

# How my conversion allows me to get along with all in the world.

R045-ah-3 hours

## *About the author*

*In this article, Jeff Liautaud writes as a Catholic. The Catholic Church believes in universal love for all mankind. Jeff needs his Catholic Church. We all need our respective Houses of Worship. While in this article Jeff writes as a Catholic, he also writes as one human to another. His Loquate work calls him to do so.*

*Loquate is open to people of all faiths, following principles of Interfaith Dialogue and Ecumenism. [Loquate](#) seeks to create space around a preciousness of God at work in the lives of ordinary people.*

It has been [scientifically proven](#) that everyone has the innate need of relatedness. Why then do we engage in hatred and self will?

If another in authority over us thwarts our innate needs of relatedness, competence and autonomy, we will have diminished well being and diminished motivation. We are dying inside. If primitive emotions of hatred and self will take over, we may be at war. Man's ultimate folly is war.

Loquate came out with the primary values before the innate need discovery. I never wanted to come up with something new, but just wanted to discover what was already there. Loquate's core competence is community. Then I had a [conversion experience](#). The historic figure of one man stands out. Jesus died on a cross forgiving even those who put Him there. He had no hatred. He had no self will. He satisfied innate

needs. He did that which is truly in the best interests of others. He got the job done dying for our sins that we might be forgiven. He operated in an area of meaningful expansion for himself doing the will of His Father.

The radicalness of the Gospel in His unique action has inspired countless people to form a charismatic cross community like the early Christian community. No greater love for any man can be given than to lay down one's life for their fellow man. That is why it is charismatic. While those around us are murdering us, figuratively or really, giving us our cross, we can still love them. We can bring the local meaning of redemptive suffering to the world, creating community, if we let Jesus mentor us.

Having faith in all those around you, who cause you to suffer, draws them to the righteousness of God within you. Seeing God within another, draws that other to God within you.

The dual experience of suffering caused by one who is in authority over you, who wrongfully thwarts satisfaction of your innate needs, while making external acts of kindness to the one in authority, staying committed to them, but speaking the truth always, brings peace.

There is no other way to peace on earth.

As we evangelize our self, we change from ways that hurt and harm others. New alternatives of being emerge as others interact with us. As we change our self, the sociological systems of which we are a part also change. It is inevitable. In this God made newness, [domains](#) of God will grow, and domains of evil will diminish.

# Unless I have a change of heart,

there is no way for God to get thru to me. If I have closed my heart to God, choosing to hurt or harm others acting primitively in hatred or self will, going against my innate need for relatedness it is useless for God to try to get thru to me.

Wisdom is vindicated by her works. So if I have a dual experience, on the one hand suffering, and on the other hand, loving the one in authority over me I will have enhanced motivation and mental health.

That we might become a more flexible instrument of God's divine will. For those struggling to respond to suffering because not all of their innate needs are being satisfied, let us pray to the Lord.

Satan prefers hatred and self will.

(Satan exists. Pope Francis, May 14, 2014, said: "Satan's greatest achievement... has been to make us believe he does not exist." "And in my personal experience," said the Pope, "I feel him every time I am tempted to do something that is not what God wants for me." Source: cnsnews.com)

(Catechism of the Catholic Church 391-395. 391 Behind the disobedient choice of our first parents lurks a seductive voice, opposed to God, which makes them fall into death out of envy. 266 Scripture and the Church's Tradition see in this being a fallen angel, called "Satan" or the "devil". 267 The Church teaches that Satan was at first a good angel, made by God: "The devil and the other demons were indeed created naturally good by God, but they became evil by their own doing." 268)

The Power of Satan is vulnerable because of its misalignment with God. The problem is within myself. All those ways that hurt and harm others need to change. Those are like **blood Red Cubes** inside of us. Our domains will grow into satanic domains of evil, or into God domains of pure love for all mankind like **blue light**.

The power of God is greater than the power of Satan. One who takes up the sword better know it is God who is calling him, not Satan.

Force is not the answer. Submitting to the will of God is the answer as Mary, Mother of God, has done. Devotion to Mary thru consecration to her Immaculate Heart leads us ever so gently to her Son by grace. Miracles abound thru grace that we might know that we are not alone, that God is with us.

Come Holy Spirit, come thru the powerful intercession of the Immaculate Heart of Mary. Mary, Mother of God, will intercede for us. God has vowed that what happened to her and her innocent Son will not happen to us.

That we might profit from suffering in the image of Christ. We must realize that when we leave Christ and sin, we will suffer pain in coming back to Christ. It is a gift He gives us that we might burn the dross from our souls.

Thru the mystery of the Sacred Heart of Jesus all will be drawn to the righteousness of God within. We will lead mankind across the threshold into the bosom of God by suffering for others. God's mighty will holds us up. If we are innocent those who try to thwart us will be ruined. In this way God's heavenly domains will grow for all mankind on earth into profound abundance and holiness.

Man alone is so frail but in community he is strong. That is why I need to commit for life to a **Smart®** group. A Smart® group is how I rise to uphold unity for all.