

## Join Zoom Meeting:

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## R031-bg- Big Retreat Agenda-Come Holy Spirit!

*To stir up God the Holy Spirit within one  
“clothing him with power from on high  
so that he may be his witness.”*

**Saturday November 13, 2021**  
**10 am and 1 pm CST**

Made Possible by Loquate.tv - “Where Work Meets Faith”  
6436 N. Oketo, Chicago, Il. 60631

### Format

We brake for miracles. If anyone has a miracle story to tell, please do so. What better witness than a miracle story. Raise your hand. Share yours.

We are encouraging each other. Please do not do a language downgrade. Your testimony of the miracle and that it changed your life gives true witness to the Holy Spirit. There is nothing more important than your testimony about how your life changed.

Our Agenda is sequential. We will let the Holy Spirit guide us that what Jesus wants done will get done.

Second only to miracle stories, Retreatants have said the best part was the discussions, and the second-best part was the presentations open to volunteers (F thru J).

Jeff

### Agenda

**West Coast is two hours behind Chicago (CST). So West Coast starts at 8:00 am. We are trying to accommodate everyone timewise.**

**Breaks** Picnic at home whenever you want during our Zoom meeting. **Please complete Exhibit C -**

Feedback before you leave our zoom meeting. Take a picture of it and email a photo to [jeff@loquate.tv](mailto:jeff@loquate.tv).

**Interfaith Dialogue-** This is a Catholic retreat of all-inclusive love. Participation is open to all faiths. We accomplish this peacefully thru Interfaith Dialogue. See R027 below. Review now. Accept questions

- Interfaith dialogue is first and foremost an attitude that is acquired as the result of listening to various points of view and ultimately forming one's own view of other religions. An attitude could be defined as a manner of acting or thinking; a disposition, opinion or mental set.
- Interfaith dialogue consists essentially in hearing each other. Interfaith dialogue is living together in spite of our differences. Differences make sense when they are well understood. Be respectful of differences.
- Avoid proselytizing during interfaith dialogue. Be true to your beliefs. State your own beliefs when appropriate.
- But mainly listen well, which means hearing an entire message.
- Build unity. Be united in faith in God, for love of fellow man, for peace on earth, and for the greater glory of God.
- The Technology uses a Smart® 3s protocol
  - self change, not changing another,
  - relevant resolution storytelling, not advice (no proselytizing),
  - satisfy innate psychological needs, put into us by our Creator, not ordinary conversation,
  - Corresponding scripture (or internet search) is shared.

### Miracles

1. Can anyone share a Miracle Story?
2. Can anyone accompany their miracle story with how their life changed?
3. Facilitator Discussion: were #1 and #2 fulfilled?
4. Repeat as above until finished but not later than 11 am.

### Gifts, Fruits and Charisms of the Holy Spirit

5. Fill Out Exhibits A and B below

It would appear that the poor and humble, hear God's call, like the anawim of the Old Testament. Mary shines among the anawim about whom Jesus speaks in the Sermon on the Mount. We will see a 2-minute movie on the Beatitudes from the Sermon on the Mount. Discuss how the Beatitudes fit Mary mother of Jesus, and hopefully ourselves.

### Two-minute Movie The beatitudes

<https://m.youtube.com/watch?v=BTO7-JarI-E>

**Specific prayer requests.** Opening prayer, we pray for grace from God and offer our total dependence on God for our experience today.

**To God be all the glory! – silent preparation ahead of time Go to Exhibit A below and determine what you will ask for from the Holy Spirit as you reflect upon each speaker.**

The twelve fruits of the Holy Spirit. **Volunteer F gives a miracle story or testimony on one or two of the fruits.** Discussion- facilitate

The seven gifts of the Holy Spirit. **Volunteer G gives a miracle story or testimony on one or two of the gifts.** Discussion- facilitate

The fifteen charisms of the Holy Spirit. **Volunteer H gives a miracle story or testimony on one or two of the charisms.**

**Discussion- Known Blocks to the Holy Spirit:**

**-facilitate discussion why these would be blocks**

- 1. Unforgiveness give Jesus permission to reveal to me anyone I need to forgive. Say Jesus I forgive, by your power I forgive, release to Jesus.**
- 2. Self-reliance and pride. Recourse to God. I cannot make it in the world myself. That blindness is very Jesus rejecting.**

**Volunteer I will share an identity experience story of God's consolation.**

By identity experience we mean an experience elevated in the mind of the presenter as typical of God's consolation, or blessing. Discussion-facilitate

**Volunteer J - A manifestation of miracles is scientific immediately following a practice described at Loquate.tv on its Resource page, resource number R002 "the practice" because these are Mary's times. By going into deeper devotion miracles occur abundantly following the intercession by Mary to Jesus**

### **Invoke the Holy Spirit**

Should you choose to do so, say together: I confess with my mouth that Jesus Christ is Lord and I believe in my heart that God raised Him from the dead. I acknowledge the Holy Spirit, called to my side by the Father for us who receive him in faith. I invite the Holy Spirit to give to me all of the gifts of the Holy Spirit, the charisms of the Holy Spirit, and the Fruits of the Holy Spirit that I name in my heart or that the Holy Spirit decides for my good, the good of all those around me, and the good of the

Church. I invite the Spirit to come from all sides to us who approach the Son in faith.

**End** Feedback- before you depart, please fill out Exhibit C.

Participants are cordially invited to participate in a Work Meets Faith small group to carry forth our witness of miracle stories of the Holy Spirit.

### **Work Meets Faith small group**

Everyone works in some sense (volunteer, retired, stay at home, or for pay).

- **Low Time** Meets 2 hours/month, but not in July, August, or December.

- **High value** Does your faith influence your work? Have you ever wondered: 'Is this the work God wants me to do?' In our Work Meets Faith small group, we believe that God speaks to us thru our interiorly preferred work. By prayer, encouragement and community learn how you can use your faith to influence your work - and to overcome the challenges and obstacles that we all face in our jobs. Not with advice, but with helpful relevant resolution stories. In discovering your interiorly preferred work, your life will become more fulfilled so, in return, you can humbly and gratefully offer it as a gift back to God. Resulting in a deep faith to ask Him to bless you with more of that work. Fulfilling God's natural law of love, you will bring peace to the world.

- **Deeply Rewarding**

# Read this Blue section privately on your own for reflection ahead of the Big Retreat. Pray for the Holy Spirit to come to you.

**and fill out Exhibits A and B. Read once for general understanding, then a second time based on what interests you most.**

According to the Catechism of the Catholic Church paragraph 698 line 50, this sacrament (of Confirmation) is indelible and non repeatable. Fr. Ruotolo says we need formation for the gifts, charisms, and fruits of the Holy Spirit to descend upon us like “tongues of fire.”

## **Theme 1:**

Take a break. Read this handout. When we come back, we will invite the Holy Spirit to give us any additional fruits, charisms, and gifts, that the Holy Spirit decides for our own good and the good of all those around us to build up the Church.

## **Theme 2: Confession**

The human ego wishes to protect itself. A defense mechanism protects our conceptual scheme. The mind can have a way of tricking itself that man is perfect and need not change. Yet our conceptual scheme of reality also includes an innate orientation to the truth. If you make yourself more open, might you experience the grace of change in humility when you go to Confession? Inviting another in, opens us to greater experience. The grace is so important. God gives us grace to come to Him when we turn to Him in humility. Examine your conscience. What ways do you need to leave behind that hurt and harm others?

Examination of conscience. Act of contrition.  
Example: O my God, I am heartily sorry for having offended You. I detest all my sins because I dread

the loss of Heaven and the pains of hell. But most of all because they offend You, my God, Who are all good and deserving of all my love. I firmly resolve, with the help of Your grace to sin no more and to avoid the near occasions of sin. Amen.

## **Theme 1 continued. Preparation read this.**

Preparation to invoke the Holy Spirit by the powerful intercession of the Immaculate Heart of Mary:

We invite the Holy Spirit to give us fruits, charisms and gifts, that the Spirit decides is best for us, and for those around us to build up the Church. We have free will. We can ask for any, or all of them. God likes it best when we ask.

### **Catechism of the Catholic Church**

**1730** God created man a rational being, conferring on him the dignity of a person who can initiate and control his own actions. “God willed that man should be 'left in the hand of his own counsel,' so that he might of his own accord seek his Creator and freely attain his full and blessed perfection by cleaving to him.”

Man is rational and therefore like God; he is created with free will and is master over his acts.

**1731** Freedom is the power, rooted in reason and will, to act or not to act, to do this or that, and so to perform deliberate actions on one's own responsibility. By free will one shapes one's own life. Human freedom is a force for growth and maturity in truth and goodness; it attains its perfection when directed toward God, our beatitude.

### **Catechism of the Catholic Church**

**687** 8 The Spirit of truth who “unveils” Christ to us “will not speak on his own.”  
9...while those who believe in Christ know the Spirit because he dwells with them...while “the world cannot receive [him], because it neither sees him nor knows him,”

### **Catechism of the Catholic Church**

**689** 11-12 When Christ is finally glorified, he can in turn send the Spirit from his place with the Father to those who believe in him...

### **Catechism of the Catholic Church**

**697** 47 The Spirit comes upon the Virgin Mary and “overshadows” her, so that she might conceive and give birth to Jesus.

### **Under the Mantle- Fr. Donald Calloway a Marian Priest**

#### **Page 16 The Woman of Our Dreams**

Now, remember, you are God.

Would you who are all-powerful, having the capability of fashioning your own mother, make her have any flaws whatsoever? If you had the power to create your own mother, would you make her anything less than a masterpiece of feminine beauty and genius?

I don't think so.

#### **Pages 22 and 23**

When (God) created the heavens and the earth, it wasn't mindless activity. He had a plan. And that plan has a blueprint and model - a prototype.

The created blueprint, model, and prototype for what it fully means to be a holy human person is the Blessed Virgin Mary. She is the one who most conforms us to Christ, our God. She makes the living of Christianity real, concrete, and possible. And in her historical and personal reality, she shows us that Christianity is not just a theory, a possibility, or a clever myth. Christianity is real, and it can - and did - produce a perfect human person, a perfect creature. Her name is Mary. She is our sinless model.

Not only did God give this great gift of sinlessness to the Blessed Virgin at the moment of her conception, but Mary herself so fully cooperated with God's plan that she never committed any personal sins. God preserved her from original sin in light of the merits of Jesus Christ and his sacrifice on the Cross, and she remained faithful at every moment of her life. She is the most fully redeemed human person, having experienced the goodness of God's mercy more than anyone else because God looked with favor on the humility of his handmaid (cf. Lk 1:48).

As the Immaculate Conception, she lives in perfect conformity to the will of God, and she becomes, for us - in her human person and in her complete fidelity to God's plan and will- the model and the pattern or blueprint for what it means to be a fully redeemed human person in love with Jesus Christ.

That is why she acts as Mediatrix between Jesus and us. Of course, Jesus is the one Mediator between God and man (cf. 1 Tim 2:5). But God has also established, in his divine wisdom, a mediatrix between Jesus and us. And we need this mediatrix.

Those who do not think this is necessary need to look more closely at the reality. I mean, if we need parents to mediate life to us, the Bible to mediate God's message to us, the Church to interpret those sacred pages as a mediatrix for us, and the Sacraments to mediate sanctifying grace to us, who are we to think that we do not need the person of Mary as our Mediatrix with Jesus? Without her, we would not have Jesus, the New Testament, or the Church. She brings us to Jesus, and she also brings Jesus to us. God set it up that way.

**Pages 30 and 31** Consecration means the setting aside of something for a holy purpose. Sometimes consecration is also called entrustment. The idea behind both Marian consecration and Marian entrustment is basically the same: namely, the giving of oneself completely to Jesus through Mary.

Since God has given Mary special and unique privileges and placed her at the heart of Christianity as its mother, it is appropriate that we entrust ourselves totally to her, so that she can more fully conform us to Christ. This is her right as a mother. She receives us as gifts from God, and she helps us “grow up” and mature in the spiritual life.

God wants to give us to her, and he has shown us how by doing it himself.

Who, after all, is the first one who is totally set aside for a holy purpose and entrusted to Mary? Jesus, of course. God the Father completely and totally entrusted his divine Son into her hands because she was created with the capacity to receive such a treasure. Thus, she dedicates her entire life to seeing to it that her Son is taken care of, so that he can fulfill his saving mission. God became dependent on Mary.

We are her spiritual children, and it is her great joy as a mother to see her children grow and fulfill the will of God. In preparation for this great responsibility, God has given her the capacity to receive all of us. She is the Seat of Wisdom and the Queen of heaven and earth. Her spiritual motherhood is universal. It would be a tragedy and an insult to God to think ourselves “below” such consecration and entrustment. It would be tantamount to saying to God, “It's nice that you entrusted your Son to her, but I can do Christianity another way and don't need her. Thanks, but no thanks.” It would not be pleasing to God to say such a thing.

Total consecration is really what it means to live under the mantle of Our Lady. If Jesus Christ lived under the mantle in order to grow, fulfill his mission, and conquer the darkness, we must imitate him and do the same. We, as her sinful and fallen children, must not deprive her of her maternal rights. She desires to nurture us, teach us, feed us, clothe us, correct us, and discipline us. This is why Jesus initiated total consecration from the Cross (cf. In 19:26-27). He entrusts John the Apostle to her, and John the Apostle represents all of us. And like John, we must all strive to become beloved disciples of Jesus through Mary.

When we give ourselves entirely to Mary, we allow her, and give her permission, to use us, and to distribute all of our good works, prayers, merits, and everything we do in our lives for

the greater glory of God and the benefit of souls. As the New Eve and mother of Christians, she has been given by God the ability to understand what the needs of all her children are, so she distributes graces to whom she wills and when she wills. She can do this because whatever she does is always in complete conformity to God's will, at all times and in every situation.

**Matthew 1:21.** “If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.”

When we say together: I confess with my mouth that Jesus Christ is Lord and I believe in my heart that God raised Him from the dead I acknowledge the Holy Spirit, called to my side by the Father for us who receive him in faith. I invite the Holy Spirit to give to me all of the gifts of the Holy Spirit, the charisms of the Holy Spirit, and the Fruits of the Holy Spirit that I name in my heart or that the Holy Spirit decides for my good, the good of all those around me, and the good of the Church. I invite the Spirit to come from all sides to us who approach the Son in faith. Go to Exhibit A below and determine what you will ask for from the Holy Spirit.

### **Catechism of the Catholic Church**

**689** 15 That is why the confession of the Son's Lordship is made in the Holy Spirit by those who receive him, the Holy Spirit coming from all sides to those who approach the Son in faith.

35 Finally, it was the Holy Spirit who raised Jesus from the dead.

### **Titles of the Holy Spirit**

692 When he proclaims and promises the coming of the Holy Spirit, Jesus calls him the “Paraclete,” literally, “he who is called to one's side...”

### **Catechism of the Catholic Church**

**698 Fire.** While water signifies birth and the fruitfulness of life given in the Holy Spirit, fire symbolizes the transforming energy of the Holy Spirit's actions. The prayer of the prophet Elijah, who “arose like fire” and whose “word burned like a torch,” brought down fire from heaven on the sacrifice on Mount Carmel.<sup>37</sup> This event was a “figure” of the fire of the Holy Spirit, who transforms what he touches. John the Baptist, who goes “before [the Lord] in the spirit and power of Elijah,” proclaims Christ as the one who “will

baptize you with the Holy Spirit and with fire.”<sup>38</sup> Jesus will say of the Spirit: “I came to cast fire upon the earth; and would that it were already kindled!”<sup>39</sup> In the form of tongues “as of fire,” the Holy Spirit rests on the disciples on the morning of Pentecost and fills them with himself.<sup>40</sup> The spiritual tradition has retained this symbolism of fire as one of the most expressive images of the Holy Spirit's actions.<sup>41</sup> “Do not quench the Spirit.”<sup>42</sup>

Each of us has a gift from God as a manifestation of God, 1 Corinthians 12:7 7:12-14.

### **About a Work Meets Faith small group:**

*Everyone works in some sense (volunteer, retired, stay at home, or for pay). Does your faith influence your work? Have you ever wondered: 'Is this the work God wants me to do?' In our Work Meets Faith small group, we believe that God speaks to us thru our interiorly preferred work. By prayer, encouragement and community learn how you can use your faith to influence your work - and to overcome the challenges and obstacles that we all face in our jobs. Not with advice, but with helpful relevant resolution stories. In discovering your interiorly preferred work, your life will become more fulfilled so, in return, you can humbly and gratefully offer it as a gift back to God. Resulting in a deep faith to ask Him to bless you with more of that work. To join call Susan at 310-251-0222 or jeff@loquate.tv.*

To stay on track, we can be in a small group that stays together. God will be present in every small group gathered in God's name, Matthew 18:20.

Our cross, our weakness, becomes charismatic thru a manifestation of God's power, Romans 8:26-27. We are invited to be Church in Christ, 1 Corinthians 12:12-13, to finish the work of Christ thru our hands, Matt. 16:24; 1 Pet. 4:13.

Those communities that formed in the early Church knew Christ. This knowing Christ made them endure all for each other. For no man has greater love for his fellow man than to lay down his life for another, John 15:13. Being in community with those who believe it is important to stay on track in facing our concerns about our handling of

something coming to God is to be in a charismatic cross community.

Jesus bore his cross. "Shall I not drink the cup that the Father gave me?" John 18:11, Ephesians 2:4-7. Every person is given their cross to bear, Luke 14:27, 9:23; Matthew 16:24,10:24; Acts 17:11. Humans can cooperate with God, Rev. 1:5-6; 1 Pet. 2:5,9. We do this thru our cross by sharing in Christ's sufferings, Matt. 16:24; 1 Pet. 4:13. Paul calls himself a "co-worker with Christ," 1 Cor. 3:9, and says part of this is that he is crucified with Christ and shares in Christ's sufferings, 2 Cor. 1:5; Phil. 3:10.

Blessed are the peacemakers, for they will be called children of God, Matthew 5:9. God has vowed to change the world thru His suffering little ones. Paul declares the power of salvific suffering: "In my flesh I complete what is lacking in Christ's afflictions for the sake of his body, that is, the Church," Colossians 1:24; Galatians 2:20. By our suffering at the hands of evil men we draw them to God in us. Mystery of the Sacred Heart. By the cross we empty ourselves, Philippians 2:7, from things that keep us from God. We will know we have suffered enough when we suffer no more.

### **Practicality**

If these are Mary's times, and we believe these are her times, that she will crush the head of the serpent (Satan) thru her suffering little ones, then what are we supposed to do? The Holy Spirit will load us up with gifts, charisms, and fruits that we request and for which our formation has occurred. Formation occurs in the practice R002, and in domain theory R028, as found at Loquate.tv, Resource page.

Movie review by myself, Jeff, Takeaways from

documentary movie called **Fearless**

Fr. Mathias Thelen.

Biblical foundations for the role of healing in evangelization.

Proclaim Jesus.

Demonstrate by healing.

Gives the healed knowledge that God is real.

Jesus lives in me. Jesus lives in everyone. How many believe that? Those are the believers.

Life of Jesus manifested in you may become gifts of Holy Spirit.

Ask. More Lord. More Lord.

Unforgiveness is a block to receiving a healing miracle.

Pride is a block to receiving a healing miracle.

### **Address blocks to Holy Spirit**

3. Unforgiveness give Jesus permission to reveal to me anyone I need to forgive. Say Jesus I forgive, by your power I forgive, release to Jesus.
4. Self-reliance and pride. Recourse to God. I cannot make it in the world myself. That blindness is very Jesus rejecting.

### **Tips**

5. Pray for words of knowledge, saying what is being healed. 20 minutes. God can heal them as well. Give % healed. If 100% healed, have them come up and witness. Tingling or heat. If you have scoliosis, in the name of God be healed. Some raise their hand and I ask those who have not raised their hands near them to pray for them and heal them. I go thru the body parts. If you need healing in the arms or legs, raise hands. If you have not raised your hand, find out who has raised their hand and pray "Come Holy Spirit, in the name of Jesus I command you to be healed." Invite the prayer ministers to give personal healing in prayer ministry stations around the church.
6. By witness when people have been healed, hope occurs for others that they too may benefit. For example, maybe God can heal one person's back so that person could take better care of his invalid spouse. She had faith her husband could be healed. Healings can be progressive. A knee was healed later. All of this creates ardor of heart, a disposition, fervor in my heart to do more ministry for Jesus now. Feel ardor of heart from God, for others, and thru others.
7. It does not matter that everyone is healed, even 15% is significant witness example. A significant number can ignite a whole crowd, for example, 200 out of 1500 healed, means 25 were 100% healed. That becomes an amazing witness perception by all present.

8. After the healing service, many healings continued. Progressive healings are miracles as well. Keep praying for progressive healing.

### **Misconceptions**

9. Redemptive suffering- the misconception is God wants your infirmity. First response should be to ask God for healing.
10. Baptismal authority from Christ. As Christians we have authority in His name to heal.
11. Instead of a healing progressing, can it regress? Do not doubt. Thank the Lord in faith for what God has already done.
12. Many Catholics are afraid to ask for gifts.
13. Extraordinary mystical phenomena are different than charisms which are given to build up those around you. So, the gifts, fruits and charisms of the Holy Spirit are used to build up those around us.
14. (a note from Jeff: In extraordinary mystical phenomena, we must be cautious. We must pray. In prayer we may receive, but it is best not to ask for. At [www.Loquate.tv](http://www.Loquate.tv), click a picture of doors to receive access to a document about discernment of guidance (“Guidance”). By Guidance I, Jeff, mean thoughts, words, deeds, feelings, dreams, or visions, not from one’s self, but interiorly obtained. Discernment means a decision to act, and that ultimately, if from God provides good fruits, and if from Satan provides bad fruits.)
15. P and Aaron are so filled with the Holy Spirit, they write a blank check for God. They get signs. Restore relationship with his son.
16. Release supernatural visions. When you live in God’s deep rituals, you become mystically aware,
17. When God’s power comes, God’s presence manifests itself to you interiorly and exteriorly which is God’s ardor of heart toward all.
18. Pray for encounter with God. Put us in a place where we can hear God’s voice. Ask a simple question. Expect a simple response. God what do you think of me now. Power.

Ask Lord for specific detail about her life in awareness of what God wanted for her. Tjhe word “Volleyball” came and was shared. Something happened. Tension. Does not want tension. All you have to do is forgive that person. Jesus in your name and by your power, I want to forgive. Release any anger. Forgive myself. I accept your plan for my life.

19. Word of knowledge. Objectively true or false. Move from place of unbelief to amazing encounter experience. Then excited to connect with local faith community.
20. Getting it wrong. Is this true? Does this make sense? Inspiration is promoting a word of knowledge. Take a risk to find out: “Is God inspiring you?”
21. If so you are not just communicating a message. You are communicate God’s ardor thru you. That is the power. To teach people through us.
22. Spirit of power, love, Who gives us a source, His power of love. So Then we can step out in faith.

## **Fill Out Exhibits A and B below**

### **Invoke the Holy Spirit**

Should you choose to do so say together: I confess with my mouth that Jesus Christ is Lord and I believe in my heart that God raised Him from the dead. I acknowledge the Holy Spirit, called to my side by the Father for us who receive him in faith. I invite the Holy Spirit to give to me all of the gifts of the Holy Spirit, the charisms of the Holy Spirit, and the Fruits of the Holy Spirit that I name in my heart or that the Holy Spirit decides for my good, the good of all those around me, and the good of the Church. I invite the Spirit to come from all sides to us who approach the Son in faith. Go to Exhibit A below and determine what you will ask for from the Holy Spirit.

# Exhibit A – What will you ask for?

See the book “Come Holy Spirit” by Fr. Ruotolo

The term “Spirit” translates the Hebrew word *ruah*, which, in its primary sense, means breath, air, wind. I wonder if the name Ruotolo is derived from *ruah*? Fr. Ruotolo was a prolific writer and author of a most profound Theological and Psychological Commentary, highly inspired by the Holy Spirit, on all the Holy Scripture, in 33 volumes.

Fr. Ruotolo said: “To acquire in fact the divine docility which the gifts confer, it is necessary above all to have brought passions and vices under control via...all the virtues of prudence, humility, obedience, delicacy, and chastity opposed to the seven capital sins (pride, envy, lust, wrath, gluttony, greed, and sloth)... confirmation... confession... Invoke the Holy Spirit...in union with Jesus Christ... and in union with Mary Most Holy –as the Apostles did in the Cenacle.” Pages 27-29.

## The Gifts of the Holy Spirit

Wisdom
Understanding
counsel (right judgment)
fortitude (courage)
Knowledge
piety (godliness)
fear of the Lord (the spirit of holy fear in God’s presence, sorrow for the least faults, a vigilant concern to flee the occasions of sin, and a great diligence to know and perform the divine will totally)

“We are like plants in the vineyard of the Lord and we must bear fruits for him, but we cannot do this except with the grace of the Holy Spirit.” Page 93 Ruotolo “Come Holy Spirit” The tradition of the Church lists 12 fruits as observable behaviors of people who have allowed the grace of the Holy Spirit to be effective in them:

The gifts, fruits, and charisms of the Holy Spirit are always outwardly directed for the common good, never inwardly focused.

## Fruits of the Holy Spirit

charity	long suffering makes us persevere in patience making us open handed and generous with all
joy	gentleness
peace	faithfulness
patience	modesty
kindness	self-control
goodness	chastity

“According to St. Paul, followed by St. Thomas Aquinas, these charisms are inferior to charity, to sanctifying grace, and to the sevenfold gifts of the Holy Spirit...St. Paul exhorts the Corinthians not to become proud or boast of these gifts, but rather to compete in finding others much better, namely, those that sanctify the recipients of these gifts.” Page 140.

## The Charisms of the Holy Spirit

language of revelation (or wisdom)	of gift of prophecy	teaching
language of knowledge	of discernment of spirits	exhorting
gift of faith	gift of tongues	giving to others what is their due (renders the soul detached from its own things and generous in charity, and enables it to give alms, , to care for the needy and suffering.
gift of healing	gift of interpretation	presiding
gift of Miracles	of ministry	exercising works of mercy

See Loquate.tv Resource page Domain Theory or request a copy from [jeff@loquate.tv](mailto:jeff@loquate.tv) or 773-621-0863

**Exhibit B – Please complete before the Retreat**  
**The Gifts of the Holy Spirit**

	Before retreat	After retreat
Wisdom		
Understanding		
counsel (right judgment)		
fortitude (courage)		
Knowledge		
piety (godliness)		
fear of the Lord (the spirit of holy fear in God's presence, sorrow for the least faults, a vigilant concern to flee the occasions of sin, and a great diligence to know and perform the divine will totally)		

**Fruits of the Holy Spirit**

	Before retreat	After retreat		Before retreat	After retreat
charity			long suffering makes us persevere in patience making us open handed and generous with all		
joy			gentleness		
peace			faithfulness		
patience			modesty		
kindness			self-control		
goodness			chastity		

**The Charisms of the Holy Spirit**

	Before retreat	After retreat		Before retreat	After retreat		Before retreat	After retreat
language of revelation (or wisdom)			gift of prophecy			teaching		
language of knowledge			discernment of spirits			exhorting		
gift of faith			gift of tongues			giving to others what is their due (renders the soul detached from its own things and generous in charity, and enables it to give alms, , to care for the needy and suffering.		
gift of healing			Gift of interpretation			presiding		
gift of Miracles			ministry			exercising works of mercy		

# Exhibit C Invoking the Holy Spirit Feedback –

**name/phone/email** \_\_\_\_\_

**Before Retreat**

**After Retreat**

Total number of gifts, fruits, and charisms of the Holy Spirit \_\_\_\_\_

Before you leave today, please rate each of the following statements.

	Low				High
Value of the retreat overall	1	2	3	4	5

What did you like? Be as specific as you can.

Would you recommend the retreat to others? Yes / No

Why/ Why not?