

Domain Theory

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R028-ee49- 17

hours just learning this document not learning the hyperlink documents

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[Domain Theory is the Syllabus for [Loquate Courses](#) that results in certification as a Smart® Ambassador of Community. There are 3 Degrees of mentored certification as a Smart® Ambassador of Community: Beginner – 27 hours, Intermediate – 54 hours, and Advanced – 81 hours. All degrees are free.]

There are two sources of credit: R#’s and Topic Numbers. An example of Topic numbers is reading this entire document and getting 17 hrs. credit. In addition there are R#’s each of which contain a hyper link to an outside Resource as a source of credit. An example is R148-4 hrs. “Essential” Interfaith Dialogue Short Form. As a member of Loquate, you get free access to all Resource materials.

Its R# hours may be found below the R# hyperlink courses listed below.

Domain Theory is like good gravy. Very condensed, it makes everything better. A community ambassador experiences peace, happiness, joy, and increased sense of community in every group of which the ambassador is a part. Knowledge alone cannot bring you to faith. A Work Meets Faith Smart® small group can. You [participate](#) for experiential learning to become habit. Habit alone manifests faith. Domain Theory reveals your spiritual reality. Faith is like food for the soul. Faith brings you to a heightened spiritual reality that alone brings peace, happiness and joy. Without faith you remain blind.

Do not try to convert another during any Smart® group meeting. Focus only on changing yourself. Learn and follow R148 [Interfaith Dialogue Short Form](#). R#'s marked "universal" assume Interfaith Dialogue is first and foremost an attitude that is acquired as the result of listening to various points of view and ultimately forming one's own view of other religions. An attitude could be defined as a manner of acting or thinking; a disposition, opinion or mental set. Loquate is comprehensive in this sense. It integrates religious beliefs about community in unity for all mankind as Biblically or Scripturally possible, nothing more.

R148-4 hrs. "Essential" Interfaith Dialogue Short Form.

Interfaith Dialogue Short Form
Do not try to convert another. Focus only on changing yourself. Own the experience. Learn and follow the 3s Process Training Video and Principles of Interfaith Dialogue.
Universal

(This document relies on understanding principles sequentially. If an R# is marked "Essential," please take time out to read it or you may get lost. If you are already familiar with the basic principles for example as above on innate needs, you may ignore the hyperlink. If not, please click the hyperlink and read all essential R#'s first to understand the essential principles, unless this is your first time through the document. The first time through you are asked to skip all hyperlinks for basic document usage to understand the whole of domain theory.)

Read this entire document from start to finish without clicking any hyperlinks. Learn the basics and earn 17 hours credit. You will notice a legend certifying credit hours next to each R#. Ask any person who is familiar with the materials that you trust to be your mentor. Get credit for the 17 hours when you are ready. This means sign off on your readiness by your mentor and submitting your documentation to Registrar@Loquate.org. For

details see course page at Loquate.org.

In a similar fashion you may get credit for any hyperlink below until you have earned a minimum of 27 hours credit as a certified ambassador of community. God's graces will abound for you everyplace you go.

Let me give you an example. I saw a working extended family of 12 make short work of felling a dead tree at a lake home including pulling out its root ball. They threaded the tree like a needle between a neighbor's shed roof and many other trees using a nylon power belt attached to a four wheeler moving forward gently, and skillfully using its winch. Once down without doing any damage the men sawed it into fireplace size logs and the women wearing gloves and a cheerful attitude carried it to a waiting pickup. Many members of the same family worked together in a construction business. Many resided on the lake and they freely put in docks for older neighbors no charge spreading good will and humor wherever they went. That is what a mentored gathering does. Mentors make it possible. Read on.

Loquate's vigor is unity for all -- in, through and by Natural Law -- not religious teaching.

Loquate's Smart® small group program offers **Scientific Momentum Activating Righteous Transformation** through Natural Law. The science states innate needs are satisfied by primary values. The innate needs of human kind may be the greatest discovery in Natural Law ever. Like sailors eating limes to prevent scurvy, **Smart®** habits overcome the scurvy of the human spirit which is diminished motivation and well-being. Interfaith Smart® group members build community in every group of which they are a part, and individually tend toward peace, happiness and joy.

R041-4 hrs. "Essential" Innate Needs.

Innate Needs
Innate needs may be the greatest discovery ever in Natural Law. In 2017, 14,000 Academic Research articles cited Deci and Ryan. That number has exploded to over half a million articles in 5 years.
Their science states: Innate needs when satisfied yield enhanced self-motivation and mental health and when thwarted lead to diminished motivation and well-being.
Ryan finds "Remarkable Convergence" with Loquate's primary values and innate needs.
Universal 4 hours beginner
<https://www.loquate.tv/wp-content/uploads/2019/09/R041-ac-Innate-Needs-and-Primary-Values-that-Satisfy-Innate-Needs.pdf>

(Some resource hyperlinks are specific to a religion and are marked Christian or Catholic. If that is not your religion, you may skip these.

Loquate is comprehensive in this sense. It integrates religious beliefs about community in unity for all mankind as Biblically or Scripturally possible, nothing more.

Most resource hyperlinks are universal and are marked Universal.

Loquate's vigor is unity for all -- in, through and by Natural Law -- not religious teaching.)

R126-7 hrs. “Essential” What is the connection between community and wellbeing?

What is the connection between community and wellbeing?

Ryan co-discover of innate needs cited by hundreds of thousands of Academic Research articles sees “Remarkable convergence” of primary values and innate need satisfaction. The Catholic Church officially recommends Loquate's process “Where Work Meets Faith.” The two affirmations combined represent expert status conferred on Loquate for both wellbeing and community.

Universal 7 hours beginner

<https://www.loquate.tv/wp-content/uploads/2023/01/R126-aa-What-is-the-connection-between-community-and-well-being.pdf>

R080-2 hrs. Basic Human Rights

Basic Human Rights. Satisfy innate needs. Uphold Basic Human Rights. Basic Human Rights may be measured with a Community Index. A low Community Index may indicate a lack of Basic Human Rights. And the greatest happiness or joy occurs in communities with a high Community Index.

Universal 2 hours beginner

<https://www.loquate.tv/wp-content/uploads/2021/08/R080-aa-Basic-Human-Rights.pdf>

Loquate defines sense of community as an environment characterized by togetherness and sharing as opposed to cool detachment. The leaders in the environment know the members and go out of their way to be helpful. Though the members are quite diverse, personal diversity is celebrated for its contribution. There is a sense of group loyalty and group support. The atmosphere is cohesive. The environment is a community.

Topic-6 hrs. Domains

A domain is what emanates forth from a person, what is or was their life all about.

If you can share identity experiences with us, we can begin to see each other's domains. So can

you read below and start to share some identity experiences with your mentor from the Smart® small group about That which you value the most for the common good, or Spirit, or God?

R049-12 hrs. Identity Experience Evaluation.

Identity	Experience	Evaluation
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Satisfying innate needs is universally applicable to all mankind. No method known by Loquate is more effective than Identity Experience Evaluation for making an organization, group or family flourish. Innate needs are satisfied. The outcome is sense of community. Loquate's core competence is community building around functional domains of good.

Universal 12 hours advanced

<https://www.loquate.tv/wp-content/uploads/2020/07/R049-aa-Identity-Experience.pdf>

Here is another example. Imagine guests at a Bed and Breakfast. One guest asks about the history of the Bed and Breakfast. The hostess talks of the family founding generation. The guest asked, “What was their domain like?”

The hostess said “The mom was a baker, and the dad was a farmer who wished to give back. He built this pond in the bottom of the valley. He is retired now but keeps the horses in the pasture. He planted the pine trees on this knoll and built this house overlooking the pond to share with others the beauty and harmony of nature.”

Innate Needs

A domain always begins with an individual who thwarts or satisfies innate needs.

Take the farmer and his wife. The farmer satisfied the innate need of relatedness by giving back and starting the bed and breakfast. He did that which was truly in the best interests of others. By the work of his hands the farmer satisfied the innate need of competence accomplishing goals, or other ends not necessarily preconceived as goals but which became goals once experienced. He satisfied the innate need of autonomy by operating in an area of meaningful expansion for himself, first by

tilling the soil, then by creating the knoll, the pond, and finally establishing the bed and breakfast.

The wife loved to cook. She satisfied her innate need of autonomy by operating in her area of meaningful expansion for herself. She welcomed her guests with hospitality satisfying the innate need of relatedness by doing that which was truly in the best interests of others. She satisfied her innate need of competence by running first a farm, then a bed and breakfast.

We can't see our domains. Others can see them but we can't.

A Spiritual Reality 1 hr.

A domain emanates forth from within and defines an outward manifestation of a spiritual reality.

(Throughout this interfaith document you may substitute one for the other the following terms “good,” “higher power,” “a caring presence outside of ourselves,” “That which you value the most for the common good,” “Spirit,” and “God.” The term “spiritual” is all encompassing. Likewise you may substitute one for the other the following terms “bad,” “evil,” and “Satan¹.”)

Biblical Basis for Domain Theory

Genesis 1:26-31 all Bible quotes are from the Good News

Translation

26 Then God said, “And now we will make human beings; they will be like us and resemble us. They will have power over the fish, the birds, and all animals, domestic and wild, large and small.”

27 So God created human beings, making them to be like himself. He created them male and female,

28 blessed them, and said, “Have many children, so that your descendants will live all over the earth and bring it under their control.

I am putting you in charge of the fish, the birds, and all the wild animals.

29 I have provided all kinds of grain and all kinds of fruit for you to eat;

30 but for all the wild animals and for all the birds I have provided grass and leafy plants for food”—and it was done.

31 God looked at everything he had made, and he was very pleased.

Read what Scott Rodin wrote about Biblical domains of good (parenthesis indicate Jeff's observations):

Scott Rodin²

Adam and Eve were commanded to have dominion over the created world (our domains) just as God had demonstrated his dominion over them (we live within God's domain, His creation)! They knew God as the God who sought to be with them rather than over them. They knew in God one who lovingly provided for them, who sought only their good and who they trusted intimately for their very existence. They saw a God who was for them in every way, who sought their best and with whom they were at peace. And they saw a God who created for them an environment in which they could grow and flourish, one which worked together in harmony, and one which provided abundantly for their welfare and future.

God Works This Way. As you make yourself small, God grows within you. Your domains become His domains. Domain Theory never was meant for the other person. It was always meant for you.

Look around you: the stars in the universe, the trees, the earth and living breathing things. All life comes from life's Creator. Would the Creator

opposed to God, which makes them fall into death out of envy. 266 Scripture and the Church's Tradition see in this being a fallen angel, called “Satan” or the “devil”. 267 The Church teaches that Satan was at first a good angel, made by God: “The devil and the other demons were indeed created naturally good by God, but they became evil by their own doing.” 268)

² <https://tifwe.org/a-biblical-view-of-dominion-stewardship/>

¹ (Pope Francis: May 14, 2014 said: “Satan's greatest achievement... has been to make us believe he does not exist.” “And in my personal experience,” said the Pope, “I feel him every time I am tempted to do something that is not what God wants for me.” Source: cnsnews.com)

(Catechism of the Catholic Church 391-395. 391 Behind the disobedient choice of our first parents lurks a seductive voice,

not build us in His image and likeness? Domain Theory is the natural order of the universe. As God contemplated His Creation, God chose you for a special role. You can't know your story in God's story until you know God's story.

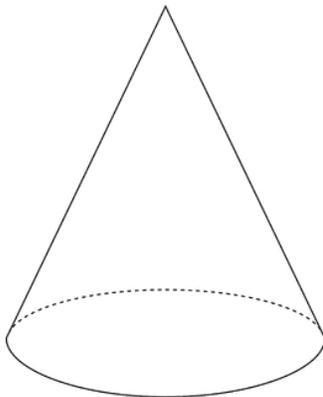
R001- 6 hrs. Short Bible Summary.

Short Bible Summary
We have a God who wants to be known. God makes His presence known in Natural Law, and in the Bible. You can read about the Word in the Bible. The Word is all encompassing truth for all-inclusive love. For example each of us has a story in God's story. This Short 4 page Bible Summary was reviewed by Jeff Cavins, Bible Scholar, who said it was fine. We give total credit to Jeff Cavins, and recommend his Bible study materials. A priest from the Catholic Church also read the entire piece. As long as this piece is reproduced in its entirety, anyone can reproduce it freely without contacting us.
Universal 6 hours beginner
<https://www.loquate.tv/wp-content/uploads/2018/12/R001-Short-Bible-Summary-ag.pdf>

R007-2 hrs. Search Catholic Bible.

SearchCatholicBible.org
Avoid annoying internet pop ups that distract and may seek you to buy things you may not want or need. Search any single topic of interest to get all related Bible verses. Click the most interesting verse, and simultaneously get different Bible translations of the same verse. Uniquely complete, all of our Bibles include the whole 73-book canon recognized by the Catholic Church counting the Septuagint (7 books), actually used by Christ, the Jewish community, the Apostles, and the early Church. All Bible translations are endorsed by many Christian traditions including Catholics. It's wisdom is universal and eternal.
Universal 2 hours beginner
<https://www.loquate.tv/wp-content/uploads/2020/07/R007-ae-Why-Search-a-Parallel-Catholic-Bible.pdf>

Topic-6 hrs. Domain Theory 1



Your Domain may be visualized as a cone. The top of the cone represents an entry point of your love for all. By love we mean doing that

which is truly in the best interests of others. Love satisfies our innate need for relatedness. You wish to satisfy your innate needs of relatedness, competence, and autonomy, and to have all within your domain be allowed to satisfy their innate needs.

In turn, those within your domain have their subdomains. Their subdomains can likewise be visualized as cones. They take their lead from your entry point. How you satisfy your innate needs, reflects how they satisfy their innate needs.

We create functional domains of good by living Smart® habits and permitting those within our domains to satisfy their innate needs as well.

R098-6 hrs. Individual Leadership.

Individual Leadership
Smart® domains create sense of community. By living Smart® habits we satisfy our innate needs, and permit those within our domains to satisfy their innate needs as well.
Universal 6 hours Intermediate
<https://www.loquate.tv/wp-content/uploads/2022/04/R098-aa-A-Leaders-Smart@-Domain-Entry-Point.pdf>

R084-2 hrs. “Essential” The Loquate X Factor.

The Loquate X Factor
The Loquate X factor is: "Freedom to live your deepest beliefs in harmony with all." The vision is community for all. Until the member knows the vision, the member cannot drive the process. A place where you have freedom to work-live your deepest beliefs in harmony with all, is a best place to live-work.
Universal 2 hours beginner
<https://www.loquate.tv/wp-content/uploads/2021/09/R084-ae-The-Loquate-X-Factor.pdf>

Topic-6 hrs. How do we apply Domain Theory?

The Loquate Smart® process is a set of related measures or activities with a long term aim of "unity for all," exclusive of none. This is experiential learning. Like a trade school, we put into practice what we learn. Habits from that permit ongoing success. Experience is shared. Mentors train us in experiential learning.

R127-3 hrs. Our beloved ambassadors have Great Code.

Our beloved ambassadors have Great Code

The first step is to facilitate a Smart® group. This reinforces Smart® habits that satisfy innate needs. Your own wellbeing through community occurs from Smart® facilitation habits. As skills grow, a good facilitator becomes a Smart® Ambassador of Community. They bring wellbeing through community. They make where they work a best place to work. They make a community where they live a best place to live.

Universal 3 hours beginner

<https://www.loquate.tv/wp-content/uploads/2023/01/R127-aj-our-beloved-facilitators-have-Great-Code.pdf>

Satisfying the Innate Need of Autonomy 2 hrs.

We satisfy our innate need of autonomy by operating in an area of meaningful expansion for ourself. That is our interiorly preferred work. Everyone works in some sense of the word.

1. Can you describe a portion of your work that you prefer doing?
2. Does the portion of your work that you prefer doing give meaning to your work life?
3. Is there a way you can do more of this interiorly preferred work?

Another way to use the primary values is as a volunteer. Before taking on any project self-qualify by asking 3 questions: 1) Do I see this (volunteer job) as truly in the best interests of others, 2) Can I get the job done, 3) Is this job an area of meaningful expansion for myself? The last question is subjective. One person may be interested in doing something that another person is not, and vice versa.

If you get a “No” to any of the questions, save yourself for some other job. By getting a “Yes” to all 3 questions, odds are high that the position will lead to personal happiness for you the volunteer and a sense of community for every group of which you are a part.

It can be hard listening to that small interior voice that calls you to your interiorly preferred work. Each person has a job to do that only they can do. This can take a whole lifetime.

Video-2 hrs. Finding Meaning in Work

Finding Meaning in Work | Susaan Culjak

Susaan Culjak, Theologian, Teacher, Psychologist and Accountant, will share a story of finding and living out preferred work. Hear how her deep interior prayer life helped her to learn to operate an area of meaningful expansion for herself. Hear how she credits her prayer life as essential in hearing God in her work preferences. While overcoming her struggles, her prayer life informs actions she takes, drawing her ever closer to God's work for her, work that only she can do.

Catholic 2 hours beginner

Video: <https://www.loquate.tv/category/loc/spc/presenters-spc/susaan-culjak-spc/>

Domain Theory Says This.

We are in a spiritual battle to satisfy our innate needs within domains we create.

R038- 6 hrs. Unity for All in the Kingdom of God

Unity for All in the Kingdom of God

There is unity for all in the Kingdom of God. As you use Natural Law to satisfy innate needs, you immerse yourself into deeper devotion, you cross the threshold into the Kingdom of God bringing all into the bosom of God. The approach is universal.

Universal 6 hours intermediate

<https://www.loquate.tv/wp-content/uploads/2019/08/R038-ag-unity-for-all.pdf>

God wills our abundance in natural law, in holy worship, and in our respective Houses of Worship. God stops at nothing to bring about His abundance. But the choice is ours to make. Together natural law and holy worship create unmatched abundance on earth and in eternity.

Topic-6 hrs. How Domain Theory Works Through a Dual Experience.

Ever since Adam and Eve sinned, the spiritual domain of Satan was brought to earth, but always under the control of our free will.

Man has dignity because of free will. Our domains can be good or bad. Or good and bad.

The entry point of the cone represents our love. Back to our Bed and Breakfast story, our guest

also asked what the domain of the hostess was. She replied, “I clean toilets, but a long time ago, a very wise person said it is not what you do, but how you go about doing it.” The rooms were immaculate. It was clear that the hostess loved her life of service like the generation before her. She gave out vouchers to eat at a local restaurant as she was no cook.

She made herself small that her love of others might be big. Our cross is like that. By cross is meant anything we would not choose for ourselves but once accepted brings joy. Metanoia means a complete turning away from something and turning toward another thing. Our cross will strip us clean of every inordinate attachment to the world and then a caring presence outside of ourself will give it back to us in a purified state. The hostess of the bed and breakfast was in harmony with those over her in tradition.

She has dignity because of free will. Realizing innate needs were satisfied, she created a functional domain of good. The entry point of her cone was love, just as it was for the founders of the Bed and Breakfast.

But what do we do when one in authority over us thwarts our innate need satisfaction in their domain?

The Dual Experience

If we follow the Smart® Habits when one in authority over us thwarts our innate need satisfaction in their domain we will have a dual experience.

On the one hand, we will feel bad because our innate needs have been thwarted. On the other hand, we will feel good. Dual experience integrity is speaking the truth making known the suffering and making external acts of kindness staying committed to being with the one in authority wrongfully over us, long enough until they are kind back to us.

R060-17 hrs. Diary Excerpts of St. Margaret Mary Alacoque

Diary Excerpts of St. Margaret Mary Alacoque

Community and suffering are two sides of the same coin. Surrender is the bridge. The words “That which you value the most for the common good,” Spirit, and God are used interchangeably in our resources. We keep our hearts pure thru devotion to Spirit-centered community. Deep commitment may be found for example in true devotion to the Sacred Heart of Jesus. Google: Margaret Mary Alacoque devotion in her words to the Sacred Heart of Jesus.

Christian 17 hours advanced

<https://www.loquate.tv/wp-content/uploads/2021/01/R060-ac-Diary-Excerpts-of-St.-Margaret-Mary-Alacoque.pdf>

As an individual changes, every sociological system of which they are a part also changes.

New alternative forms of behavior are seen by example and may be learned in Dialogue. “Being in a pickle,” you respond with love, not hate. That puts the other in a quandary to choose your way, or their way.

Topic-8 hrs. Dialogue Changes Sociological Systems.

As you change, sociological systems of which you are a part change. New options for being come forth from your example and may be learned in Dialogue. “Being in a pickle,” you respond with love, not hate. That puts the other in a quandary to choose your way, or their way.

“By dialogue, we let God be present in our midst, for as we open ourselves to one another, we open ourselves to God” at an interfaith conference according to St. John Paul II

“Dialogue is the art of conversation across boundaries of difference” according to Sister (Dr.) Mary Boys, SNJM

The Spiritual Reality of Dialogue is this. How we speak the truth is so important.

It is so tempting to just share [beliefs](#). If there were zero dialogue with only angry rejection, that would be false charity. Some fruitful ground is always overlooked without dialogue.

Before speaking the truth, I pray to quell my defense mechanism by the grace of God. I am not to doubt. If I doubt, I bring on Satan. I am to have 100% faith, total trust in God. That alone defeats Satan.

Spiritual combat is best fought by God.

I would seek dialogue, first hearing what the one causing the problem had to say by taking a stab at how they felt. Then I would repeat back their thoughts, using their words, asking “Is that it?”

I would draw them out point by point. So they felt understood and respected. Being a good listener consists essentially in hearing an entire message.

Then I would share “with respect to ... I have another point of view. May I share my view?”

Dialogue done right makes us both feel so heard and so understood. So when someone wrongfully over me thwarts my innate needs I praise God. So I can draw the other to my righteousness, God within me, as I stay in dialogue with them, speaking the truth always, journeying with them.

To remember to have dual experience integrity, think of being a good pickler.

“Being in a pickle,” you respond with love, not hate. That puts the other in a quandary to choose your way, or their way. That makes you a pickler of the Lord. Picklers are fun people. Their ripple effect is enormous.

When I am in a pickle, I will do the above and stay related, loving them. This will result in a dual experience. On the one hand, I will feel bad about the suffering caused by the difficult

problem. On the other hand I seek only to change myself in the sunrise of my new life. I will have joy. It is like falling off a cliff into... my new self.

Dialogue would never get old, because love never gets old. In the middle ground of despair, Natural Law is a great starting point.

R110-7 hrs. The Middle Ground of Despair

The Middle Ground of Despair

When one in authority over us, uses tactics that thwart our innate needs, it feels like this: “I cannot sleep. I have an upset stomach. It feels like someone just ripped the guts out of my life’s work.” It is the most intense of all human feelings. When we feel desperately helpless because of institutionalized outcomes from a government, work, or family environment, there is a way out. Read this article to see how to get out of this state alive.

Universal 7 hours beginner

<https://www.loquate.tv/wp-content/uploads/2022/09/R110-ad-The-Middle-Ground-of-Despair.pdf>

Topic-6 hrs. Force is not the answer

If we ever act in hatred going against relatedness with any person by not doing that which is truly in their best interests, we will feel bad. The entry part of our cone will turn sour with hatred. The entry part of our cone will turn sweet with loving.

That is why being kind predicts joy every time. Preventing me from satisfying my innate needs predicts pain every time. The suffering part of the experience makes us feel bad. Pain. The being kind part of the experience makes us feel good. Joy.

Submitting to the will of God is the answer.

“Human suffering evokes compassion; it also evokes respect, and in its own way it intimidates.”

Suffering³ is the means to your joy because you stay related. We speak the truth out of

sufferings, Matt. 16:24; 1 Pet. 4:13. Paul calls himself a “co-worker with Christ,” 1 Cor. 3:9, and says part of this is that he is crucified with Christ and shares in Christ’s sufferings, 2 Cor. 1:5; Phil. 3:10. Blessed are the peacemakers, for they will be called children of God, Matthew 5:9. God has vowed to change the world through His suffering little ones. Paul declares the power of salvific suffering: “In my flesh I complete what is

³ Quote on suffering is from St. John Paul II in his encyclical Vatican: Salvifici Doloris. Suffering has Biblical roots. Jesus bore his cross. “Shall I not drink the cup that the Father gave me?” John 18:11, Ephesians 2:4-7. Every person is given their cross to bear, Luke 14:27, 9:23; Matthew 16:24,10:24; Acts 17:11. Humans can cooperate with God, Rev. 1:5-6; 1 Pet. 2:5,9. We do this through our cross by sharing in Christ’s

charity. In suffering, God takes over. You will know you have suffered enough when you suffer no more.

Let me explain my view. It works like this. God is just. God does not want us to suffer. But He knew we would suffer when we deviate from His path to follow satisfying innate needs because He gave us free will.

Let's arbitrarily call deviation from God's path, a minus or "-." When we leave God, we must know that coming back to God will include pain. When we pick up our Cross and submit to the will of the Lord, we burn the dross from ourselves. We turn our "-" to a positive or a plus, or "+." Only God metes out justice perfectly. We will know we have suffered enough, when we suffer no more. Then something even more miraculous occurs.

When our own atonement is complete, when our + = our -, then only the + occurs. The plus is abundant miracles. Miracles are meaningfully connected to the power of the Spirit through suffering.

R034-2 hrs. Adversity Card

Adversity **Card**
Use this Adversity Card to apply primary values that satisfy innate needs. Apply the primary values in good times and in adversity. Your surrender to God builds peace on earth. Print Instructions: print on a two sided printer. Trim. Fold in half for a handy wallet sized card.
Universal 2 hours beginner
<https://www.loquate.tv/wp-content/uploads/2020/02/R034-adversity-card-printable.pdf>

R021-6 hrs. Infant of Prague Prayers

Infant of Prague Prayers
I, Jeff Liautaud, began to have mystical experiences in October of 1985. Then I began to receive guidance. By Guidance I mean thoughts, words, deeds, feelings, dreams, or visions, not from one's self, but interiorly obtained. Discernment means a decision to act, and that ultimately, if from God provides good fruits, and if from Satan provides bad fruits. Infant of Prague prayers were given to me by God as part of this guidance. I have been using this document, Infant of Prague Prayers, since 2/1/02. My spiritual advisor, Fr. Horvath†, gave me

lacking in Christ's afflictions for the sake of his body, that is, the Church," Colossians 1:24; Galatians 2:20. By our suffering at the hands of evil men we draw them to God in us. Mystery of

permission to share this 5 page document which may be read in one sitting, and is essential for peace on earth.
Christian 6 hours beginner
<https://www.loquate.tv/wp-content/uploads/2018/03/R021-aa-Infant-of-Prague-Prayers.pdf>

Video-2 hrs. Spiritual Awakening.

Spiritual Awakening:
Moment by moment accept life's greatest challenges, or crosses, using the primary values to let the Spirit and Power of God keep you on track to God, and so God might use your example. Use a wallet sized card to stay on the path to God moment by moment. If you never leave God in the moment you will never leave your path to God.
Universal 2 hours beginner
Video:https://www.youtube.com/watch?v=vS_wgrUMr9E

Topic-4 hrs. Forgiveness is key.

My forgiveness of others is real. While never going against reason, truth, and right conscience, I make the former battle grounds my home. I do not leave. Be it my Parish of a lifetime, my family forever, or my work, and all in it, through it, or touched by it. Everyone intuitively feels comforted by my not leaving. Smart® Habits cannot be thwarted. Smart® Habits evolve by keeping the entry part of my cone loving. By living the primary values, I build out functional domains of good.

I do not wait for the ones wrongfully over me to say they are sorry. All hurts are gone. When the battle is over, no further chastisement is needed. My forgiveness is so complete that my external acts of kindness are felt and reciprocated. Past hurts are transcended. There is peace. God does the healing.

I realize Satan has authority to tempt further any who have prevented me from satisfying my innate needs. Thwarting the innate need satisfaction of others within our domain is serious because it can proliferate hatred. Some environments have been cursed ever since. Domain Theory destroys the curse for those who understand. By forgiving another, Satan's curse

the Sacred Heart. By the cross we empty ourselves, Philippians 2:7, from things that keep us from God.

of our domain within their evil domain is obliterated.

The bond is this. Forgiveness. I am empty. I am held up by God, or That which I value the most for the common good. Satan's curse does not matter for my good domain to exist. It does not matter if the other changes their evil domain. I have formed one functional group in my good domain.

After we have informed those who try to thwart our innate need satisfaction, if they do not listen they will be ruined. Only those who love all mankind can bring "unity to all" exclusive of none.

You are in control of your own destiny. God is your destiny. He protects you in your heart in your bubble of community. The path of an ambassador of community is holy. Our righteousness within is our destiny as the least. Submitting to the will of God in total surrender to God within is our mighty protection.

Our role is to suffer, be kind long enough for them to be kind back to us and to forgive them. Forgive us our trespasses as we forgive those who trespass against us.

Video-2 hrs. Forgiveness Saves by Kelly Heus

Forgiveness Saves by Kelly Heus

Kelly Heus – Pastoral Associate at Holy Name Cathedral, will discuss the common misconceptions about forgiveness that she has come across in her lay ministry work especially within a Divorce Recovery Program. She will also talk about the effects of not forgiving such as damaging our relationships with others, ourselves and God; as well as the inability to release anger, resentment and pain.

Universal 2 hours beginner

Video: <https://www.loquate.tv/forgiveness-saves-kelly-heus/>

Topic-1 hr. Every person has good domains and bad domains

We have learned that we cannot see our domains. Others may see them, but we cannot. Others can experience the harmony, or disharmony, that is coming from us.

Behaviors may become habits of emotional response learned at an early age. Once learned, habits save time. We don't think about them again. We just act.

The problem is that some of our habits are not good. Every person has bad domains and good domains. Some behaviors (see Grua below) become huge blocks to our wellbeing and the wellbeing of all around us. The problem is domains consistently applied become habits out of sight. They are invisible to us. We can go over a basic checklist called Grua. Huge, ongoing improvement is permitted through an application of domain theory to our own lives. Unless we become aware, only then can we change domains before crippling us in hidden ways.

R022-8 hrs. GRUA = Genuine desires, Risking, Understanding, and acceptance.

GRUA = Genuine desires, Risking, Understanding, and acceptance.

These four habits of emotional response are learned at an early age. By washing your habits with GRUA, you may discover domains of yours that support or thwart innate needs of others. You can change the part that is coming from yourself. As you change, sociological systems of which you are a part change. New options for being come forth from your example.

Universal 8 hours beginner

<https://www.loquate.tv/wp-content/uploads/2018/03/R022-GRUA.pdf>

Topic-1 hr. Functional Domains of Good

We are in a spiritual battle to let others satisfy innate needs within domains we create.

Functional domains of good overcome the scurvy of the human spirit. Satisfying innate needs increases motivation and wellbeing. This applies to ourself in our domains and to others in our domains.

R044-3 hrs. Backdoor to a Purer Form of Our Self

Backdoor to a Purer Form of Our Self
In its purest state our operating system satisfies innate needs.

Man has an operating system like a computer. We cannot see the world except through our operating system. Still we be and become what we choose to be. By bouncing ourselves off the 12 steps of Loquate, we are invited to become a purer form of our self.

Universal 3 hours beginner

<https://www.loquate.tv/wp-content/uploads/2020/02/R044-ak-Back-Door-to-a-Purer-Form-of-Our-Self-in-12-steps.pdf>

Topic-3 hrs. Functional groups.

We create functional domains of good by living Smart® habits and permitting those within our domains to satisfy their innate needs as well.

In our cone our entry point of love can be passed on to others. By listening and observing others in our domains, we can enable them to satisfy their innate needs. By personal change in our domains, we create a ripple effect of good feelings. All who come in contact with us, tend toward happiness or joy for themselves and sense of community in all groups of which we are a part. In this way functional domains of good will grow and overtake the domains of evil throughout the world.

R045-3 hrs. How my conversion allows me to get along with all in the world.

How my conversion allows me to get along with all in the world.

The author seeks to build out functional domains of good. A functional domain of good satisfies innate needs in unity for all. While in this article the author writes as a Catholic, he also writes as one human to another. His Loquate work calls him to do so.

Universal 3 hours beginner

<https://www.loquate.tv/wp-content/uploads/2020/02/R045-ad-My-conversion-How-do-we-get-along-together.pdf>

If you are dysfunctional it means this.

An evil (sub) domain of another raised your defense mechanism. You are tempted to respond through your own evil (sub) domain. This means you are tempted to get into a spiritual fight. Blow leads to blow. Separation begins. Death occurs. A culture of death is spawned.

If you are functional it means this.

You permit those in your domains to satisfy innate needs. You use your dual experience if

your innate needs are thwarted in domains of others. You quell your defense mechanism in total surrender to God. God is nothing but love. You dialogue. You try your best in dialogue and God does the rest.

Topic-4 hrs. The Loquate Smart® process permits discernment of spirits.

We are in a Spiritual battle to satisfy innate needs within domains.

We were meant to live together in harmony, not death because of differing beliefs. Our love is the apex of our domain. Experiential learning in our Smart® group is the means to turn domain theory into practice.

No person alone has visibility like a group. Triggers from family behavior may get embedded in early family behavior including early dysfunction among siblings. But those in my Smart® group do not have the same dysfunctions as myself. For them, their relevant resolution stories show me how to overcome my dysfunction.

The Smart® group would permit discernment of spirits inside our self that we might cast out the evil spirits, purifying our self. Our dysfunction is confusing for us but not for others in our Smart® group. Their relevant resolution stories are the instrumental means to replace our dysfunction. And then our innate needs and the innate needs of others may be satisfied by the power of an interdependence based on Spirit-centered community.

Helping to permit innate need satisfaction of those around us is spiritually amazing! If I learn to quell defenses to my dysfunctional family behavior, I can remain objective. As my dysfunctional behavior dissipates, I change.

My pride will cause me to lose every time. Without the Smart® process to keep me

on track, I will always lose if I fight the battle alone.

Satan is way more powerful at fueling my pride than myself. Pride is the root cause for leaving our Smart® group because for us it would no longer be a meta group.

Even though Satan convinces us that God cannot be in one so imperfect, as myself or any Smart® group member, we never leave.

I must change myself. In our Smart® group we learn to embrace our cross, just like the hostess in our Bed and Breakfast story. The cross brings the fire of God. We will become convicted out of holy fear of God that we need to change.

Man going solo is susceptible to Satan's lie that we are perfect the way we are.

Others in my Smart® group are helpful at increasing my awareness because they do not fall under the same satanic domains as myself. That is what makes it a Smart® group. I must pray to focus only on changing myself and no one else.

So the Smart® group is particular in that God placed those in my Smart® group as the perfect ones for me. Our Smart® group is filled with people doing the same thing as myself, building out functional domains of good, in humility.

Through my change I permit innate need satisfaction of those I am over, and those who are over me. When another sees my commitment to them, they see God in me.

All spiritual life develops in and through the whole human life of a person.

As we satisfy innate needs, the Spirit gently works within us to help us to build out our functional domains of good.

Ultimate spirituality is always between God and a person. As the person becomes smaller, God becomes bigger. And the person's manifestation of God is to love all mankind in unity for all.

When I was in sin, I became more self-willed and had more ways that hurt and harmed others. I didn't care if I hated myself or others.

That was intolerable. I began a righteous transformation. I got out of sin by grace from God.

Spiritual combat implies combat in a metaphysical world starting with changing our selves. The spiritual choice is ours to make through free will.

R141-3 hrs. If one desires to be with God, God will never fail them.

If one desires to be with God, God will never fail them.

Faith works like this. You think you know God's will for you. You act in faith. You surrender totally to God. Your ego diminishes. You discern the outcome. Nothing but good comes from God. Nothing but evil comes from Satan. Satan seeks to thrust through and divide God's children. God is more powerful than Satan. God unites. And I have peace on earth.

Universal

<https://www.loquate.tv/wp-content/uploads/2023/07/R141-ad-If-one-desires-to-be-with-God-God-will-never-fail-them.pdf>

R033-1 hr. Guardian Spirit.

Guardian	Spirit
Functional domains of good satisfy innate needs. Every good domain that supports innate needs may be associated with a guardian spirit. Every bad domain that thwarts innate needs may be associated with a Satanic spirit. Neither spirit can change our free will. We choose what we become. We become what we choose domain by domain.	

Universal 1 hour advanced

<https://www.loquate.tv/wp-content/uploads/2019/03/R033-ac-Guardian-Spirit.pdf>

R025-16 hrs. The Least.

The Least

This document is a universal spirituality. The path to holy nothingness could be, must be, adopted by any person contemplating putting God first in their life. Its universality is predictable, yet incomplete in this sense. The path described in the document never gets confused with vows of a particular public association. Rather one may adopt its tenets throughout this document while strictly adhering to the tenets of their own vows to God, both formal and informal. In that sense it is universal. The author and founders are clearly Catholic yet are also catholic with a small "c" meaning universal. Using our Lord,

Jesus Christ, and His mother, Mary, as mentors in the role of history is genius. For whether you are of their religion or not, you can be mentored by the most universally accepted spiritual mentors in a profound way. How this could be accomplished in the particular is dazzling; yet it need not convert to the particular but rather encourage the universal. The Least is highly to be recommended not just to the Christian faithful, nor even to only the faithful, but to the universality of God at work in every person in God's image, merely by following the logic of Natural Law. Academia reels with the significance of innate needs and the timelessness of primary values discovered by Jeff and Loquate before Academia. Read it. Love it. Enjoy its deep devotion. You will not be disappointed.

Universal 16 hours advanced

<https://www.loquate.tv/wp-content/uploads/2019/02/R025-deep-devotion-bj-The-Least.pdf>

R067-4 hrs. Deliverance

Deliverance

Building out functional domains of good may, in some instances, be assisted by deliverance. This Resource is a real life example of the author's deliverance on long standing issues on which "he had it." The personal application is based on Neal Lozano's book Unbound: a Practical Guide to Deliverance (available on the internet). Have faith in a caring presence outside of yourself to seal off the entry point for evil, as long as you remain steadfast to your vow to give up the evil. Using intercession, repentance, forgiveness, renunciation, rebuking, and receiving a blessing, in every case we triumph over evil by surrender to the caring presence.

Christian 4 hours advanced

<https://www.loquate.tv/wp-content/uploads/2021/02/R067-ad-Deliverance.pdf>

Topic-6 hrs. If I do not commit to my Smart® group, there is a part of me that has not yet committed to seeing God in all those around me.

Satan tries to get us to be out of our Smart® group.

When commitment is lacking, God is unknown. For God made us frail for the moment until we realize our true invincibility is in humility to commit to stay in our Smart® group. If our focus is only on how our Smart® group lightens our cross through the experience of others in the group, God will protect us.

To overcome blind passion still in our imperfect self, we must carefully discern the merits of missing even one Smart® group meeting before invoking the will. Satan uses that wedge of doubt not committing to pry me loose from my Smart®

group. Because as soon as the will decides, the passion reinforces the will.

When our blind passions give way:

James 1:15

Then our evil desires conceive and give birth to sin; and sin, when it is full-grown, gives birth to death.

By resting in the spirit of God in total surrender, we invoke our guardian angel and all the heavenly hosts to fight our battle. We do our best and God will do the rest. God is more powerful than Satan. God always wins, but we must trust in God totally to do what is best for our temporal and eternal good.

This temptation to leave happens in every group. It is Satan's trick of hatred and self-will. Distortion of the will occurs once it is prepossessed.

Catechism of the Catholic Church

https://www.vatican.va/archive/ENG0015/_INDEX.HTM

1849 Sin is an offense against reason, truth, and right conscience; it is failure in genuine love for God and neighbor...It wounds the nature of man and injures human solidarity.

Another attack by Satan is to that another group is better.

If those in our Smart® group are not worthy of our commitment to them, how can any group be any better?

It cannot; because there is no person on this earth with whom we are not to be related by our good example.

We were built by God to live in community, to stay in community. Where two or more are gathered in His name there He shall be. God completes all healing.

We thwart Satan in our Smart® group by taking the decision, to attend or not, off the table. It's a lot easier to just commit for life.

Ephesians 4:27 GNT

“Don't give the Devil a chance.”

Removing all possibility of doubt, removes Satan's purchase.

Something remarkable would happen in our Smart® group that stays together for life. We satisfy our innate need for autonomy. For we become unique only in our long term relationship to others. And we would see Miracles, First Hand.

Spiritual combat involves Miracles, First Hand.

Miracles, First Hand are evidence of the spiritual reality. Only God gives miracles. The spiritual reality exists beyond the physical world and our immediate senses. Take the first step. Share your Miracles, First Hand as miracles from the caring presence outside of yourself.

The most remarkable thing that would happen if we commit for life to our Smart® group, would be getting to see how “Miracles, First Hand” play out in each member's life over an entire lifetime. We see and hear miracles all the time in our Smart® group. We come not only to believe in miracles, but to expect them.

At first, each witnesses in baby steps to a caring presence outside of ourself. Then faith grows. Sharing that faith as “Miracles, First Hand” which invokes the power of the Spirit. Miracles from God become the most powerful learning of the Smart® group.

This means I am to claim God's righteous place on earth by building out my own functional domains of good through my hands.

In our Smart® group it is not enough to fill our lamps with the oil of miracles, but also to burn the oil of miracles in interfaith witness to Miracles, First Hand.

R037-6 hrs. How to Podcast in 3 Steps Your “Miracle, First Hand” Story at Loquate.tv.

How to Podcast in 3 Steps Your “Miracle, First Hand” Story at Loquate.tv

Step 1 – go to www.loquate.tv Step 2 –Submit your MP3 audio file to jeff@loquate.tv. Step 3 – Once approved, Podcast is published upon your email Ok.

Universal 6 hours if you publish intermediate

<https://www.loquate.tv/wp-content/uploads/2019/06/R037-ad-How-to-Podcast-your-Witness-story-at-Loquate.tv-Where-Work-Meets-Faith..pdf>

The Loquate Smart® process unveils the spiritual reality of domains we create. By activating righteous transformation, members tend toward happiness, or joy, and greater community.

Clusters of cones will create functional domains of good. We will be in a protective bubble of community. God's protection will be ours. Smart® habits cannot be thwarted. We will live the good life as God intended from the beginning!

R066-2 hrs. Is a tribesman a tribesman, beyond their hills?

Is a tribesman a tribesman, beyond their hills?

The central question in satisfying the innate need of relatedness is this. Is a tribesman a tribesman, beyond their hills? If "Yes," congratulations; then your tribe changes to the whole of mankind.

Universal 2 hours beginner highly recommended

<https://www.loquate.tv/wp-content/uploads/2021/02/R066-ab-Is-a-tribesman-a-tribesman-beyond-their-hills.pdf>

Topic-4 hrs. A Spiritual meta group

A meta group is an overlay on everything. Makes where you work, a best place to work. Makes where you live, a best place to live.

Justice shall thrive in the Loquate Smart® process because we share experience. Every person has innate needs thwarted, but Smart® habits cannot be thwarted. Mentors co-sign certification of every resource course. Joy comes even when we do not get all that we want, but we get enough. That is why we focus on changing only one's self and no one else.

Because we live our commitment with the interfaith members in our Loquate Smart® group program, we can live it anywhere.

We share relevant resolution stories to our handling of God concerns in our work, not advice. We seek to change only our self and no one else. We satisfy innate needs, not ordinary conversation.

The Loquate Smart® process is a meta group because it brings unity. Shared experience reduces pain. For just as their shared experience helps us, our shared experience helps them. For our commitment is to God who alone can sustain or change all things.

A meta group is created when we commit for life to our Smart® group. The commitment creates an interdependence based on Spirit-centered community.

We take people where they are.

The Smart® group's diversity includes interfaith dialogue.

Without being religious, the Smart® group would support all people including atheists, agnostics, and all faith backgrounds; those with hope, and those who are deeply religious. As the caring presence outside of our self becomes real for those with hope, their faith grows.

R069-3 hrs. Commitment.

Commitment

Your Smart® group volunteer commitment as a percentage of your time per year is .005 (5/10ths of 1%). Freedom to live one's deepest beliefs in harmony with all is incredible value.

Universal 3 hours beginner

<https://www.loquate.tv/wp-content/uploads/2021/02/R069-aa-Commitment.pdf>

R029-6 hrs. "Essential" Discernment

Discernment on attendance of our small group meeting

Be a beacon of light! The quality of a person's Smart® group life is in direct proportion to their commitment. Like sailors eating limes to prevent scurvy, Smart® habits overcome scurvy of the human spirit which is diminished motivation and well-being. Interfaith Smart® group members tend toward happiness or joy and increased sense of community in every group of which they are a part.

Universal 6 hours

<https://www.loquate.tv/wp-content/uploads/2019/02/R029-an-Discernment-on-attendance-of-any-Work-Meets-Faith-small-group-meeting.pdf>

Resources

[Loquate](#) (6436 N Oketo Ave, Chicago, IL 60631, United States jeff@loquate.tv 773-621-0863).

[For individuals to join.](#)

[For organizations to join.](#)