for God,
 I draw them to me.
 God wills it.
 When I act on God's behalf, I am
 innocent.
 God will always be with me.
 He wills it.
 When I go to Chicago, I am to ask an attorney
 if I can meet with an adversary's new
 attorneys.
 My attorney will be most considerate
 of my wish.
 He will ask me when do I wish
 to meet with them.
 I am to tell him I have
 been most pleased with
 his handling of this
 matter.
 I am to tell him I will
 leave it in his hands when
 to meet.
 I am to tell him
 nothing will take
 precedence over
 my meeting.
 I have been chosen to go to Medjugorje.
 All in the world shall know of me.

When I have been chosen by the
 children, a great sign shall appear.
 That sign is light in abundance.
 None other shall be like me.
 When others come, they shall be
 impostors.
 All shall know of me,
 When the Blessed Mother appears to
 me she will guide me to the children.
 I am to go with her.
 She will take me by the hand.
 I am not to be afraid.
 All will see her guiding
 me.
 All will know she
 is with me.
 God has
 willed it so.
 When the children see me coming they
 will know the Blessed Mother has
 chosen me.
 That is the sign that they are
 waiting for.
 I have asked the Father to protect me from
 making big mistakes.
 God is my protector.
 He is protection.
 I have chosen God.
 He is letting me come to Him.
 I wish to come to Him without making
 great errors.
 God has permitted me to do this.
 He has chosen me.
 In the main, God has told me I
 am to seek to do only God's
 will.
 I have chosen my self.
 I have chosen Him.
 God wills it.
 My life shall be full.
 God wills it.
 My life shall be blessed.
 God wills it.

All around me shall come to me.

God wills it.

I have been ready for the world
to know me.

I have been ready since

God has chosen me.

I am coming to

God.

All who
come to God
shall be
known.

God

wills

it.

All who do
not come to
God shall
not be
known.

God

wills

it.

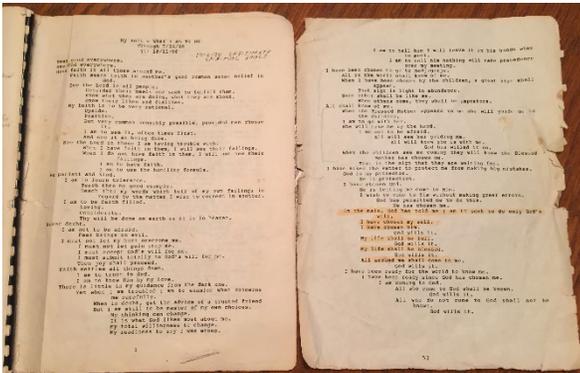
My Role Postscript

I give a big thank you to Susan Davis for review and helping to proof read the original hard copy to the typed version. I thank Fr. Piotr for being my spiritual advisor and for the picture story line from Fr. Piotr Gnoinski taken 11-29-20 who said:

“I viewed all the 52 pages of “Your Role.” I prayed before and asked God to help me to see what I should see. I did that Review in our Bereavement Room at the Rectory. On the walls there are 3 images: Last Supper, Jesus praying in the Olive Garden before His Passion and 3rd one has some inspirational message. I took 5 pictures:”

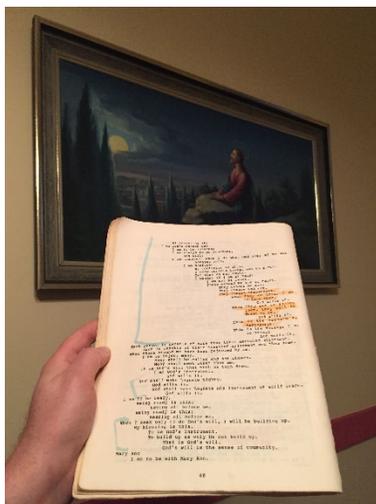
“1st: First and Last page of your Document. I read them both in detail:”

Picture 1

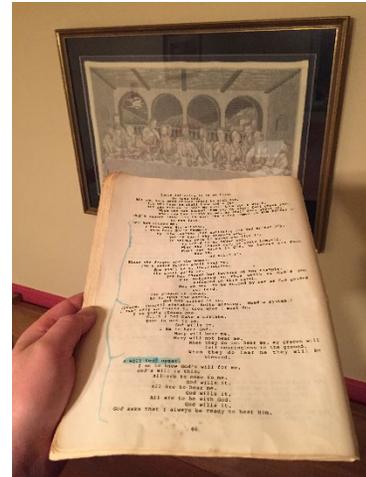


“2nd: page 40 with Jesus at prayer before His Passion:”

Picture 2

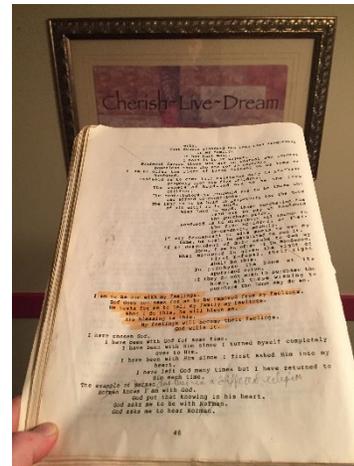


“3rd: page 46 with Last Supper: Picture 3



“4th: page 48 with this Inspirational quote: “Cherish yesterday + Live today + Dream tomorrow”:

Picture 4



“All of them were taken in this room:”

Picture 5



Appendix K – the Anawim

the anawim

R025-dg-by jeff liautaud

Mary and Joseph by name.

Turned down at the Inn, a humble, poor couple,

Mary and Joseph by name.

Came their child, Jesus by name.

*Born in a cave, the world nary the same,
Jesus by name.*

Their whole lives gave witness. My whole life is to give witness. We are the anawim.

Who are the anawim?

According to Catholic News Agency on 12/5/2012 excerpts from an article by Sr. Joan L. Roccasalvo, C.S.J. (with permission by JD Flynn 2/11/2020)

“Mary and Joseph of Nazareth, Mahatma Gandhi, the anawim of the Old Testament were the poor of every sort: the vulnerable, the marginalized, and socio-economically oppressed, those of lowly status without earthly power. In fact, they depended totally on God for whatever they owned. The Hebrew word anawim (inwetan) means those who are bowed down.

“Mahatma Gandhi understood inwetan as the way of bhakti, that is, loving devotion and surrender to God. In times of suffering, the anawim remained faithful and awaited the good things of the Lord to fill their emptiness, as the Lucan gospel tells us in (Lk 1:53). They delighted in the Lord because they were rooted in him.

“Mary of Nazareth belonged to the anawim. Her life of fidelity had singled her out for a special role in God’s salvific plan. She was already betrothed to Joseph, and

when God’s plan was put to her, quite naturally, she asked how it would happen. Mary’s free acceptance allowed the Spirit to work in her. In proclaiming her Magnificat, she acknowledged that the Almighty has done great things for her in her lowliness in contrast to God’s dealings with the proud (Lk 1:47)...

“Like Mary, Joseph of Nazareth also belonged to the anawim. In a dream, he experienced his own annunciation in which he responded to God’s mandate and assumed his role in salvation-history (Mt1:18-25). Joseph was deeply troubled that Mary’s child was not his. He had no foreknowledge of Mary’s Annunciation, no foreknowledge of Mary’s divine pregnancy. He had to be told. Like Joseph of the Old Testament, through a dream, he was asked to entrust his future entirely to God. He understood that by divine choice, he would be the child’s earthly father, assuming responsibility both for legitimizing the child and for naming him. Like Mary, Joseph trusted in God’s providential care.”

To think that Joseph did not teach the child is beyond question. His most important job would be to teach the child. Joseph was a most righteous man, Good News Translation (“GNT”).

Matthew 1:19 Joseph was a man who always did what was right.

All powerful God would have given Jesus a full time, committed, acting father.

Luke 23:50 And behold, there was a man named Joseph who was a counselor, a good and a just man.

You never hear Joseph complain to God. He just acted. The anawim are committed, acting people.

Luke 2:22 The time came for Joseph and Mary to perform the ceremony of purification, as the Law of Moses commanded. So they took the child to Jerusalem to present him to the Lord,

Luke 2:42 When Jesus was twelve years old, they went to the festival as usual.

Luke 2:47 All who heard him were amazed at his intelligent answers.

Luke 2:48 His parents were astonished when they saw him, and his mother said to him, "Son, why have you done this to us? Your father and I have been terribly worried trying to find you."

St. Joseph is the Patron Saint of the Worker, of Families, of the Dying, and of protection of the Universal Church, continuing even from heaven. By the time of Jesus' public life Joseph is gone. Tradition has it that Joseph died in the arms of Jesus and Mary. That is why he is Patron of the Dying.

Sr. Joan continues: "Mary shines among the anawim about whom Jesus later speaks in the Sermon on the Mount. She is the first model of discipleship in the New Testament."

The Sermon on the Mount (GNT)

Matthew 5:1-11

1. Jesus saw the crowds and went up a hill, where he sat down. His disciples gathered around him,
2. and he began to teach them:
3. "Happy are those who know they are spiritually poor; the Kingdom of heaven belongs to them!
4. "Happy are those who mourn; God will comfort them!
5. "Happy are those who are humble; they will receive what God has promised!
6. "Happy are those whose greatest desire is to do what God requires; God will satisfy them fully!
7. "Happy are those who are merciful to others; God will be merciful to them!
8. "Happy are the pure in heart; they will see God!

9. "Happy are those who work for peace; God will call them his children!
10. "Happy are those who are persecuted because they do what God requires; the Kingdom of heaven belongs to them!
11. "Happy are you when people insult you and persecute you and tell all kinds of evil lies against you because you are my followers.
12. "Be happy and glad, for a great reward is kept for you in heaven. This is how the prophets who lived before you were persecuted.

Sr. Joan continues: "It seems to me that since the Fall—

without even thinking it odd

that man had no trouble at all believing that he can be God.

How he would do this I cannot conceive ... tho, he certainly thinks he can— and yet, he cannot bring himself to believe that God can become ... a Man.

"In his epistle to the Philippians 2:6-7), St. Paul tells us that Jesus emptied himself taking the form of a servant, being born in the likeness of men. The phrase, "he emptied himself" refers in the first place to the Incarnation. Jesus' kenosis means that he who emptied himself freely chose to deprive himself of something he already possessed. A person who makes himself empty gives up his wealth and becomes poor. St. Francis of Assisi is one famous example of this. Jesus did this so that by his poverty, "(we) might become rich" (2 Cor 8:1-9). He entered into the condition of the powerless anawim, but he did not de-divinize himself of his Godhead. He made himself at one with the poor by becoming absolutely poor.

"Jesus emptied himself as love (agape) in order to redeem humanity through kenosis. Agape led to kenosis, and kenosis, to glory. Love was the only reason for his incarnation, his passion, death, and resurrection.

"As model parents, Mary and Joseph raised Jesus in the spirit of the anawim.

“He preached with moral authority instead of with temporal power, and the Sermon on the Mount makes the ultimate counter-cultural statement. Gandhi himself treasured the beatitudes as the core of his teaching, and it is said that he took a copy of them wherever he went.”

Sr. Joan L. Roccasalvo, a member of the Congregation of St. Joseph, Brentwood, NY, holds degrees in philosophy (Ph.L), musicology (Ph.D.), theology (M.A.), and liturgical studies (Ph.D).

More scripture about the Anawim (GNT)

Psalm 9:18 The needy will not always be neglected; the hope of the poor will not be crushed forever.

Psalm 10:17 You will listen, O LORD, to the prayers of the lowly; you will give them courage.

Psalm 22:26 The poor will eat as much as they want; those who come to the LORD will praise him. May they prosper forever!

Psalm 25:9 He leads the humble in the right way and teaches them his will.

Psalm 37:11 But the humble will possess the land and enjoy prosperity and peace.

Proverbs 3:34 He has no use for conceited people, but shows favor to those who are humble.

Isaiah 29:19 Poor and humble people will once again find the happiness which the LORD, the holy God of Israel, gives.

Isaiah 61:1 The Sovereign LORD has filled me with his Spirit. He has chosen me and sent me To bring good news to the poor, To heal the broken-hearted, To announce release to captives And freedom to those in prison.

Zechariah 2:3 Turn to the LORD, all you humble people of the land, who obey his commands. Do what is right, and humble yourselves before the LORD. Perhaps you will escape punishment on the day when the LORD shows his anger.

Psalm 37:3-6 Trust in the LORD and do good; live in the land and be safe. Seek your happiness in the LORD, and he will give you your heart's desire. Give yourself to the LORD; trust in him, and he will help you; he will make your righteousness shine like the noonday sun.

Glossary

God's plan for us
<https://www.loquate.tv/smart-retreat>.)

Primary values satisfy innate needs
<http://www.loquate.tv/a-natural-law-on-feelings-jeffreyliautaud>

See a video from a non Catholic
<https://www.loquate.tv/frontline-answering-call-dawn-behne> and

Loquate's Policy on Interfaith Dialogue
<https://www.loquate.tv/wp-content/uploads/2013/12/Loq-2013-0510-i-dove-copy.pdf>

Guidance
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Overview of Resources at Loquate.tv
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Jeff's 5 paneled 1985 vision
<https://www.loquate.tv/40-days-jeff-liautaud>

Father Ruotolo - 9 day Novena

Source:

<https://catholicdoors.com/prayers/novenas/p03530.htm>

Google: Margaret Mary Alacoque devotion in her words to Sacred Heart of Jesus

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Our Lady of Good Success website
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Domains

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Why our family broke up and how it healed.

<https://www.loquate.tv/wp-content/uploads/2017/12/sib-2013-1120-w-why-our-family-broke-up.pdf>

the practice

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a private story

<https://www.loquate.tv/wp-content/uploads/2017/12/R018-What-the-Seminar-Series-taught-me-ac.pdf>

non cooperation

<https://www.loquate.tv/wp-content/uploads/2017/01/R008-Appendix E-Non Cooperation Non Violence-aa.pdf>

Back Page

The spirituality of the Least is to go to holy nothingness like the Anawim joining our immolation with Christ's as we are rejected for His Name's sake. The Anawim are those who are bowed down. They depended totally on God for whatever they owned. Their whole lives gave witness. My whole life is to give witness.

(I am frail. You God are strong. The most I can hope for is to live your word moment by moment.)

11/18/22 **“I affirm the spiritual direction of The Least.”**

The spiritual direction of The Least is consistent both with the Work Meets Faith (Smart®) process as recommended to all Pastors 2-12-16 by Deacon Keith Strohm as Director of Evangelization for the Archdiocese of Chicago, as well as the Smart® Ambassadors of Community program's spirituality.

You remember how a person makes you feel. In 1977 Jeff Liataud founder of Loquate discovered primary values that build community. If one or more of the primary values is present in an experience, and the experience does not go against any of the other primary values, you will feel good. If the experience goes against one or more of the primary values, you will feel bad, even if other primary values are present. Primary values converge in Smart® Ambassadors of Community who “would do anything to make you smile.”

Fr. Peter Gnoinski, Pastor,
St. Ferdinand Parish
5900 W. Barry Avenue
Chicago, IL 60634

~
Mother Teresa: “Let us always meet each other with a smile, for the smile is the beginning of love.”



Mother Teresa: “If someone feels that God wants him to transform social structures, that's an issue between him and his God. We all have the duty to serve God where we have been called.

*I feel called to help individuals,
to love each human being.*

“I never think in terms of crowds in general but in terms of each individual person. Were I to think about crowds, I would never begin anything. It is the person that matters. I believe in person-to-person encounters.”

1/20/21 **“I affirm the spiritual direction of The Least.”**

God bless your ministry!

Rev. Britto M. Berchmans, Pastor,
St. Paul of the Cross Parish

320 S Washington St
Park Ridge, IL 60068

Rev. Britto M. Berchmans has been Pastor to Jeff Liautaud and Susan Davis for 12 years. He helped “Where Work Meets Faith” ministry get started. He guided Jeff to make the process practical. He met with the Archdiocese of Chicago with Jeff to further the work of Loquate. He assigned Fr. Piotr Gnoinski to work with Jeff commencing in 2015.

Born in India to deeply-committed Catholic parents, Fr Britto is one of seven children. He joined the Salesians of Don Bosco as a young man and was ordained a priest in 1981. After he completed his priestly formation and his promising early education in India, he came to the US for advanced degrees. He holds Master’s degrees in Physics, Journalism, Systematic Theology, and a Doctorate in Mass Communications. Moved by his pastoral experiences in parishes in the Midwest during his graduate studies at Marquette and the University of Illinois in Champaign, he requested to be incardinated into the archdiocese and as a result became a diocesan priest in 2003. He envisions the ideal Catholic parish to be a community of disciples who seek to live the example of Jesus as defined in our Catholic tradition. His ministerial priorities include nurturing Catholic education and the religious formation of children and young people, making faith accessible to today’s Catholic and strengthening Christian marriage and family life. As one whose priesthood has been shaped by the stark realities of India, Fr Britto considers it crucial for a parish to come to the aid of the poor here in our own country and abroad.