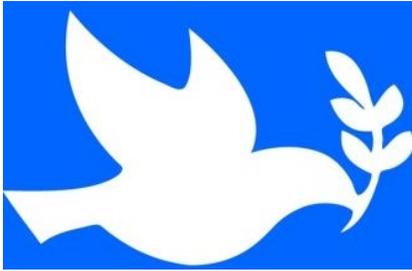


Work Meets Faith / Smart® group



Member Guide

R012-cu

The Loquate Experience is living a safe, simple life.

- Universally applicable.
- Science based.
- Implemented in Smart® groups.
- Once you own the experience, sense of community flourishes. Feedback scores demonstrate members get happier.
- The far goal is a culture of happiness or joy for the member and sense of community for every group of which the member is a part.
- Freedom to live your deepest beliefs in harmony with all is Loquate's goal. This occurs by satisfying innate needs.

The art and science of getting happier

Loquate recommends practical, research-based practices like those of Arthur C. Brooks to build what he calls the four pillars of happiness: family, friendship, work, and faith. His science shows that happiness is a direction, not a destination.

Satisfying innate needs is how we are all alike. In 2017, 14,168 Academic Research articles cited Edward L. Deci and Richard M. Ryan. That number has exploded to over half a million research articles in 5 years, in what may be the greatest discovery in Natural Law in this century.

Their science states: Innate needs when satisfied yield enhanced self-motivation and mental health and when thwarted lead to diminished motivation and well-being, which.

Ryan finds “Remarkable Convergence” with Loquate’s primary values and innate needs. Putting it all together is the Loquate Experience. Like sailors eating limes to prevent scurvy, Smart® habits acquired through the Loquate Experience overcome the scurvy of the human spirit which is diminished motivation and well-being. Interfaith small group members build community in every group of which they are a part, and individually tend toward happiness or joy.

Clusters of skills grow over time, never ending, as part of the Loquate Experience. These skills grow thru awareness, a fifteen minute component of every Smart® group meeting, sharing relevant resolution stories, prayer for each other, and sharing Miracles First Hand.

The Loquate Smart® group is a sign - a sign of love:

Have you ever noticed in our chaotic manmade world comes order, precisely at the moment needed most? Where does this order come from? What we may call this sign does not matter as much as the irrefutable fact that the sign exists. Let us simply acknowledge it as “not from ourselves.” It is intelligent. It does exist. Let us call it God, or Spirit, or That which you value the most for the common good. Let us use the words interchangeably. Because when we pray or meditate, we seek it. Chaos ends. Order resumes. Life has changed and we are astounded. That is Spirit.

Like a trade school where you learn by experience, Loquate’s Smart® protocol builds small group unity. It is not duplicitous because it accepts people where they are. It is all natural and the natural leads to the supernatural. You become the yeast. The bread of community rises. Our small group reinforces Smart® Habits that satisfy innate needs and builds community. Through 12 steps members change themselves to increase satisfaction of innate needs of their own while permitting the innate need satisfaction of others.

Facilitators following the Smart® process form one functional group. A group is functional when innate needs are satisfied.

Safety matters.

An unsafe environment thwarts innate needs. A safe environment satisfies innate needs. A definition of the word safety is “Being free from harm or risk.” It is self-evidently true that only safe environments build wellbeing.

Wellbeing

Safe environments bring wellbeing. All of us have habits of emotional response learned at an early age that are dysfunctional to a greater or lesser degree. Changing common dysfunction to ways that are more loving ways is open to all.

As sense of community flourishes in a Smart® group, feedback scores demonstrate members get happier. The far goal is a culture of happiness or joy for the member and sense of community for every group of which the member is a part.

Be Faithful in Attendance

We only meet 9x per year. Only thru attendance can you own the experience that forms Smart® habits. Like a trade school, practice makes perfect. Once Smart® habits are owned, they become second nature. The opposite of faithful attendance is missing meetings, which may compromise the wellbeing of others in attendance.

Own the Experience

Once you own the experience, feedback scores demonstrate Smart® group members get happier. Happiness is a direction, not a destination

The far goal is a culture of happiness or joy for the member and sense of community for every group of which the member is a part.

Freedom to live your deepest beliefs in harmony with all occurs experientially over time, like a trade school, by following the Smart® protocol.

To own the experience, follow this Smart® Protocol

1. If any member cannot make any meeting, please **REPLY to ALL** stating the reason as soon as known after reading **Discernment**.
2. Upon receipt of an email meeting reminder notice, next scheduled focus person is to call the facilitator immediately, not the other way around. Preparation is key to success.

3. If ever the focus person cannot attend, the focus person is to get their own replacement and notify all by email. Out of respect for the facilitator, please give ample notice.
4. Be prepared to share your Miracle, First Hand. The caring presence outside of ourselves can be invited to reside within ourselves. Prayer is needed to build faith. By the power of the Spirit in Miracles First Hand, everyone may grow in faith. That is why we share Miracles, First Hand.
5. Do not try to convert another during the Smart® group meeting. Focus only on changing yourself. Own the experience. Learn and follow the [3s Process Training Video](#) and [Interfaith Dialogue Short Form](#).

Inside the Group 3 Periodic Exercises

Especially with initiation of a new person to the group, ask the new person to study below and take this test out loud at the next meeting.

1. How any person can benefit?

Any person can benefit. Let us call Spirit-centered community – God, or Spirit, or “That which you value the most for the common good.” Let us use the words interchangeably. Chaos ends. Order resumes. Life has changed and we are astounded. That is the power of Spirit-centered community. Freedom to live your deepest beliefs in harmony with all is Loquate’s goal. This occurs by satisfying innate needs.

View the video Satisfy Self with a God Story. Can you fill in the red blanks using the highlighted text to pass the 3 S’s Test?

- **Self (_____, not _____)** - Can you focus on self **change**, not **changing another**? Think of a God concern at work that you are facing now. Can you phrase the concern in terms of your wondering how to do the right thing in the eyes of God? Take others as a

given, as if they will not change. We are only about changing ourselves, never about changing another.

- **Story (_____, not _____)** – The Smart® process uses **relevant resolution story telling**, not **advice**. When another (a focus person) shares a God concern at work, try to think of a relevant resolution story. Telling a relevant resolution story shows that the focus person is not alone. Another has faced the same God concern. Include what helped you, and how you changed. Tell it as a story, not advice. A story uses I statements. “Three weeks ago, I went to the grocery store...” Behind all advice is personal experience. Learn to share the underlying experience as a story.
- **Satisfy (_____, not _____)** - Stories coming to God satisfy **innate psychological needs** put into us by our Creator, and are not **ordinary conversation**. Innate means existing in one from birth. Such stories bring extreme value to others.

Your group will test you on the 3S's process of safe story telling. Please gently teach the process to others when they deviate.

2. Do not try to convert another or give advice to another in the Smart® group.

As another new person in front of group exercise, take turns reading each of the following paragraphs:

Do not try to convert another or give advice to another in the Smart® group. Focus only on changing yourself. Own the experience.

Learn and follow the [3s Process Training Video](#) and [Interfaith Dialogue Short Form](#).

Once you own the experience, feedback scores demonstrate Smart® group members get happier. The far goal is a culture of happiness or joy for the member and sense of community for every group of which the member is a part.

Principles of Interfaith Dialogue insure no proselytizing during meetings, and insures “unity for all.”

- Interfaith dialogue is first and foremost an attitude that is acquired as the result of listening to various points of view and ultimately forming one's own view of other religions. An attitude could be defined as a manner of acting or thinking; a disposition, opinion or mental set.
- Interfaith dialogue consists essentially in hearing each other. Interfaith dialogue is living together in spite of our differences. Differences make sense when they are well understood. Be respectful of differences.
- Avoid proselytizing during interfaith dialogue. Be true to your beliefs. State your own beliefs when appropriate.
- But mainly listen well, which means hearing an entire message.
- Build unity. Be united in faith in God, for love of fellow man, for peace on earth, and for the greater glory of God.

3. Get new Anawim member candidates.

As another new person in front of group exercise, take turns reading each of the following paragraphs:

The anawim totally depend on God for all they own.

The anawim are those who are bowed down. Emptying one's self makes room for the Spirit. The anawim depended totally on God for whatever they owned. In the Old and New Testament and throughout history, their whole lives gave witness. Satisfying innate needs results in profound fulfillment. But like the anawim, my whole life is to give witness to a spirituality of total dependence on God for all that I possess. See [the anawim Resource R038](#).

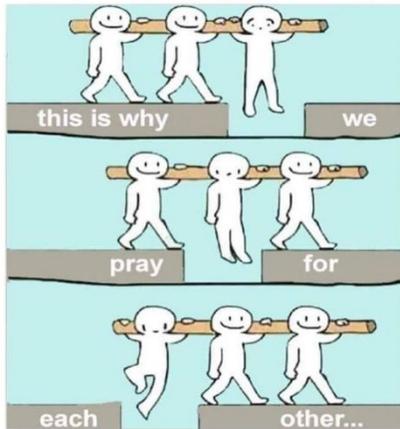
On your own, you will grow in faith. Find a resource that speaks to your heart. Integrate this resource as a bridge into [The Loquate X Factor](#): "Freedom to live your deepest beliefs in harmony with all." The vision is community for all. Until the member knows the vision, the member cannot drive the process. A place where you have freedom to work-live your deepest beliefs in harmony with all, is a best place to live-work.

4. [See Domain Theory](#). Make a journey often to your deepest beliefs. You will find a Spirit filled bridge. For the Spirit unites all mankind. This is God's Will on Earth. See [God's Will on earth](#) for context of the 12 steps of Loquate.

Start the Meeting

Take turns stating your prayer intentions.

Begin on time. Take turns, praying for all intentions brought up.



Caring for one another By praying for each other, we are actively caring for one another.

All are welcome!

There is no law against praying for each other. The First Amendment to the United States Constitution prohibits the making of any law respecting an establishment of religion, impeding the free exercise of religion, abridging the freedom of speech. Even the \$1 bill contains the inscription “In God We trust.” Today principles of Interfaith Dialogue are the instrumental means for “unity for all.” If any deny “unity for all,” they deny their self. Interfaith Dialogue in the small group upholds atheists, agnostics, and all religions. No proselytizing in the small group shocks me into listening well.

Having faith in each member...in their good common sense ability to come to God as they see God...preserves dignity “in unity for all.”

Share “Miracles, First Hand!”

We each have a spiritual gas tank on our backs. As you seek an interdependence based on Spirit-centered community your safety grows. For you mutually stay on the path by sharing Miracles First Hand, which fills each other's spiritual gas tank. The world wears me down. After attending one Smart® group meeting, it takes me about 2 weeks, before the world wears me down again. My spirituality needs the example of others. So I belong to 2 Smart groups. Essentially I am surrendering to God for all that I possess. Walls keep falling down, purifying myself to lead a simple safe, life. The path is universal.

Does Anyone have a Miracle to share? Now is the time.

Does anyone have an identity experience to share regarding our group’s outreach/identity?

End each meeting on time by saying the following prayer. Each member reads a line out loud.

(Explanation: See [the anawim Resource R038.](#))

SAINT JOSEPH PRAYER FOR SUCCESS IN WORK

To be successful at work I need a mentor. Glorious St. Joseph, be my spiritual mentor. I ask for the grace: to place morality above convention; to work with gratitude and joy. My work is precious. I pray that I might have work. I consider it an honor, to employ and develop, by means of labor, my gifts; to work with order, peace, prudence, and patience. I seek to overcome all obstacles at work, with purity of intention, toward charity in truth, with detachment from self. Amen.

The four specific agendas from which a focus person may choose are:

Agenda 1—share a concern you have about your handling of some God thing at work.

Freedom to live your deepest beliefs in harmony with all is a good place to live/work.

7:00 - 7:35 Pray Specific prayer requests as above.

7:35 - 7:50 Does anyone have a time sensitive concern about their handling of something relating to God centered sense of community? (pause); if so, follow Agenda 1; if not, does anyone have a Miracle, First Hand to share. Hint: if in your judgment it is appropriate, you may carry over a time sensitive discussion as long as the focus person is not short changed. Some sections may expand and others contract to end on time, but try to follow the timing shown. Lastly, can any share an identity experience regarding our group's outreach/identity?

Focus Person Can you share your concern about your handling of some God thing at work.

7:50 – 8:05 Ahead of meeting facilitator guided focus person to state God part as opposed to the secular part of focus person concern.

- a. Focus person states concern about handling some God thing at work,
- b. Legitimate if others (not focus person) each state “Yes” to
 1. Is this a question about changing yourself, and no one else?
 2. Is this a question about doing the right thing in the eyes of God?
 3. Is this a concern you are facing now?
 - i. Finalization: ask another “Do you see the concern as legitimate?”
 - ii. If not, separate the God part from the secular part of his concern
- c. If legitimate concern, hear Best Practices - “Can any who faced a similar concern tell a resolution story? Please share your relevant resolution experience as a story, not advice.
- d. After hearing others, facilitator may share a best practice story.

8:05 - 8:30 solution and scripture

- a. What alternative or combination of alternatives sounds best to you (focus person)?

b. Then review their solution in terms of the three primary values. Ask the primary value questions:

1. Do you see the best practice as going for “Doing that which is truly in the best interests of others?”
 2. Do you see the best practice as something you can do, “Attaining a goal, (or other end not necessarily preconceived as a goal but which becomes a goal once experienced)?”
 3. Do you see the best practice as going for “Operating in an area of meaningful expansion for yourself?”
- c. If passes all 3, state the rule. If the experience goes for one or more primary values, and the experience is neutral or does not go against any of the other primary values, you will feel good. You will tend toward happiness or joy. Your identity experience at work will tend toward a sense of community.
- d. From meeting ahead of time, read scripture passages (or internet search) for relevance to concern and give scripture passages to focus person.

8:30 - 8:45 Awareness Mentor selects awareness venue from choices found in latest Email Meeting Notice: 1) Thru 12 steps members change themselves to increase satisfaction of innate needs of themselves and others, forming one functional group. 2) Through Domain theory help yourself and all group members to earn credits as a Smart® Ambassador of Community at three levels beginner, intermediate and expert.

8:45 - 8:50 Feedback Scribe reads feedback questions. Each replies with their score. Scribe scores. Scribe (scans and) texts.

8:50 - 9:00 Say concluding prayer. Last portion open and unstructured. Mingle, talk to the focus person, or to your neighbor about what struck you, or talk about our group's outreach. Every small group has an outreach to help others, usually suggested by the founder of the small group. And share group identity news.

Agenda 2—declare preferred work as a gift in humility back to God.

Freedom to live your deepest beliefs in harmony with all is a good place to live/work.

7:00 - 7:35 Pray Specific prayer requests as above.

7:35 - 7:50 Does anyone have a time sensitive concern about their handling of something relating to God centered sense of community? (pause); if so, follow Agenda 1; if not, does anyone have a Miracle, First Hand to share. Hint: if in your judgment it is appropriate, you may carry over a time sensitive discussion as long as the focus person is not short changed. Some sections may expand and others contract to end on time, but try to follow the timing shown. Lastly, can any share an identity experience regarding our group's outreach/identity?

Focus Person Sharing Questions

7:50 – 8:05

1. Can you describe a portion of your work that you prefer doing?
2. Does the portion of your work that you prefer doing give meaning to your work life?
3. Is there a way you can do more of this preferred work?

Read the bible section below, explain it, and ask the focus person if he/she agrees to follow this direction. Job 22:21(new Jerusalem Bible) “Agree with God and be at peace; in this way good will come to you.

22 Receive instruction from his mouth, and lay up his words in your heart:

23 If you return to the Almighty, you will be restored, if you remove unrighteousness from your tents,

24 if you treat gold like dust, and gold of Ophir like the stones of the torrent-bed,

25 and if the Almighty is your gold and your precious silver,

26 then you will delight yourself in the Almighty, and lift up your face to God.

27 You will pray to him, and he will hear you, and you will pay your vows (declaration).

28 You will decide on a matter, and it will be established for you, and light will shine on your ways.

4. Are you ready to make a declaration, accepting this preferred work as your own on behalf of God? If so, please make your declaration, stating the preferred work you are declaring as a gift in humility back to God. Scribe records the work.

Your area of meaningful expansion for your self can evolve over time into other areas of meaningful expansion, but making a declaration invites the Holy Spirit: “You will decide on a matter and it will be established for you, and light will shine on your ways.” we make our self small so that God becomes big, we do

our part in humility in letting God use us. And our declarations will become our vow to give our work to God.

8:05 – 8:20 In this next exercise we will build up, in truth, the focus person to go out into the world. “Encourage one another” Hebrews 10:25. List the attributes the focus person needs to do their chosen God given work. Let each look up any scripture (or internet search) corresponding to the attribute; Scribe writes each attribute and corresponding chapter and verse (source). Ideally the source will be consistent with the faith of the Focus Person, based on feedback of Focus Person. Scribe at home looks up scripture (or internet search), pastes it to an electronic word file, emails to the focus person which becomes their personal faith scripture.

8:20 – 8:30 Can anyone share a concrete example of something the focus person has done that embodies a listed attribute?

8:30 - 8:45 Awareness Mentor selects awareness venue from choices found in latest Email Meeting Notice: 1) Thru 12 steps members change themselves to increase satisfaction of innate needs of themselves and others, forming one functional group. 2) Through Domain theory help yourself and all group members to earn credits as a Smart® Ambassador of Community at three levels beginner, intermediate and expert.

8:45 - 8:50 Feedback Scribe reads feedback questions. Each replies with their score. Scribe scores. Scribe (scans and) texts.

8:50 - 9:00 Say concluding prayer.

Last portion open and unstructured. Mingle, talk to the focus person, or to your neighbor about what struck you, or talk about our group's outreach. Every small group has an outreach to help others, usually suggested by the founder of the small group. And share group identity news.

Agenda 3—Focus person selects one of 10 discussion questions.

Freedom to live your deepest beliefs in harmony with all is a good place to live/work.

7:00 - 7:35 Pray Specific prayer requests as above. Each member reads in rotation and all respond. Use latest prayer sheet, for example P018:W010-d-prayers and intercessions.

7:35 - 7:50 Does anyone have a time sensitive concern about their handling of something relating to God centered sense of community? (pause); if so, follow Agenda 1; if not, does anyone have a Miracle, First Hand to share. Hint: if in your judgment it is appropriate, you may carry over a time sensitive discussion as long as the focus person is not short changed. Some sections may expand and others contract to end on time, but try to follow the timing shown. Lastly, can any share an identity experience regarding our group’s outreach/identity?

7:50 - 8:30 Focus Person Discussion Questions. See X065 latest version below.

8:30 - 8:45 Awareness Mentor selects awareness venue from choices found in latest Email Meeting Notice: 1) Thru 12 steps members change themselves to increase satisfaction of innate needs of themselves and others, forming one functional group. 2) Through Domain theory help yourself and all group members to earn credits as a Smart® Ambassador of Community at three levels beginner, intermediate and expert.

8:45 - 8:50 Feedback Scribe reads feedback questions. Each replies with their score. Scribe scores. Scribe (scans and) texts.

8:50 - 9:00 Say concluding prayer. Last portion open and unstructured. Mingle, talk to the focus person, or to your neighbor about what struck you, or talk about our group’s outreach. Every small group has an outreach to help others, usually suggested by the founder of the small group. And share group identity news.

X065-ah-agenda 3-discussion questions

3/4/2024

1. Focus person selects a cultural challenge discussion question of their choice.

- a. Discuss Cultural Challenge discussion question as personal experience with the challenge.
- b. Optional: to increase discussion, break into groups of 3.
2. Spiritual Breakthrough.
 - a. Answer Spiritual Breakthrough questions with relevant resolution stories.
 - b. Sharing is optional.
3. All discussion questions are optional. You can always say “pass” if you do not wish to share.
4. Any may substitute the words “that which you value the most” for God.

Small Group discussion questions Set 0. Cultural Challenge 0-Not having enough time for others. Spiritual Breakthrough 0-Can you share an experience that you have had, that was very good for you, something no one could ever take away from you, or convince you, was not good for you? This is subjective. What others think of the experience is irrelevant. Can others in your small group share their good experience?

Small Group discussion questions Set 1. Cultural Challenge 1-Getting in touch with God, Spiritual Breakthrough 1- Can you communicate with that which you value the most? What does your sacred scripture tell you about that which you value the most?

Small Group discussion questions Set 2. Cultural Challenge 2-Finding preferred work, Spiritual breakthrough 2-did you know that God guides you to His work thru your preferred work? What is work you prefer doing? Can you tell your small group about how you feel doing that kind of work? Is there a way you can do more of that work?

Small Group discussion questions Set 3. Cultural Challenge 3-Accept life’s greatest challenges, Spiritual breakthrough 3-Moment by moment accept life’s greatest challenges, or crosses. If moment by moment you never leave God by accepting your cross, you will never leave your path to that which you value the most. This is called surrender. You do this by making an act of will saying “I accept,

Then pray and ask for grace to accept this. Do this as often as the concern arises again. Can you share an example of accepting one of life's greatest challenges? What did you do to stay on your path to God?

Small Group discussion questions Set 4. Cultural Challenge 4-Confront evil, not abandon good, Spiritual breakthrough-4 confront evil peacefully, through non-violence, non-cooperation. Have you ever felt you had to confront evil in the work world? Can you share an example of what you did? Have you ever non violently, non cooperated? To do this, you surrender to God. God will bring His mighty will to bear. If so, can you share your story?

Small Group discussion questions Set 5. Cultural Challenge 5- It is a fallacy to believe that until God speaks to you, you will not know your area of meaningful expansion for yourself. Spiritual breakthrough 5-declare your preferred work as your gift in humility back to God, and see what happens. God will communicate with you in a way you alone will know that it is God who has spoken. Are you ready to declare your specific type of work or project that you do back to God? If you have already done so, can you share if light shone upon your ways?

Small Group discussion questions Set 6. Cultural Challenge 6-putting God first in your life, Spiritual breakthrough 6-surrender your whole, entire life to God. The hearer of God in writings sacred to you has to make a conscious decision to throw the hearer's lot in with God, in a proper spirit of repentance, fully accept God's design for your life. That which you value the most is chosen as Lord. Did you? If so, can you share your story of the Lord making Himself known to you in such a way that you who have responded to the call know it beyond a doubt?

Small Group discussion questions Set 7. Cultural Challenge 7-Build an interior life of prayer/meditation, Spiritual breakthrough 7-Making time for interior prayer/meditation is easier when you experience that work is made fruitful to the degree of your interior life of prayer/meditation, not on your own merits. Can you share a story of your work being made fruitful thru prayer/mediation?

Small Group discussion questions Set 8. Cultural Challenge 8-Living God's plan for you, Spiritual breakthrough 8-can you share a concern about your handling of something at work related to God? Can anyone in your small group tell a relevant story of hope having gone thru something similar, and without giving advice? You tell a story by using I statements.

Small Group discussion questions Set 9. Cultural Challenge 9-Giving public witness to God "Where Work Meets Faith", Spiritual breakthrough 9-Using language of "that which you value the most" levels the playing field for all Can you give public witness to that which you value the most, God? Differences can be best dealt with by understanding. Helping another accomplish that which they value the most is extreme value.

Agenda 4 – Focus person shares deepest beliefs.

Freedom to live your deepest beliefs in harmony with all is a good place to live/work.

7:00 - 7:35 Pray Specific prayer requests as above. Each member reads in rotation and all respond. Use latest prayer sheet, for example P018:W010-d-prayers and intercessions.

7:35 - 7:50 Does anyone have a time sensitive concern about their handling of something relating to God centered sense of community? (pause); if so, follow Agenda 1; if not, does anyone have a Miracle, First Hand to share. Hint: if in your judgment it is appropriate, you may carry over a time sensitive discussion as long as the focus person is not short changed. Some sections may expand and others contract to end on time, but try to follow the timing shown. Lastly, can any share an identity experience regarding our group's outreach/identity?

7:50 – 7:55 Take turns reading Principles of Interfaith Dialogue

1. Interfaith dialogue is first and foremost an attitude that is acquired as the result of listening to various points of view and ultimately forming one's own view of other religions. An attitude could be defined as a manner of acting or thinking; a disposition, opinion or mental set.
2. Interfaith dialogue consists essentially in hearing each other.
3. Interfaith dialogue is living together in spite of our differences.
4. Differences make sense when they are well understood.
5. Be respectful of differences.
6. Avoid proselytizing during interfaith dialogue.
7. Be true to your beliefs.
8. State your own beliefs when appropriate.
9. But mainly listen well, which means hearing an entire message.
10. Build unity.
11. Be united in faith in God, for love of fellow man, for peace on earth, and for the greater glory of God.

7:55 - 8:10 Focus Person shares their deepest beliefs. (Hint: The job of all other members is to adhere to Principles of Interfaith dialogue with the aid of the facilitator.)

8:20 – 8:25 Members can you ask a clarifying question,

1. still seeing God in the Focus person,
2. making the journey to their faith heart?

8:25 – 8:30 Positive Regard

Members can you now communicate to the focus person a positive regard and genuine appreciation for the focus person?

Private reflections on your own

1. Can you not have dull conversations, long conversations, conversations that do not bring us closer to others?
2. When it is your turn to speak, do others stop communicating their feelings to you?
3. Can you be interested in the subject and the person?
4. See [Grua](#).

8:30 - 8:45 Awareness Mentor selects awareness venue from choices found in latest Email Meeting Notice: 1) Thru 12 steps members change themselves to increase satisfaction of innate needs of themselves and others, forming one functional group. 2) Through Domain theory help yourself and all group members to earn credits as a Smart® Ambassador of Community at three levels beginner, intermediate and expert.

8:45 - 8:50 Feedback Scribe reads feedback questions. Each replies with their score. Scribe scores. Scribe (scans and) texts.

8:50 - 9:00 Say concluding prayer.

Last portion open and unstructured. Mingle, talk to the focus person, or to your neighbor about what struck you, or talk about our group's outreach. Every small group has an outreach to help others, usually suggested by the founder of the small group. And share group identity news.

Why Feedback Scores?

Feedback scores measure vertical success of each Smart® group with 10 feedback questions summarized as one total number. For example all groups since 1/12/16 through 11/28/23 average 98% success.

- Feedback measures wellbeing of participants by satisfying 3 innate needs common to all mankind further resulting in happiness or joy for the individual member and increased sense of community for each small group of which they are a part.
- Identity experience evaluation shows a single experience or series of

experiences by members as satisfying our innate needs and the innate needs of all around us.

The Loquate Experience is living a safe, simple life.

- Universally applicable.
- Science based.
- Implemented in Smart® groups.
- Feedback scores demonstrate the potential.
- Freedom to live your deepest beliefs in harmony with all. This occurs by satisfying innate needs.

