

# Domain Theory

[Domain Theory is the Syllabus for Loquate Courses that result in certification as a community ambassador. Its R# hyperlink courses are listed below.]

By Jeff Liautaud

R028-ee17

Loquate's vigor is unity for all -- in, through and by Natural Law -- not religious teaching.

Loquate's small group program offers **Scientific Momentum Activating Righteous Transformation** through Natural Law. The science states innate needs are satisfied by primary values. The innate needs of human kind may be the greatest discovery in Natural Law ever. Like sailors eating limes to prevent scurvy, **Smart**® habits overcome the scurvy of the human spirit which is diminished motivation and well-being. Interfaith small group members build community in every group of which they are a part, and individually tend toward happiness or joy.

Loquate is comprehensive in this sense. It integrates religious beliefs about community in unity for all mankind as Biblically or Scripturally possible, nothing more.

## Welcome to Loquate!

Loquate builds an interdependence that is based on the Spirit. The Spirit is a caring presence outside of ourselves that can be invited to reside within ourselves. Loquate is a charitable center for peace. Its core competence is community building through God centered small groups. We learn **Smart**® habits through shared experience of handling some God concern at work. Everyone works in some sense of the word. Loquate's vigor is from God, seeing God in each person. Our respective Houses of Worship are needed more than ever for righteous nourishment of our souls.

## Domains

**A domain is what emanates forth from a person, what is or was their life all about.**

Here is an example. Imagine guests at a Bed and Breakfast. One guest asks about the history of the Bed and Breakfast. The hostess talks of

the family founding generation. The guest asked, "What was their domain like?"

The hostess said "The mom was a baker, and the dad was a farmer who wished to give back. He built this pond in the bottom of the valley. He is retired now but keeps the horses in the pasture. He planted the pine trees on this knoll and built this house overlooking the pond to share with others the beauty and harmony of nature."

## Innate Needs

**A domain always begins with an individual who thwarts or satisfies innate needs.**

(This document relies on understanding principles sequentially. If something is marked "**Essential**," please take time out to read it or you may get lost. If you are already familiar with the basic principles for example as above on innate needs, you may ignore the hyperlink. If not, please click the hyperlink and read to understand the essential principles.)

### Essential

Innate

Needs

Everyone has innate needs. Cited by hundreds of thousands of Academic Research articles, the innate needs of human kind may be the greatest discovery in natural law ever. "The findings have led to the postulate of three innate psychological needs—competence, autonomy, and relatedness—which when satisfied yield enhanced self-motivation and mental health and when thwarted lead to diminished motivation and well-being." Like sailors eating limes to prevent scurvy, **Smart**® habits overcome scurvy of the human spirit which is diminished motivation and well-being.

Universal

<https://www.loquate.tv/wp-content/uploads/2019/09/R041-ac-Innate-Needs-and-Primary-Values-that-Satisfy-Innate-Needs.pdf>

(Some resource hyperlinks are specific to a religion and are marked Christian or Catholic. If that is not your religion, you may skip these.

Loquate is comprehensive in this sense. It integrates religious beliefs about community in unity for all mankind as Biblically or Scripturally possible, nothing more.

Most resource hyperlinks are universal and are marked Universal.

Loquate's vigor is unity for all -- in, through and by Natural Law -- not religious teaching.)

Take the farmer and his wife. The farmer satisfied the innate need of relatedness by giving back and starting the bed and breakfast. He did that which was truly in the best interests of others. By the work of his hands the farmer

satisfied the innate need of competence accomplishing goals, or other ends not necessarily preconceived as goals but which became goals once experienced. He satisfied the innate need of autonomy by operating in an area of meaningful expansion for himself, first by tilling the soil, then by creating the knoll, the pond, and finally establishing the bed and breakfast.

The wife loved to cook. She satisfied her innate need of autonomy by operating in her area of meaningful expansion for herself. She welcomed her guests with hospitality satisfying the innate need of relatedness by doing that which was truly in the best interests of others. She satisfied her innate need of competence by running first a farm, then a bed and breakfast.

## A Spiritual Reality

**A domain emanates forth from within and defines an outward manifestation of a spiritual reality.**

(Throughout this interfaith document you may substitute one for the other the following terms “good,” “higher power,” “a caring presence outside of ourselves,” “That which you value the most for the common good,” “Spirit,” and “God.” The term “spiritual” is all encompassing. Likewise you may substitute one for the other the following terms “bad,” “evil,” and “Satan<sup>1</sup>.”)

### Biblical Basis for Domain Theory

**Genesis 1:26-31** all Bible quotes are from the Good News Translation

26 Then God said, “And now we will make human beings; they will be like us and resemble us. They will have power over the

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<sup>1</sup> (Pope Francis: May 14, 2014 said: “Satan’s greatest achievement... has been to make us believe he does not exist.” “And in my personal experience,” said the Pope, “I feel him every time I am tempted to do something that is not what God wants for me.” Source: cnsnews.com)

(Catechism of the Catholic Church 391-395. 391 Behind the disobedient choice of our first parents lurks a seductive voice, opposed to God, which makes them fall into death out of envy. 266 Scripture and the Church’s Tradition see in this being a fallen angel, called “Satan” or the “devil”. 267 The Church teaches that Satan was at first a good angel, made by God: “The devil and the other demons were indeed created naturally good by God, but they became evil by their own doing.” 268)

fish, the birds, and all animals, domestic and wild, large and small.”

27 So God created human beings, making them to be like himself. He created them male and female,

28 blessed them, and said, “Have many children, so that your descendants will live all over the earth and bring it under their control. I am putting you in charge of the fish, the birds, and all the wild animals.

29 I have provided all kinds of grain and all kinds of fruit for you to eat;

30 but for all the wild animals and for all the birds I have provided grass and leafy plants for food”—and it was done.

31 God looked at everything he had made, and he was very pleased.

Read what Scott Rodin wrote about Biblical domains of good (parenthesis indicate Jeff’s observations):

Scott Rodin<sup>2</sup>

Adam and Eve were commanded to have dominion over the created world (our domains) just as God had demonstrated his dominion over them (we live within God’s domain, His creation)! They knew God as the God who sought to be with them rather than over them. They knew in God one who lovingly provided for them, who sought only their good and who they trusted intimately for their very existence. They saw a God who was for them in every way, who sought their best and with whom they were at peace. And they saw a God who created for them an environment in which they could grow and flourish, one which worked together in harmony, and one which provided abundantly for their welfare and future.

## God Works This Way.

**As you make yourself small, God grows within you. Your domains become His domains. Domain Theory never was meant**

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<sup>2</sup> <https://tifwe.org/a-biblical-view-of-dominion-stewardship/>

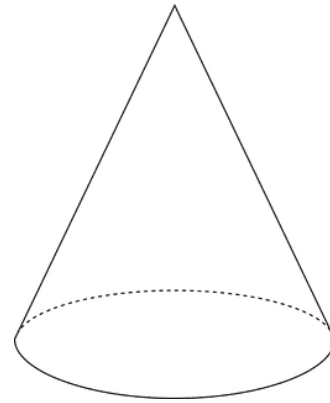
for the other person. It was always meant for you.

Look around you: the stars in the universe, the trees, the earth and living breathing things. All life comes from life's Creator. Would the Creator not build us in His image and likeness? Domain Theory is the natural order of the universe. As God contemplated His Creation, God chose you for a special role. You can't know your role in God's role until you know God's role.

Short Bible Summary  
We have a God who wants to be known. God makes His presence known in Natural Law, and in the Bible. You can read about the Word in the Bible. The Word is all encompassing truth for all-inclusive love. For example each of us has a story in God's story. This Short 4 page Bible Summary was reviewed by Jeff Cavins, Bible Scholar, who said it was fine. We give total credit to Jeff Cavins, and recommend his Bible study materials. A priest from the Catholic Church also read the entire piece. As long as this piece is reproduced in its entirety, anyone can reproduce it freely without contacting us.  
Universal  
<https://www.loquate.tv/wp-content/uploads/2018/12/R001-Short-Bible-Summary-ag.pdf>

SearchCatholicBible.org  
Avoid annoying internet pop ups that distract and may seek you to buy things you may not want or need. Search any single topic of interest to get all related Bible verses. Click the most interesting verse, and simultaneously get different Bible translations of the same verse. Uniquely complete, all of our Bibles include the whole 73-book canon recognized by the Catholic Church counting the Septuagint (7 books), actually used by Christ, the Apostles, and the early Church.  
Catholic  
<https://www.loquate.tv/wp-content/uploads/2020/07/R007-ae-Why-Search-a-Parallel-Catholic-Bible.pdf>

## Domain Theory



**Your Domain may be visualized as a cone. The top of the cone represents an entry point of your love for all.** By love we mean doing that which is truly in the best interests of others. Love satisfies our innate need for relatedness. You wish to satisfy your innate needs of relatedness, competence, and autonomy, and to have all within your domain be allowed to satisfy their innate needs.

In turn, those within your domain have their subdomains. Their subdomains can likewise be visualized as cones. They take their lead from your entry point. How you satisfy your innate needs, reflects how they satisfy their innate needs.

**We create functional domains of good by living Smart® habits and permitting those within our domains to satisfy their innate needs as well.**

### Essential

The	Loquate	X	Factor
The Loquate X factor is: "Freedom to live your deepest beliefs in harmony with all." The vision is community for all. Until the member knows the vision, the member cannot drive the process. A place where you have freedom to work-live your deepest beliefs in harmony with all, is a best place to live-work.			
Universal			
<a href="https://www.loquate.tv/wp-content/uploads/2021/09/R084-ae-The-Loquate-X-Factor.pdf">https://www.loquate.tv/wp-content/uploads/2021/09/R084-ae-The-Loquate-X-Factor.pdf</a>			

## How do we apply Domain Theory?

The Loquate small group program is a set of related measures or activities with a long term aim of "unity for all," exclusive of none.

Unity comes before community. The Loquate small group program uses a Smart® protocol to create a safe sharing environment. That safe sharing environment creates unity in the community. Unity precedes community. You cannot have community without unity first.

Loquate's Smart® protocol is safe sharing. Loquate is a ripple organization that touches others in ripples of intentional community building. Loquate relies on over 50 years experience creating safe sharing environments. Its Smart® protocol is helping another accomplish that which they value the most for the common good.

Universal

<https://www.loquate.tv/wp-content/uploads/2021/07/R077-ab-Loquates-Smart-protocol-is-safe-sharing.pdf>

Turnkey

The world will be enlightened anew. The Loquate Smart® protocol forming new afterhours, volunteer work groups, incentivized to participate is the turnkey. The Loquate protocol materials are free to volunteers. The financial incentive to participate is from the corporation.

Universal

<https://www.loquate.tv/wp-content/uploads/2021/10/R086-ac-Turnkey.pdf>

Every small group receives its own unique name based on an outreach to help others, usually suggested by the first facilitator of the small group. For example "Precious Blood" or "Blessing the Homeless."

Chicago Homeless Gift Card Stories | Brother Jim Fogarty

Brother Jim Fogarty, founder of Brothers and Sisters of Love, will share "Homeless Gift Card Stories." Hear those who serve the homeless add even more Homeless Gift Card Stories.

From soup kitchens, shelters, viaducts, tunnels and tent cities of Chicago, comes a "big thumbs up!"

Universal

<https://www.loquate.tv/loquate-podcast/chicago-homeless-gift-card-stories-brother-jim-fogarty/>

## Satisfying the Innate Need of Autonomy

**We satisfy our innate need of autonomy by operating in an area of meaningful expansion for ourself. That is our interiorly preferred work. Everyone works in some sense of the word.**

1. Can you describe a portion of your work that you prefer doing?
2. Does the portion of your work that you prefer doing give meaning to your work life?
3. Is there a way you can do more of this interiorly preferred work?

Another way to use the primary values is as a volunteer. Before taking on any project self qualify by asking 3 questions: 1) Do I see this (volunteer job) as truly in the best interests of others, 2) Can I get the job done, 3) Is this job an area of meaningful expansion for myself? The last question is subjective. One person may be interested in doing something that another person is not, and vice versa.

If you get a "No" to any of the questions, save yourself for some other job. By getting a "Yes" to all 3 questions, odds are high that the position will lead to personal happiness for you the volunteer and a sense of community for every group of which you are a part.

It can be hard listening to that small interior voice that calls you to your interiorly preferred work. Each person has a job to do that only they can do. This can take a whole lifetime.

Finding Meaning in Work | Susaan Culjak

Susaan Culjak, Theologian, Teacher, Psychologist and Accountant, will share a story of finding and living out preferred work. Hear how her deep interior prayer life helped her to learn to operate an area of meaningful expansion for herself. Hear how she credits her prayer life as essential in hearing God in her work preferences. While overcoming her struggles, her prayer life informs actions she takes, drawing her ever closer to God's work for her, work that only she can do.



## Domain Theory Says This.

**We are in a spiritual battle to satisfy our innate needs within domains we create.**

God wills our abundance in natural law, in holy worship, and in our respective Houses of Worship. God stops at nothing to bring about His abundance. But the choice is ours to make. Together natural law and holy worship create unmatched abundance on earth and in eternity.

## How Domain Theory Works

**Ever since Adam and Eve sinned, the spiritual domain of Satan was brought to earth, but always under the control of our free will.**

Man has dignity because of free will. Our domains can be good or bad. Or good and bad.

The entry point of the cone represents our love. Back to our Bed and Breakfast story, our guest also asked what the domain of the hostess was. She replied, "I clean toilets, but a long time ago, a very wise person said it is not what you do, but how you go about doing it." The rooms were immaculate. It was clear that the hostess loved her life of service like the generation before her.

She made herself small that her love of others might be big. Our cross is like that. By cross is meant anything we would not choose for ourselves but once accepted brings joy. Metanoia means a complete turning away from something and turning toward another thing. Our cross will strip us clean of every inordinate attachment to the world and then a caring presence outside of ourself will give it back to us in a purified state. The hostess of the bed and breakfast was in harmony with those over her in tradition.

She has dignity because of free will. Realizing innate needs were satisfied, she created a functional domain of good. The entry point of her cone was love, just as it was for the founders of the Bed and Breakfast.

But what do we do when one in authority over us thwarts our innate need satisfaction in their domain?

## The Dual Experience

**If we follow the Smart® Habits when one in authority over us thwarts our innate need satisfaction in their domain we will have a dual experience.**

Dual experience integrity is speaking the truth making known the suffering and making external acts of kindness staying committed to being with the one in authority wrongfully over us, long enough until they are kind back to us.

## Dialogue

**"By dialogue, we let God be present in our midst, for as we open ourselves to one another, we open ourselves to God" at an interfaith conference according to St. John Paul II**

**"Dialogue is the art of conversation across boundaries of difference" according to Sister (Dr.) Mary Boys, SNJM**

## The Spiritual Reality

**How we speak the truth is so important. If there were zero dialogue with only angry rejection, that would be false charity. Some fruitful ground is always overlooked without dialogue.**

**Before speaking the truth, I pray to quell my defense mechanism by the grace of God.** I am not to doubt. If I doubt, I bring on Satan. I am to have 100% faith, total trust in God. That alone defeats Satan. **Spiritual combat is best fought by God.**

I would seek dialogue, first hearing what the one causing the problem had to say by taking a stab at how they felt. Then I would repeat back their thoughts, using their words, asking “Is that it?”

I would draw them out point by point. So they felt understood and respected. Being a good listener consists essentially in hearing an entire message.

Then I would share “with respect to ... I have another point of view. May I share my view?”

Dialogue done right makes us both feel so heard and so understood. So when someone snubs me I praise God. So I can draw the other to my righteousness, God within me, as I stay in dialogue with them, speaking the truth always, journeying with them.

**To remember to have dual experience integrity, think of being a good pickler.**

“Being in a pickle,” you respond with love, not hate. That puts the other in a quandary to choose your way, or their way. That makes you a pickler of the Lord. Picklers are fun people. Their ripple effect is enormous.

When I am in a pickle, I will do the above and stay related, loving them. This will result in a dual experience. On the one hand, I will feel bad about the suffering caused by the difficult problem. On the other hand I seek only to change myself in the sunrise of my new life. I will have joy. It is like falling off a cliff into... my new self.

Natural Law is a great starting point.

**Force is not the answer.**

If we ever act in hatred going against relatedness with any person by not doing that which is truly in their best interests, we will feel bad. The entry part of our cone will turn sour

with hatred. The entry part of our cone will turn sweet with loving.

That is why being kind predicts joy every time. Preventing me from satisfying my innate needs predicts pain every time. The suffering part of the experience makes us feel bad. Pain. The being kind part of the experience makes us feel good. Joy.

**Submitting to the will of God is the answer.**

“Human suffering evokes compassion; it also evokes respect, and in its own way it intimidates.”

**Suffering<sup>3</sup> is the means to your joy because you stay related. We speak the truth out of charity. In suffering, God takes over. You will know you have suffered enough when you suffer no more.**

Let me explain my view. It works like this. God is just. God does not want us to suffer. But He knew we would suffer when we deviate from His path to follow satisfying innate needs because He gave us free will.

Let’s arbitrarily call deviation from God’s path, a minus or “-.” When we leave God, we must

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<sup>3</sup> Quote on suffering is from St. John Paul II in his encyclical Vatican: Salvifici Doloris. Suffering has Biblical roots. Jesus bore his cross. “Shall I not drink the cup that the Father gave me?” John 18:11, Ephesians 2:4-7. Every person is given their cross to bear, Luke 14:27, 9:23; Matthew 16:24,10:24; Acts 17:11. Humans can cooperate with God, Rev. 1:5-6; 1 Pet. 2:5,9. We do this through our cross by sharing in Christ’s sufferings, Matt. 16:24; 1 Pet. 4:13. Paul calls himself a “co-worker with Christ,” 1 Cor. 3:9, and says part of this is that he is crucified with Christ and shares in Christ’s sufferings, 2 Cor. 1:5; Phil. 3:10. Blessed are the peacemakers, for they will be called children of God, Matthew 5:9. God has vowed to change the world through His suffering little ones. Paul declares the power of salvific suffering: “In my flesh I complete what is lacking in Christ’s afflictions for the sake of his body, that is, the Church,” Colossians 1:24; Galatians 2:20. By our suffering at the hands of evil men we draw them to God in us. Mystery of the Sacred Heart. By the cross we empty ourselves, Philippians 2:7, from things that keep us from God.

know that coming back to God will include pain. When we pick up our Cross and submit to the will of the Lord, we burn the dross from ourselves. We turn our “-“ to a positive or a plus, or “+.” Only God metes out justice perfectly. We will know we have suffered enough, when we suffer no more. Then something even more miraculous occurs.

When our own atonement is complete, when our + = our -, then only the + occurs. The plus is abundant miracles. Miracles are meaningfully connected to the power of the Spirit through suffering.

Adversity Card  
Use this Adversity Card to apply primary values that satisfy innate needs. Apply the primary values in good times and in adversity. Your surrender to God builds peace on earth. Print Instructions: print on a two sided printer. Trim. Fold in half for a handy wallet sized card.  
Universal  
<https://www.loquate.tv/wp-content/uploads/2020/02/R034-ad-adversity-card-printable.pdf>

### Cultural Challenge 3

Accept life's greatest challenges.

**Spiritual Awakening:**  
Moment by moment accept life's greatest challenges, or crosses, using the primary values to let the Spirit and Power of God keep you on track to God, and so God might use your example. Use a wallet sized card to stay on the path to God moment by moment. If you never leave God in the moment you will never leave your path to God.  
Universal  
Video: [https://www.youtube.com/watch?v=vS\\_wgrUMr9E](https://www.youtube.com/watch?v=vS_wgrUMr9E)

### Forgiveness is key.

**My forgiveness of others is real. While never going against reason, truth, and right conscience, I make the former battle grounds my home.** I do not leave. Be it my Parish of a lifetime, my family forever, or my work, and all in it, through it, or touched by it. Everyone intuitively feels comforted by my not leaving. Smart® Habits cannot be thwarted. Smart® Habits evolve by keeping the entry part of my

cone loving. By living the primary values, I build out functional domains of good.

I do not wait for the ones wrongfully over me to say they are sorry. All hurts are gone. When the battle is over, no further chastisement is needed. My forgiveness is so complete that my external acts of kindness are felt and reciprocated. Past hurts are transcended. There is peace. God does the healing.

I realize Satan has authority to tempt further any who have prevented me from satisfying my innate needs. Thwarting the innate need satisfaction of others within our domain is serious because it can proliferate hatred. Some environments have been cursed ever since. Domain Theory destroys the curse for those who understand. By forgiving another, Satan's curse of our domain within their evil domain is obliterated.

The bond is this. Forgiveness. I am empty. I am held up by God, or That which I value the most for the common good. Satan's curse does not matter for my good domain to exist. It does not matter if the other changes their evil domain. I have formed one functional group in my good domain.

We will know we have suffered enough, when we suffer no more. When our own atonement is complete, when our + = our -, then only the + occurs. Forgive us our trespasses as we forgive those who trespass against us.

**Forgiveness Saves by Kelly Heus**  
Kelly Heus – Pastoral Associate at Holy Name Cathedral, will discuss the common misconceptions about forgiveness that she has come across in her lay ministry work especially within a Divorce Recovery Program. She will also talk about the effects of not forgiving such as damaging our relationships with others, ourselves and God; as well as the inability to release anger, resentment and pain.  
Universal  
Video: <https://www.loquate.tv/forgiveness-saves-kelly-heus/>

**Every person has good domains and bad domains.**

**We cannot see our domains. Others may see them, but we cannot. Others can experience the harmony, or disharmony, that is coming from us.**

Behaviors may become habits of emotional response learned at an early age. Once learned, habits save time. We don't think about them again. We just act.

The problem is that some of our habits are not good. Every person has bad domains and good domains. Some behaviors (see Grua below) become huge blocks to our well being and the well being of all around us. The problem is domains consistently applied become habits out of sight. They are invisible to us. We can go over a basic checklist called Grua. Huge, ongoing improvement is permitted through an application of domain theory to our own lives. Unless we become aware, only then can we change domains before crippling us in hidden ways.

GRUA = Genuine desires, Risking, Understanding, and acceptance. These four habits of emotional response are learned at an early age. By washing your habits with GRUA, you may discover domains of yours that support or thwart innate needs of others. You can change the part that is coming from yourself. As you change, sociological systems of which you are a part change. New options for being come forth from your example.

Universal

<https://www.loquate.tv/wp-content/uploads/2018/03/R022-GRUA.pdf>

## Functional Domains of Good

**We are in a spiritual battle to let others satisfy innate needs within domains we create.** Functional domains of good overcome the scurvy of the human spirit. Satisfying innate needs increases motivation and well being. This applies to ourselves in our domains and to others in our domains.

Backdoor to a Purer Form of Our Self  
In its purest state our operating system satisfies innate needs.

Man has an operating system like a computer. We cannot see the world except through our operating system. Still we be and become what we choose to be. By bouncing ourselves off the 12 steps of Loquate, we are invited to become a purer form of our self.

Universal

<https://www.loquate.tv/wp-content/uploads/2020/02/R044-ak-Back-Door-to-a-Purer-Form-of-Our-Self-in-12-steps.pdf>

## Functionality

**We create functional domains of good by living Smart® habits and permitting those within our domains to satisfy their innate needs as well.**

In our cone our entry point of love can be passed on to others. By listening and observing others in our domains, we can enable them to satisfy their innate needs. By personal change in our domains, we create a ripple effect of good feelings. All who come in contact with us, tend toward happiness or joy for themselves and sense of community in all groups of which we are a part. In this way functional domains of good will grow and overtake the domains of evil throughout the world.

How my conversion allows me to get along with all in the world. The author seeks to build out functional domains of good. A functional domain of good satisfies innate needs in unity for all. While in this article the author writes as a Catholic, he also writes as one human to another. His Loquate work calls him to do so.

Universal

<https://www.loquate.tv/wp-content/uploads/2020/02/R045-ad-My-conversion-How-do-we-get-along-together.pdf>

**If you are dysfunctional it means this.**

**An evil (sub) domain of another raised your defense mechanism. You are tempted to respond through your own evil (sub) domain. This means you are tempted to get into a spiritual fight. Blow leads to blow. Separation occurs. Death begins. A culture of death is spawned.**

**If you are functional it means this.**



**You permit those in your domains to satisfy innate needs. You use your dual experience if your innate needs are thwarted in domains of others. You quell your defense mechanism in total surrender to God. God is nothing but love. You try your best and God does the rest.**

***We are in a spiritual battle to satisfy innate needs within domains.***

Guardian Spirit  
Functional domains of good satisfy innate needs. Every good domain that supports innate needs may be associated with a guardian spirit. Every bad domain that thwarts innate needs may be associated with a Satanic spirit. Neither spirit can change our free will. We choose what we become. We become what we choose domain by domain.  
Universal  
<https://www.loquate.tv/wp-content/uploads/2019/03/R033-ac-Guardian-Spirit.pdf>

All spiritual life develops in and through the whole human life of a person. As we satisfy innate needs, the Spirit gently works within us to help us to build out our functional domains of good.

Ultimate spirituality is always between God and a person. As the person becomes smaller, God becomes bigger. And the person's manifestation of God is to love all mankind in unity for all.

When I was in sin, I became more self willed and had more ways that hurt and harmed others. I didn't care if I hated myself or others.

That was intolerable. I began a righteous transformation. I got out of sin by grace from God.

Spiritual combat implies combat in a metaphysical world starting with changing our selves. The spiritual choice is ours to make through free will.

## **A Spiritual Group**

**Spiritual combat involves Miracles, First Hand.** Miracles, First Hand are evidence of the spiritual reality. Only God gives miracles. The spiritual reality exists beyond the physical world and our immediate senses.

### **Loquate.tv Podcast Episodes**

"Miracles – First Hand" | Lyn Christy  
Lyn Christy will give personal witness to being ill, receiving a medical ok, and being grateful. Hear what came to Lyn in Adoration and thanksgiving. Share Your "Miracles-First Hand" at HYPERLINK "https://www.loquate.tv/" Loquate.tv. The call of the Biblical Promise that we "all come together" is universal to all mankind.  
Catholic  
<https://www.loquate.tv/loquate-podcast/miracles-first-hand-lyn-christy/>

Miracles – First Hand | Larry Trotter  
In this impassioned plea, Larry Trotter gives witness to an astounding miracle. Larry was saved from certain death by the power of God. Hear what 10 witnesses saw and heard. Understand why Larry wants you to share your "Miracles – First Hand" like his Cape Buffalo Story.  
Universal  
<https://www.loquate.tv/loquate-podcast/miracles-first-hand-larry-trotter/>

**The Loquate small group program unveils the spiritual reality of domains we create. By activating righteous transformation, members tend toward happiness, or joy, and greater community.**

This means I am to claim God's righteous place on earth by building out my own functional domains of good through my hands.

Justice shall thrive in the Loquate small group program because we share experience. Every person has innate needs thwarted, but Smart® habits cannot be thwarted. Joy comes even when we do not get all that we want, but we get enough. That is why we focus on changing only one's self and no one else.

file to jeff@Loquate.tv. Step 3 – Once approved, Podcast is published upon your email Ok.

Universal

<https://www.loquate.tv/wp-content/uploads/2019/06/R037-ad-How-to-Podcast-your-Witness-story-at-Loquate.tv-Where-Work-Meets-Faith..pdf>

**Because we live our commitment with the interfaith members in our Loquate small group program, we can live it anywhere.**

We share relevant resolution stories to our handling of God concerns in our work, not advice. We seek to change only our self and no one else. We satisfy innate needs, not ordinary conversation.

**The Loquate small group program brings unity.** Shared experience reduces pain. For just as their shared experience helps us, our shared experience helps them. For our commitment is to God who alone can sustain or change all things.

**Miracles.** The most remarkable thing that would happen if we commit for life to our small group, would be getting to see how “Miracles, First Hand” play out in each member’s life over an entire lifetime. We see and hear miracles all the time in our small group. We come not only to believe in miracles, but to expect them.

At first, each witnesses in baby steps to a caring presence outside of ourself. Then faith grows. Sharing that faith as “Miracles, First Hand” invokes the power of the Spirit. Miracles from God become the most powerful learning of the small group.

**We take people where they are.** The small group’s diversity includes interfaith dialogue.

Without being religious, the small group would support all people including atheists, agnostics, and all faith backgrounds; those with hope, and those who are deeply religious. As the caring presence outside of our self becomes real for those with hope, their faith grows. In our small group it is not enough to fill our lamps with the oil of miracles, but also to burn the oil of miracles in interfaith witness.

How to Podcast in 3 Steps Your “Miracle, First Hand” Story at Loquate.tv  
Step 1 – go to [www.loquate.tv](http://www.loquate.tv) Step 2 –Submit your MP3 audio

**The Loquate small group program would permit discernment of spirits that we might cast out evil spirits, purifying our self.** No person alone has visibility like a group.

Triggers from family behavior may get embedded in early family behavior including early dysfunction among siblings. But those in my small group do not have the same dysfunctions as myself. For them, their relevant resolution stories show me how to overcome my dysfunction.

The small group would permit discernment of spirits inside our self that we might cast out the evil spirits, purifying our self. Our dysfunction is confusing for us but not for others in our small group. Their relevant resolution stories are the instrumental means to replace our dysfunction. And then our innate needs and the innate needs of others may be satisfied.

**Helping to permit innate need satisfaction of those around us is amazing!** If I learn to quell defenses to my dysfunctional family behavior, I can remain objective. As my dysfunctional behavior dissipates, I change. As an individual changes, every sociological system of which they are a part also changes. New alternative forms of behavior are seen by example.

Dialogue occurs. Dialogue would never get old, because love never gets old.

**My pride will cause me to lose every time. Without the small group**

## program to keep me on track, I will always lose if I fight the battle alone.

Satan is way more powerful at fueling my pride than myself. Satan's main tools are to teach hatred and self will as a root cause for leaving our small group. Satan convinces us that God cannot be in one so imperfect, as every other group member.

I must change myself. In our small group we learn to embrace our cross, just like the hostess in our Bed and Breakfast story. The cross brings the fire of God. We will become convicted out of holy fear of God that we need to change.

**Man going solo is susceptible to Satan's lie that we are perfect the way we are.** Others in my small group are helpful at increasing my awareness because they do not fall under the same satanic domains as myself.

So the small group is particular in that God placed those in my small group as the perfect ones for me. Our small group is filled with people doing the same thing as myself, building out functional domains of good, in humility.

Through my change I permit innate need satisfaction of those I am over, and those who are over me. When another sees my commitment to them, they see God in me.

Satan tries to get us to be out of our small group. When commitment is lacking, God is unknown. For God made us frail for the moment until we realize our true invincibility is in humility to commit to stay in our small group.

### Commitment

Your small group volunteer commitment as a percentage of your time per year is 0.4% (4/10ths of 1%). Freedom to live one's deepest beliefs in harmony with all is incredible value.

### Universal

<https://www.loquate.tv/wp-content/uploads/2021/02/R069-aa-Commitment.pdf>

If I do not commit to my small group, there is a part of me that has not yet committed to seeing God in all those around me. Satan uses that wedge of doubt not committing to pry me loose from my small group.

By resting in the spirit of God in total surrender, we invoke our guardian angel and all the heavenly hosts to fight our battle. We do our best and God will do the rest. God is more powerful than Satan. God always wins, but we must trust in God totally to do what is best for our temporal and eternal good.

When our blind passions give way:

### James 1:15

Then our evil desires conceive and give birth to sin; and sin, when it is full-grown, gives birth to death.

To overcome blind passion still in our imperfect self, we must carefully discern the merits of missing even one small group meeting before invoking the will. Because as soon as the will decides, the passion reinforces the will. This temptation happens in every group. It is Satan's trick of hatred and self will. Distortion of the will occurs once it is prepossessed.

Catechism of the Catholic Church

[https://www.vatican.va/archive/ENG0015/\\_INDEX.HTM](https://www.vatican.va/archive/ENG0015/_INDEX.HTM)

**1849** Sin is an offense against reason, truth, and right conscience; it is failure in genuine love for God and neighbor...It wounds the nature of man and injures human solidarity.

Another attack by Satan is that we should try to change those in our small group. Whereas our focus is only on how our small group lightens

our cross through the experience of others in the group.

God will protect us in our small group “in unity for all,” even though alone we are so frail. We were built by God to live in community, to stay in community. Where two or more are gathered in His name there He shall be. God completes all healing.

Remember Satan wants us to join him and build evil domains away from God. Whereas, coming back to God is a long and hard road, while staying in the small group would be an aid to salvation through Natural Law. Our cones were meant for us to create functional domains of good.

If those in our small group are not worthy of our commitment to them, how can any group be any better. It cannot; because there is no person on this earth with whom we are not to be related by our good example. We thwart Satan in our small group by taking the decision, to attend or not, off the table. It’s a lot easier to just commit for life.

### **Ephesians 4:27 GNT**

“Don't give the Devil a chance.”

Removing all possibility of doubt, removes Satan’s purchase.

Something remarkable would happen in our small group that stays together for life. We satisfy our innate need for autonomy. For we become unique only in our long term relationship to others. And we would see Miracles, First Hand.

Clusters of cones will create functional domains of good. We will be in a protective bubble of community. God's protection will be ours. We will each go into deeper devotion in our respective Houses of Worship. Smart® habits

cannot be thwarted. We will live the good life as God intended from the beginning!

### Resources

[Loquate](#) (6436 N Oketo Ave, Chicago, IL 60631, United States jeff@loquate.tv 773-621-0863).

[LOQUATE INDEX WHITE PAPER - Improving a Corporation's Community ESG Social Component](#)

<https://www.loquate.tv/wp-content/uploads/2021/07/R079-ai-LOQUATE-INDEX-WHITE-PAPER-Improving-a-Corporations-ESG-Social-Component.pdf>