

The Kingdom of God

Understand the mystery of what you seek in a Work Meets Faith small group. Some seek the Kingdom of God on earth that they might enjoy the Kingdom of Heaven in Heaven.

Our Life's Work

Our life's work is meant to be part of the Kingdom of God. It is meant to be the way of truth. The way of truth and light. There is much good to it. There is some evil to it. I will discover the evil as I go along. I am to unearth it like a huge rock and discard it from my field. I am to purge my life's work of all evil. I am to root it out. I am to find it to uncover it and to get rid of it. I will know it from the harm it does. There is to be no harm that comes from my life's work. Then it will be all love. Then it will be good. Then it will be pure.

Before you may seek something as profound as the Kingdom of God, you must understand it as mystery.

Luke 17:20 Some Pharisees asked Jesus when the Kingdom of God would come. His answer was, "The Kingdom of God does not come in such a way as to be seen. (All Bible Quotes are from [Good News Translation](#).)

1 Corinthians 4:20 For the Kingdom of God is not a matter of words but of power.

Luke 11:20 No, it is rather by means of God's power that I drive out demons, and this proves that the Kingdom of God has already come to you.

In a Work Meets Faith small group we learn about domains. A domain is a set of behaviors that consistently thwarts or supports innate needs. Those who seek the Kingdom of God are in spiritual combat. As we choose in our life's work, we create domains of good or domains of evil.

In a Work Meets Faith small group, man can cast out evil spirits. The experience

of members of your Work Meets Faith small group permits self change, not changing another. God heals. That healing from God is proof that the Kingdom of God has already come upon you.

Luke 9:2 Then he sent them out to preach the Kingdom of God and to heal the sick,

Luke 13:20 Again Jesus asked, "What shall I compare the Kingdom of God with?

Matthew 12:28 No, it is not Beelzebul, but God's Spirit, who gives me the power to drive out demons, which proves that the Kingdom of God has already come upon you.

Mark 1:15 "The right time has come," he said, "and the Kingdom of God is near! Turn away from your sins and believe the Good News!"

The more we choose to thwart innate needs, the more evil we become. The domain of Satan grows. The more we choose loving ways, replacing ways that hurt or harm others, the more we grow our good domains.

God is more powerful than Satan. Every bad domain that thwarts innate needs may be associated with a satanic spirit. Every good domain that supports innate needs may be associated with a guardian spirit. Neither spirit can change our free will. We choose what we become. We become what we choose domain by domain.

Natural law supports the Kingdom of God. In some cases modern man understands natural law more than church law. The Work Meets Faith small group addresses secular modern man where he is.

Matthew 21:43 Therefore I say to you that the kingdom of God shall be taken from you and shall be given to a nation yielding the fruits thereof.

We bring the Kingdom of God on earth primarily by sharing “Miracles – First Hand.” If the Holy Spirit is not heard, the Holy Spirit will go elsewhere.

Luke 17:21 No one will say, 'Look, here it is!' or, 'There it is!'; because the Kingdom of God is within you.

How you live out your life is proof of your “Miracles-First Hand.” Your witness is your life.

Luke 10:9 heal the sick in that town, and say to the people there, 'The Kingdom of God has come near you.'

Luke 13:18 Jesus asked, "What is the Kingdom of God like? What shall I compare it with?"

Luke 22:18 I tell you that from now on I will not drink this wine until the Kingdom of God comes."

We all have our respective faith journeys. By sharing our witness to “Miracles-First Hand” we build up all faith journeys. Because man is so secular today, we need a home lay movement that makes known miracles. Today’s secular man generally speaking has largely sidestepped God. The home lay movement makes the naturalistic value system more relevant than ever. The golden path begins with innate needs and ends in true devotion to God.

Romans 14:17 For God's Kingdom is not a matter of eating and drinking, but of the righteousness, peace, and joy which the Holy Spirit gives.

The spiritually poor grow in numbers every day. A woman clothed with the Sun will crush the head of the serpent. That woman is Mary, Mother of God.

Revelation 12:1;10-11

1 Then a great and mysterious sight appeared in the sky. There was a woman, whose dress was the sun and who had the moon under her feet and a crown of twelve stars on her head.

10 Then I heard a loud voice in heaven saying, "Now God's salvation has come! Now God has shown his power as King! Now his Messiah has shown his authority! For the one who stood before our God and accused believers day and night has been thrown out of heaven.

11 They won the victory over him by the blood of the Lamb and by the truth which they proclaimed; and they were willing to give up their lives and die.

Luke 21:31 In the same way, when you see these things happening, you will know that the Kingdom of God is about to come.

Our Lady of Fatima clothed in the miracle of the sun 10-13-1917 was witnessed by thousands.



Medjugorje Yugoslavia has had thousands of sun miracle reports where Mir, or Mary, Queen of Peace draws many on pilgrimage there to her son Jesus.

Jesus is the Lamb of God. Satan will be conquered by the blood of the Lamb and by the word of the Laity in testimony “Where Work Meets Faith,” just as it was done in Revelation in the Kingdom of God.

Jesus brings local meaning to suffering. No one seeks suffering. Yet the experience of those who suffer, submitting to God's will has been known commonly to bring joy. It is a gift that God gives us that we might purify our self. We purify our self thru true devotion, ardor of heart if you will, toward God. We will know we have suffered enough when we suffer no more. Strangely we feel ardor of heart for all mankind. In the eyes of the world we still suffer. Yet interiorly we suffer no more. We draw others to God in us. We sense that God is -- where the ardor of heart comes from. God's ardor of heart becomes our ardor of heart. Thru ardor of heart, you lead mankind across the threshold into the Kingdom of God.

There are far more references to the Kingdom of God in the New Testament than in the Old Testament.

Daniel 6:26 I command that throughout my empire everyone should fear and respect Daniel's God. "He is a living God, and he will rule forever. His kingdom will never be destroyed, and his power will never come to an end.

Hebrews 12:28 Let us be thankful, then, because we receive a kingdom that cannot be shaken. Let us be grateful and worship God in a way that will please him, with reverence and awe;

Luke 6:20 Jesus looked at his disciples and said, "Happy are you poor; the Kingdom of God is yours!

Acts 28:31 He preached about the Kingdom of God and taught about the Lord Jesus Christ, speaking with all boldness and freedom.

Mark 4:26 Jesus went on to say, "The Kingdom of God is like this. A man scatters seed in his field.

Mark 4:11 "You have been given the secret of the Kingdom of God," Jesus answered. "But the others, who are on the outside, hear all things by means of parables,

Mark 4:30 "What shall we say the Kingdom of God is like?" asked Jesus. "What parable shall we use to explain it?"

2 Chronicles 20:30 so Jehoshaphat ruled in peace, and God gave him security on every side.

Security on every side comes from "Shared Experience" in a Work Meets Faith small group. For example, a protestant may have a different view than a Catholic about Mary. And a Hindu may have a different belief about the ALL SEEING EYE. But each can share a relevant resolution story about their breakthrough into Mystery.

We both, you and I, a Work Meets Faith small group member, seek the same thing. In our Work Meets Faith small group, we share relevant resolution stories to satisfy innate needs found in every human person. These are relatedness, competence, and autonomy. That which you value the most is innate need satisfaction. This can only be accomplished thru primary values doing that which is truly in the best interests of others, accomplishing goals or other ends not recognized as goals but which become goals once experienced, and operating in an area of meaningful expansion for yourself, your interiorly preferred work. God will give you more interiorly preferred work, if you ask Him. That is the Good News.

The call of the Biblical Promise of Ephesians 4:13 that we "all come together" is universal to all mankind. That "all come together" is not a private devotional matter.

Ephesians 4: 1-8;11-32 (brackets = notes from The Least)

I urge you, then--I who am a prisoner because I serve the Lord: live a life that measures up to the standard God set when he called you.

2 Be always humble, gentle, and patient. Show your love by being tolerant with one another.

3 Do your best to preserve the unity which the Spirit gives by means of the peace that binds you together. (Grace to walk with another.)

4 There is one body and one Spirit, just as there is one hope to which God has called you. (Unity for all in God's plan.)

5 There is one Lord, one faith, one baptism; (Christian Ecumenism)

6 there is one God and Father of all people, who is Lord of all, works through all, and is in all. (All mankind.)

7 Each one of us has received a special gift in proportion to what Christ has given.

11 It was he who "gave gifts to people"; he appointed some to be apostles, others to be prophets, others to be evangelists, others to be pastors and teachers;

12 He did this to prepare all God's people for the work of Christian service, in order to build up the body of Christ,

13 And so we shall all come together to that oneness in our faith and in our knowledge of the Son of God; we shall become mature people, reaching to the very height of Christ's full stature. (Through Christ.)

14 Then we shall no longer be children, carried by the waves and blown about by every shifting wind of the teaching of deceitful people, who lead others into error by the tricks they invent.

15 Instead, by speaking the truth in a spirit of love, we must grow up in every way to Christ, who is the head.

16 Under his control all the different parts of the body fit together, and the whole body is held together by every joint with which it is provided. So when each separate part works as it should, the whole body grows and builds itself up through love. (Could this mean an incredible outpouring of the love of God upon all, a manifestation of mercy and gifts in abundance?)

17 In the Lord's name, then, I warn you: do not continue to live like the heathen, whose thoughts are worthless, (Live God's plan for us, not the world's plan for us. Also see <https://www.loquate.tv/smart-retreat>.)

18 and whose minds are in the dark. They have no part in the life that God gives, for they are completely ignorant and stubborn.

19 They have lost all feeling of shame; they give themselves over to vice and do all sorts of indecent things without restraint.

20 That was not what you learned about Christ!

21 You certainly heard about him, and as his followers you were taught the truth that is in Jesus.

22 So get rid of your old self, which made you live as you used to--the old self that was being destroyed by its deceitful desires. (Open to all in Work Meets Faith small groups by sharing relevant resolution stories to That which we value the most, or God, centered concerns, not advice.)

23 Your hearts and minds must be made completely new,

24 and you must put on the new self, which is created in God's likeness and reveals itself in the true life that is upright and holy. (All mankind.)

25 No more lying, then! Each of you must tell the truth to the other believer, because we are all members together in the body of Christ.

26 If you become angry, do not let your anger lead you into sin, and do not stay angry all day.

27 Don't give the Devil a chance.

28 If you used to rob, you must stop robbing and start working, in order to earn an honest living for yourself and to be able to help the poor.

29 Do not use harmful words, but only helpful words, the kind that build up and provide what is needed, so that what you say will do good to those who hear you.

30 And do not make God's Holy Spirit sad; for the Spirit is God's mark of ownership on you, a guarantee that the Day will come when God will set you free.

31 Get rid of all bitterness, passion, and anger. No more shouting or insults, no more hateful feelings of any sort.

32 Instead, be kind and tender-hearted to one another, and forgive one another, as God has forgiven you through Christ.

(See God's Will on Earth, especially page 2 "The ideal Viewpoint," and page 9 "Doing God's Will on Earth, and pages 10-11 "Grace to Walk With Another.")

Mary, mother of Jesus, is forming her cohort. Her Son Jesus has returned thru her suffering little ones. Her cohort is this: all children of Mary, Mother of God, who make themselves small, that Jesus is, in their mature self in God. The time for change for the better is within. The Kingdom of God is within.

Luke 18:17 Remember this! Whoever does not receive the Kingdom of God like a child will never enter it.

In conclusion

The Loquate deliverable is sense of community in unity for all. God did not have in mind that we kill each other because we have different beliefs. Unity for all is the only way for there to be community for all in the Kingdom of God.

Loquate vanishes as its Smart® protocol becomes habit. Our individual Houses of Worship are needed more than ever for spiritual nourishment.



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