

Discernment on attendance of our small group meeting

R029-ay

A Spiritual Reality

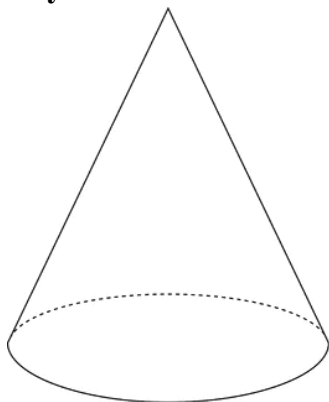
A domain emanates forth from within and defines an outward manifestation of a spiritual reality.

(Throughout this interfaith document you may substitute one for the other the following terms “good,” “higher power,” “a caring presence outside of ourselves,” “That which you value the most for the common good,” and “God.” Likewise you may substitute one for the other the following terms “bad,” “evil,” and “Satan¹.”

Innate Needs

A domain always begins with an individual who thwarts or satisfies innate needs.

Domain Theory



Your Domain may be visualized as a cone. The top of the cone represents an entry point of your love for all. By love we mean doing that which is truly in the best interests of others. Love satisfies our innate need for relatedness. You wish to satisfy your innate needs of relatedness, competence, and autonomy, and to have all

within your domain be allowed to satisfy their innate needs.

God Works This Way.

As you make yourself small, God grows within you. Your domains become His domains. Domain Theory never was meant for the other person. It was always meant for you.

Man going solo is susceptible to Satan’s lie that we are perfect the way we are. Others in my small group are helpful at increasing my awareness because they do not fall under the same satanic domains as myself.

So the small group is particular in that God placed those in my small group as the perfect ones for me. Our small group is filled with people doing the same thing as myself, building out functional domains of good, in humility.

Through my change I permit innate need satisfaction of those I am over, and those who are over me. When another sees my commitment to them, they see God in me.

Satan tries to get us to be out of our small group. When commitment is lacking, God is unknown. For God made us frail for the moment until we realize our true invincibility is in humility to commit to stay in our small group.

Commitment

Your small group volunteer commitment as a percentage of your time per year is 0.4% (4/10ths of 1%). Freedom to live one’s deepest beliefs in harmony with all is incredible value.

Universal

opposed to God, which makes them fall into death out of envy. 266 Scripture and the Church’s Tradition see in this being a fallen angel, called “Satan” or the “devil”. 267 The Church teaches that Satan was at first a good angel, made by God: “The devil and the other demons were indeed created naturally good by God, but they became evil by their own doing.” 268)

¹ (Pope Francis: May 14, 2014 said: “Satan’s greatest achievement... has been to make us believe he does not exist.” “And in my personal experience,” said the Pope, “I feel him every time I am tempted to do something that is not what God wants for me.” Source: cnsnews.com)
(Catechism of the Catholic Church 391-395. 391 Behind the disobedient choice of our first parents lurks a seductive voice,

<https://www.loquate.tv/wp-content/uploads/2021/02/R069-aa-Commitment.pdf>

If I do not commit to my small group, there is a part of me that has not yet committed to seeing God in all those around me. Satan uses that wedge of doubt not committing to pry me loose from my small group.

By resting in the spirit of God in total surrender, we invoke our guardian angel and all the heavenly hosts to fight our battle. We do our best and God will do the rest. God is more powerful than Satan. God always wins, but we must trust in God totally to do what is best for our temporal and eternal good.

When our blind passions give way:

James 1:15

Then our evil desires conceive and give birth to sin; and sin, when it is full-grown, gives birth to death.

To overcome blind passion still in our imperfect self, we must carefully discern the merits of missing even one small group meeting before invoking the will. Because as soon as the will decides, the passion reinforces the will. This temptation happens in every group. It is Satan's trick of hatred and self will. Distortion of the will occurs once it is prepossessed.

Catechism of the Catholic Church
https://www.vatican.va/archive/ENG0015/_INDEX.HTM

1849 Sin is an offense against reason, truth, and right conscience; it is failure in genuine love for God and neighbor...It wounds the nature of man and injures human solidarity.

Another attack by Satan is that we should try to change those in our small group. Whereas our focus is only on how our small group lightens our cross through the experience of others in the group.

God will protect us in our small group “in unity for all,” even though alone we are so frail. We were built by God to live in community, to stay in community. Where two or more are gathered in His name there He shall be. God completes all healing.

Remember Satan wants us to join him and build evil domains away from God. Whereas, coming back to God is a long and hard road, while staying in the small group would be an aid to salvation through Natural Law. Our domains were meant for us to create functional domains of good.

If those in our small group are not worthy of our commitment to them, how can any group be any better. It cannot; because there is no person on this earth with whom we are not to be related by our good example. We thwart Satan in our small group by taking the decision, to attend or not, off the table. It's a lot easier to just commit for life.

Ephesians 4:27 GNT

“Don't give the Devil a chance.”

Removing all possibility of doubt, removes Satan's purchase.

Something remarkable would happen in our small group that stays together for life. We satisfy our innate need for autonomy. For we become unique only in our long term relationship to others. And we would see Miracles, First Hand.

Clusters of cones will create functional domains of good. We will be in a protective bubble of community. God's protection will be ours. We will each go into deeper devotion in our respective Houses of Worship. Smart® habits cannot be thwarted. We will live the good life as God intended from the beginning!

Resources

[Loquate](#) (6436 N Oketo Ave, Chicago, IL 60631, United States jeff@loquate.tv 773-621-0863).

[Welcome to Loquate](#)

<https://www.loquate.tv/wpcontent/uploads/2020/02/R010-Welcome-toLoquate-ai.pdf>

[Domain Theory](#)

<https://www.loquate.tv/wp-content/uploads/2019/03/R028-bL-domain-theory.pdf>