

My Role

R063-aL

(A note from Jeff 11-24-20: I began to have mystical experiences in October of 1985. Then I began to receive [guidance](#). God spoke in such a way as to make practical what I was learning. Specific guidance about specific situations helped a lot. Understanding began by selecting out and studying my role. Therefore, on 10/12/88, from the guidance received between October of 1985 through October of 1988 I compiled the most important things God was asking of me, which I titled My Role.)

(Today, I am still learning this guidance. Much of the guidance is written as a prophecy fulfilled. Yet in my experience, some has not yet been fulfilled. I cannot explain this. I can say that My Role has changed my life. It can change yours.)

(I believe I am as ordinary as you or as ordinary as any can be. I can encourage you to follow this guidance as your own in The Least. It works for me. It is still working for me.)

(It would be a huge mistake to believe that the prophecies came from myself or that they are fulfilled. God is mystery. He calls each of us to His Mystery. I believe My Role is the role of every person in The Least.)

My Role – What I am to do

Guidance received October 1985 through 7/26/88

Compiled by Jeff 10/12/88

Seek good everywhere.

See God everywhere.

Have faith in all those around me.

Faith means faith in another's good common sense belief in God.

See the Lord in all people.

Consider their needs and seek to fulfill them.

Know what they are doing.

Know their likes and dislikes.

My faith is to be very rational.

Upside.

Positive.

But very common sensibly possible, provided men choose it.

I am to see it, often times first.

And see it as being done.

See the Lord in those I am having trouble with.

When I have faith in them, I will see their failings.

When I do not have faith in them, I will not see their failings.

I am to have faith.

I am to use the humility formula.

(A note from Jeff: the humility formula was asking another if they love the Lord, and if they say yes, tell them I am a sinful man, if they ask, tell them my worst sin, before telling them of their failing.)

Be patient and kind.

I am to learn tolerance.

Teach thru my good example.

Teach thru my words which tell of my own failings in regard to the matter I wish to correct in another.

I am to be faith filled.

Loving.

Considerate.

Thy will be done on earth as it is in heaven.

Never doubt.

I am not to be afraid.
Fear brings on evil.
I must not let my hurt overcome me.
I must not let pain stop me.
I must accept God's will for me.
I must submit totally to God's will for me.
Then joy shall proceed.
Faith settles all things down.
I am to trust in God.
I am to know Him by my love.
There is little in my guidance from the dark one.
Yet when I am troubled I am to examine what concerns me carefully.
When in doubt, get the advice of a trusted friend.
But I am still to be master of my own choices.
My thinking can change.
It is what God likes most about me.
My total willingness to change.
My readiness to say I was wrong.
My willingness to go back to what I saw as right in the first place.
It shows I think.
When I am in doubt, I am to listen to no one.
I am confused because often I know God's will is to be found in what others say.
That is different.
Different because I

seek to know God's will as opposed to others seeking to keep me from God's will.
I am to rush forth with my love.

The dark one would have me believe I have no guidance.

Avoid self will.

I am to abandon myself to the will of God.

That is my salvation.

That is my hope.

That is my dream.

For me there is none other.

I shall seek the Lord always.

I shall find Him everywhere.

In all those present.

All those around me.

I shall have faith in each.

I shall not doubt.

I am to do God's will not as I see it but as others see it for me.

I am to hear everyone.

Those around me.

Those who love me.

Those in my

Loquate group

shall protect me.

That is how I am to clear my conscience.

I have to choose God.

I have to forsake everything for Him.

I can be joyful because I hear God because I submit totally to His will.

A dual experience.

Where Christ gets His dignity in the fifth panel (of my [vision](#)).

Neat, clean,
attractive,
dignified, aloof.

Never just act.

Contemplate all before me.

I am to judge everything.

Weigh everything
carefully.

After I have done my
part, God will do His.

He will not let me fail.

Watch out for hyperactivity.

Too much can slip in between
the cracks.

I am to seek to become calm.

There is a time for everything.

A time for planting and a time
for sowing.

Know God's time.

Contemplate God.

Who and what He
is.

Contemplate His
great wonders,

His great
mysteries.

They do not have to come
all at once.

God's time is my
time.

For I am in Him
and He is in me.

Never criticize Mary Ann (my spouse).

Take her literally.

When I love Mary Ann like
myself, I can see beyond myself.

I leave behind a part of
myself that should be left
behind.

My model is to be the Holy Family.

I am to seek unity.

I will strip myself clean in my cross.

By our actions for another, we draw him to us. When the Lord is the center of our actions, the focus of our attention, He will hold us up. Nothing can turn us back. Nothing can keep us from doing what He wants of us.

In short, He graces our action because we love. We love Him. We love our adversary. We love all connected with the action we are called on to perform.

It is a miracle because when we put ourselves totally in His hands, He will protect us. That was the meaning of Christ's death. The meaning was this. Suffering that we might hear God's will for us. When we do God's will not as we see it but as others see it for us, it purifies our actions.

Legitimate authority is not threatened by our behavior. Legitimate authority is reinforced by our behavior because it rests on the age old principle of love, caring enough about another to do what is best for him regardless of the cost to ourselves.

We choose the devil whenever we choose self will or hatred. We choose God whenever we submit to His will suffering for another. That is the true meaning of Christ's death.

One interpretation of the red cubes (in my [vision](#)) could be that they are the seemingly unchangeable defects of others, that cause harm, and that keep people from the way, the truth, and the life, but this is false. The only meaning that the cubes have for us is that they are in our lives. The only way that we can take them out of our lives is thru suffering. God wills it.

Our faults are the cubes of the devil. Our faults can enter and affect another's life. They can make the lives of others miserable. We cannot permit this. We must ferret out these faults and eliminate them.

It will be a lifelong journey. We will never be finished. We must proceed on our journey none the less.

There will be a war. A war inside ourselves. A war of evil spirits.

In my prophecy when I was to face a devil, I always believed that I was to remove the devil.

Pray.

There are no formulas.

We are to seek the Lord humbly and with delight.

I cannot repay Him.

He seeks that I love (not repay).

Because I am weak, He takes pity on me.

For He is joy.

What we leave behind is the occasion of sin.

What we are granted in its stead is our cross.

That we might see the error of our ways.

That we might begin to serve even now our time reserved for us in Purgatory.

It is glorious because time on earth is precious.

It is what counts all.

Suffer... that little bit of self that I don't want to get rid of always moves me in the opposite direction of the way I want to go.

Cross is a stretching kind of thing.

Make a place for pain in my heart.

My suffering, like a heat compress, and my good acts will ultimately draw out the source of the problem in another or myself.

Because Mary Ann and I care about each other,

force does not have to be an issue. When one or the other of us sees the other suffer, it calls us to action. It brings us closer to the truth.

A heavy cross brings more joy and love.

My cross will be light in heaven, not before.

Every time I choose God in spite of the obstacles placed there by the dark one, it makes God joyful.

I am to pray to suffer in the image of Christ (in my [vision](#)) that I might become more like Him.

Jesus is in our cross.

Himself.

His love.

His joy.

For all the world to see.

It is the only way.

There is no other way.

Our crosses help us burn the dross from our souls.

That we may yet know Him.

Christ suffered silently when it was obvious that the listeners weren't listening at the end.

I shall always suffer in joy as long as I seek only to do God's will.

Whenever I am sad, I am not loving Him.

I must find God in everything placed in my path.

I must have faith I will find Him.

It may take some time.

Joy and peace replaces the sadness we feel when we seek things of this world.

We are to flee things of the world and rush into the arms of Abba, our loving Father.

Mary will intercede for us.

Get people to be kind to me, by finding ways to be kind to them.

Check self as soon as become aware or whenever emotional.

Anyone can get better.

All we need to do is to turn inward to our cross.

I am to become innocent.

I am to be as innocent as God's Son.

I will never be like God.

Still I am to try to be like Him.

Like a child depending only on God.

We preserve our innocence thru suffering.

Suffering means doing the will of another.

I am to be pure, selfless, and seeking.

I am to be pure in my motives.

Purity is this.

No self will.

I am to leave myself behind.

The outcome is not to affect me.

This attitude is needed for my work.

I am to be simple... devoted to God.

I am to become a model for good.

Clear.

Unadulterated

Pure

Undefined.

True.

True to God.

Because He wills it.

Because I love.

To bring the Lord in to the life of others.

Need gentleness.

Need persistence.

Need love... and the greatest of these is love.

None are to be turned from me.

None – He wills it.

My job is to hear all before me.

To shoulder their load for them.

To bear their burden for them.

I am to learn the Lord's ways.

He is love.

He unites.

None are to be turned from me.

I am not to hear the dark one.

He divides.

There is to be no self pity.

There is to be no resentment.

There is to be no hatred.

The dark one works on fear.

God works on love.

I am to teach thru humility.

What would you have me do?

Am I too _____?

You are right. I apologize. I should not _____.

I am to praise people.

My praise is to be that of a simple man in truth.

Need gentleness.

Need more trust.

Need acceptance.

Make myself accountable to God, not men.

Must be like Christ, knowing guidance so well I can be a teacher and a student.

Listen to our Lord.

Praise Him.

Love Him.

I must not be afraid to put down those who do not listen to me.

First, I am to pray and suffer unless specifically guided to do otherwise.

When I do not have faith in another, I will not see their failings.

God is in all before me.
However, for God to come out, He must be chosen.

I am to judge whether or not God will be chosen.

If I believe God will not be chosen, I am not to confront.

If I believe God will be chosen, I am to confront.

My telling another their fault, shows that I care about him.

Strangers are no different than my closest friends.

I am to chastise all who do not hear me.

I am to get others to decide.

Once they have decided, I am to let them be.

I am to appeal to whatever I believe he will hear.

I am to be patient and kind but truthful always.

Truthful to my feelings.

When I am specifically guided, I am to put down others.

When one feels deep within himself God's voice to confront, he is to hear it.

It is the will of God that they should be put down.

I am to strike between the eyes with his blow when He delivers it.

It is for my own good.
He knows what goes on in men's hearts. I do not.

(A note from Jeff: This was my most difficult task. I was being guided like a John the Baptist. But please note that it is for the good, the soul, of another, that all this was to be done. And I have to believe the other loved the Lord, and would hear me. Executing it was another matter. In the end, I got gentler with all around me. My piercing eyes forgave myself. See [guidance](#).)

My mission is to love.

Only to love.

Nothing else.

At times, God will call on me to put others down.

At those times I am not to do my will.

(A note from Jeff: This became an art form. I had to learn as I went along. It was very challenging for those around me to see me changing so. But I got thru it. And today I have fewer rough edges. God uses us in every stage of our life. God's economy wastes nothing. And I became more loving. But you would have to ask my family for verification of that.)

The temptation to do self will at those times will be great because I love God so.

None the less, I am not to make the mistake of ages past, putting self will before God's will.

Know Me by your love. Rush forth with your love.

I am to love from the bottom of my heart all around me.

That love shall be the basis of all my actions.

It shall be a love based on my beliefs.

I am to believe in my self first.

In my good sense.
In what I know of God.

When I am wrong,
He shall gently guide me through prayer.

When I know what I have done wrong, I can know what I have to do to make things better.

I am to find light anyway
I can.

Anyone that I give a rose to will be blessed.

I am to try to become like God, pure love.

I am to become a model for loving God.

My life/example is to help many.

I am to put my faith into spiritual things.

My message to each family member is to be this:

To love one another as I have loved them.

Me.

It is my example that God seeks.

To love.

It is my gifts that he seeks for them to emulate.

My gifts of love.

They will be drawn to me.

They will follow suit.

I am to give away all dad's tackle.

Every time a family member comes to Powers Lake, he is to select the gift, any gift of his choice, but only one gift per visit.

(A note from Jeff: St Francis embraced Lady Poverty. For me, I had a lot of social capital. In following the guidance above on confrontation, I had to give up that social capital. What is your clingy thing? God will ask you to give it up. Then He will give it back to you, purified...no self will. You will be better off purified.)

(Also notice the [domains](#) of Satan. In my family, we never said anything bad about another. I became quite the turncoat. God embroiled my family with my piercing eyes and the heart of God. See [Case Study](#) "Why our Family Broke Up and How It Healed") (Amazing. 11/24/20 1:42 Pm I called a nephew and asked if he could share one of the items from my father's tackle box with another nephew. He said "I already did. It was an olive branch ten years ago!" The prophecy was fulfilled again, before my very eyes this day.)

Loquate

I am to discover the evil in Loquate as I go along.

There is some evil to it.

I am to purge Loquate of all evil.

I am to root it out.

I am to find it, uncover it and get rid of it.

I am to know it by the harm it does.

There is to be no harm that comes from Loquate.

Then it will be all love.

Then it will be good.

Then it will be pure.

I am to work at this untiringly, unceasingly.

It will never be done/finished.

That is not to stop me.

The Lord's way is the way to perfection.

Running Loquate.

I must talk less.

Let the material talk for me.

Let the participants talk for me.

Loquate cannot grow based on me alone.

It must be contagious.

I am to do this by making the materials good/perfect.

If Loquate is to be what it seems to be, I will need people.

Each person is to further Loquate.

I need to rely on other people.

I need to have faith in them.

I need to decide who will serve Loquate.

Thru Loquate, I will build solid, scientific documentation that Loquate works.

Its working is this.

It increases the sense of community for all who participate.

They in turn increase the sense of community in the larger environment of which they are a part.

Sense of community is Loquate's main benefit to users.

I am never to forget this.

All are to hear me as founder.

Some shall know I speak the truth.

Others not.

Those who do not know I speak the truth will be far removed from me.

Those who know I speak the truth shall wish to do my will.

My will shall only be to do God's will.

God's will may be found on the lips of all those around me.

A mystery.

No one person shall know God's will.

Yet I shall hear all.

None others shall hear all as I shall hear all.

Yet I shall have advisors, trusted advisors.

These advisors will counsel me.

They shall form my executive committee.

We are to maintain our thought, maintain our resolve, maintain our goodness.

I am to have more compassion.

I do this by hearing God.

I am to pray often for more compassion.

God will guide me like a gentle breeze on a warm summer day.

I am to have more compassion for Mary Ann Leaving Bond Lake.

I am to empathize with her.

I am to be with her. I am to seek her often.

I am to have faith in her.

(A note from Jeff 11/24/20. I thought Powers Lake would be better for our family. I benefitted because my company was near Powers Lake. In the end we kept Bond Lake in northern Wisconsin and Powers Lake in southern Wisconsin. My family loved Bond Lake more than I thought. My passion for Bond went away. Another one of those things God takes away, and gives back. Today Powers Lake is gone, my company Sherpa is gone, I have a new company, and my love for Bond is back.)

I am to listen to/for the needs of all those I come in contact with.

I am to have faith in them.

Not myself.

I am to blow out channels like blocks in an artery and thru my friends about me.

I am to receive guidance.

I am to pray for what the guidance calls for.

In this way I am to learn the guidance.

Then teach others.

It is for God to say.

It is for God to direct.

It is for me to act.

It is for others to have faith in me.

And thru me, faith in God.

I am to be calm, cool, and aloof.

I am to seek only to be like our Lord.

When I do this, all around me will be drawn to me.

Inform them.

Nothing more.

Let them come to me.

When I am compassionate, I will be aloof.

My aloofness is this.

To see God in all around me.

Others will not be able to be anything less than I am.

I am to be a builder.

I am to build God a temple.

The temple is to be the bodies of others.

I am to help them find God by my example.

Seek souls to save.

I will share with them what I know.

As their faith in me grows, I will share with them more and more, like the pages of a book.

Not all, a little at a time, as it is appropriate.

I must let my Board of Directors be.

I must tend to their needs, not mine.

I must serve them with pop, paper and pencils.

I must defer to them.

I must let them act.

They will do their job.

I am to tell them I would like them to direct the company.

Whatever they ask of me, I am to do.

I am to be a model.

A model of subservience.

Subservience is this.

Being willing to hear what those I am in contact with would have me hear. Hearing means doing.

There are to be no exceptions.

Yet I am to speak the truth at all times.

Those who hear me will
not let me fail... God
wills it.

Those who do not hear
me will be put down...
God wills it.

I must learn what I need to learn.

Our Lord loves.

He loves all who come to Him.

He loves all mankind.

Like children, adults need to know that
I care for them.

I show I care when I do things
for them.

When I consider their needs and
seek to fulfill them.

Pure love is what I am to become.

Show I love by kindness.

I am not to be single minded.

I am to tend to my flock.

My whole flock.

At times, my presence is needed
to recharge an atmosphere.

At other times my work is
needed to break thru a block.

I am to be faithful.

My faith in others is to be
contagious.

I am to see the Infinite in the
every day.

I am to love all those around me.

All those who choose me.

As well as those who do not.

For it will draw them to me.

No one is too small, too lowly, too
untouchable for me to love externally.

Externally mind you.

For what counts is
actions.

Not words.

Not thoughts.

Not inspirations.

What counts is what you
do.

At times I need to
sacrifice greatly in
order to get others
to see.

Others might profit from my suffering.

They are to see joy and love in
my smiling face.

They will know I care
about them.

They will know I seek
God.

How I am is very
important to their well
being.

It is thru what I am that
they will come to God.

My faith in them is what heals
them.

My faith in them is what makes
them well.

Sins are a relative thing.

What is sin for one is not sin for
another.

It is what we know, what we have
come to know.

That is what counts.

It is a lifelong journey.

More and more is revealed to us.

My love is to become a model for others.

I am to represent goodness and
forthrightness.

The spirit is in each of us awaiting to
be chosen.

My presence lets it be chosen.

Mary Ann

I am not to abandon her.

When a crowd comes around, I am not
to leave her.

Whole lives give testimony.

They await me.

They await my healing.

They seek God.
That is why they will know me.
The Holy Spirit within me is
why I am special.
Those who hear God shall be raised on
high.

They shall be believed.
My miracles shall prove it.
How I find myself alone
so often.
The world does not listen
to my guidance for it
makes them small.

God's will is to be followed.

Not some collective good.
Not some end.
Such things are bad.
Evil.
Harm comes from them.

That is what is meant when we say the
end justifies the means.

The end never justifies the
means.
The good of the individual
justifies the means.

Some collective good can never be
greater than the mere sum of the
individual goods involved.

For that is where collective good
comes from.

God's will, will take me to individual goods
more quickly than the fastest arrow.

My guidance will lead me to actions.

Those actions are God's will.

I am to learn God's will for me thru all
those around me.

At times, God will give them
blue light to inform me of my
failings.

(A note from Jeff: in my [vision](#), blue light
came from the handle of the light sabre/sword
in panel 2 which depicted the power of God.

The significance is this. A person better know
for sure that it is God calling them before
taking the sword in their hand. Blue light
signifies the will of God.)

The gas becomes different when
they have faith in me.

Their rose colored light
becomes blue light.

(A note from Jeff: This is complicated. An
advisor may have good intentions. That
would be rose colored light. In our Work
Meets Faith small group, the Holy Spirit
anoints the group with God's will. That is an
example of rose colored light becoming blue
light.)

(Many signs may accompany the presence of
the Holy Spirit in our Work Meets Faith small
group. There may be a coalescence of several
independent people all discussing the same
topic. There may be a harmony from the 12
steps of Loquate that fits perfectly the
unplanned coalescing theme of the meeting
of a Work Meets Faith small group. The blue
light can bring increased docility and
obedience, the presence of the Holy Spirit in
the mosaic of order bestowed upon us, and an
increased harmony among all in any meeting,
following [the practice](#).)

It is their faith that makes
the difference.

(A note from Jeff: Once again we see the all-
important faith needed. That is the main
theme in the guidance above. We need to
have faith to see Christ in each other. That
faith creates blue light. We need to have faith
in God and be subservient to His will not
ours.)

I am to hear them.

I am to do God's will for me not as I would have it but as it is.

I am never to know God's full will for me.

I shall always hear it thru others.

(A Note from Jeff: Hearing God's will through others is why we were meant to be in a Work Meets Faith small group. God has anointed the Work Meets Faith small group with blue light. Hint: at the time of this writing I contemplated Loquate groups but the Work Meets Faith small group had not yet come into existence. I needed the authority of the Catholic Church to put its seal of recommendation to all Pastors on the process "Where Work Meets Faith" which included its Work Meets Faith small group which blossoms into a charismatic cross community thru the anointing of the Holy Spirit.)

He wills it.

Sense of community.

Others must choose the good for fruition to occur.

Others are to know that they are to know God's will for them thru me.

It is for others to decide if my prophecy is real.

Quite often they will reject me for the wrong reasons.

Quite often that rejection will last only for a while.

Then the truth will set in.

When it does, my suffering for them as a result of their rejection of me, will result in a most ample blessing to them and to me.

(A note from Jeff: This is the mystery of the Sacred Heart of Jesus.)

It is because I have suffered that they will accept me with wide open arms once the truth is known.

This rejection, this false rejection is needed.

I am never to concern myself with outcomes.

I am only to concern myself with doing what He asks of me.

What he asks of me is this.

To love.

With the fullness of my heart.

All who are brought before me.

They will reject me for a time.

Then they will accept me.

(A note from Jeff: I will be rejected and then accepted as in my extended family.)

God has faith in me.

When things become too much for me, I am to return to the home shrine of St. Elizabeth Seton.

(A note from Jeff: At the zenith of my cross related to guidance on Mary Ann and my family, God made a covenant with me. We were planning a driving trip to Washington DC. I was guided to leave my top luggage rack unsecured. I did so. It began flapping. We stopped. I told Mary Ann about my guidance. We returned home. It was then that God's covenant was given to me, that I was to put Mary Ann first. But otherwise, I was to adhere to my guidance. I was so relieved. I could be in harmony with Mary Ann. We continued on our journey. I could not believe

it. On the way to Washington DC, we came to the home of St. Elizabeth Seton. As we got out of our car and began walking the grounds, a large, fat snake slithered away. It turned out to be the best driving vacation our family ever had.)

There I shall find peace, rest.
Then I am to come forth again,
rush forth with my love.
I am to study and learn her life.

Truth

Failings are never to be publicized but they may be told in private for an important reason.

One of these is to carry thru to its ultimate conclusion any endeavor begun by humans.

If I do not discuss failings how can I overcome blocks put there by the dark one.

Issues are to be discussed until perception equals truth.

Then and only then may corrective action be invoked.

Never speaking evil of anyone is what the dark one says.

A lie.

One of his grandest lies.

The lie of doing evil in the name of good.

A religious lie.

That is to
cease in my
family thru
Loquate.

I seek to hurt no one.

That is good.

Yet I must speak the truth as I know it.

God will guide me if I am wrong.

I must speak out courageously.

Miracles

When I have faith that another has been healed, I am to seek God and he will do it.

What is needed for faith is prayer.

First prayer.

The prayer of seeking only God.

A good way to begin prayer is thru love of God.

Doubts from the dark one are to be ignored.

Distractions from the dark one are to be avoided.

When I doubt (from myself), I am to try again.

(A note from Jeff. I have had few miracles of physical healing that I thought might occur from the above guidance. I have had miracles of spiritual healing. Thru the gift of tongues and interpretation of tongues, I have delivered prophecies, some of which have come about, and some of which are pending. But as I look back on all of this, I see a progression. There is nothing wrong in trying to have miracles realizing they only come from God. So going deeper into prayer is not a bad thing and it is a good thing.)

Seek to finish what I have begun.

Do I believe it?

If I don't believe it because I am too weak I don't understand that it is Jehovah who will heal.

The dark one believed he was more powerful than God.

I do only God's will.

I approach faith thru humility.

That I seek to
empty myself,
pleases God.
It satisfies God.
It draws Him to
me.

Now try. Heal the person.

I have no idea what happened to me
except that I had complete faith, a glowing
faith. My body tingled. I knew he was being
healed. Then I knew he was healed.

I am not to doubt. I am not to expect
the world to have faith in me.

I am to expect scorn. Scorn for myself.
My failing self. Again and again. Yet I am to
try again and again.

Thru faith I am to heal all who come to
me, all who put their trust, their complete
trust in me. I will know the healing has taken
place from the power which flows out from
me.

Any time we choose another, we place that
other over our self.

Any time we choose the Lord, we
place Him over us.

I am always to be prepared. I will never know
when I will be called on.

My cross as a profit is rejection.

Better to be prepared for a life of
rejection.

Then when acceptance occurs, I will be
pleasantly surprised.

I am not to know when I will be
accepted.

I am not to know when I will be
rejected.

It matters not.

For I love.

Prayer

I am to pray only to know God's will
for me and the grace to submit to it.

Each person is to find their own way to
pray.

They are to make space in their
lives to pray.

God will make their space
holy.

When they return to that
space, He will grant them
favours.

It is thru these
favours that they are
to come to know
Him.

As they
learn His
ways for
them, they
are to help
others know
His ways as
well.

He will never call on a person to
do more than he is capable of.

When he does God's will, he
will receive a blessing.

For His will is a perfect
good.

How could it be perfect if
it did not include the
petitioner?

My self will forever be burning away on this
earth, that my glory in heaven may be
abundant.

One day in Heaven I will have perfect
love, which means

To pray only to do God's will.

To seek only God.

To love only God.

I will still not be perfect, but I will not
be self seeking.

I will uncover new faults in
myself until the day I die.

I will always be able to do God's
will better day by day because I
have left those faults behind.

I will be imperfect but my love
will be perfect.

My will and God's will are to become one.

Where God's will has not yet been
fulfilled, I am to fulfill it.

I am His protector.

It is a favor He grants me.

To do His will.

My will becomes God's will whenever
I seek to do His will.

My faith is the bridge that fills
in space between fruition and
emptiness.

My faith gives me vision.

(A note from Jeff: As I pray, sometimes I
receive insights. I trust those as God's will.
Sometimes He leads me by the hand. Other
times he is silent. In silence He trusts me to
do my best work. Either way I must act.)

My actions build the
bridge.

I hear His will.

I act.

It does not go against any person's will to do
God's will.

God's will may cause me to do
something that goes against another's
will.

I am to do God's will.

Later, I will discover that the
other person's will was served
by my action.

The other is coming to the Lord.
The other does not know their
own will.

Quite often God will ask me to
confront another that they may
know their own will.

If someone in authority asks me to go
against God's will, I would be called
on to non cooperate.

Love is the principle that God
favors.

Renouncing all personal gain
while remaining a part of an
environment is an action beyond
reproach.

I must abandon myself to God's
will.

God will never seek for me to do
strange things abruptly.

He is always patient and
kind.

Often when God answers me
not, it is because He trusts me
the most.

My best work is to be
done entirely on my own.

That my glory may
be great.

He wills it.

I am to be in agreement with Mary Ann on all
spiritual matters before undertaking them.

Fr. Horvath's criterion is to be used
between the two of us to clear my
conscience.

(A note from Jeff: One principle was to
discern if good could come from the
guidance. If so, consider it as from God. But
the list never was forthcoming. Fr. Horvath
was continually sending me to the hierarchy
of the Church. There was far more in my
guidance than My Role.)

(That others might be helped to avoid the
many mistakes I made is why I wrote [The
Sacred Door](#). On 3/3/2011, I sent a letter to
Fr. Horvath. The opening paragraph said
this:

"It must be extremely difficult for a local
spiritual director to handle matters of
mysticism. You have been my most trusted
spiritual advisor for over 30 years. As a draft
goal for your Bishop to react to, I would
suggest forming an initial study group of

mystics. Its goal would be sharing best practices, to first help the mystic and second to discern God's will together with the mystic."

(Nothing came of this request. It expresses an oft repeated legitimate concern of mine to be connected to my Church for discernment assistance, and later on thru the suggestion of a priest to be connected thru the Church with those of my day who were going thru what I was going thru.)

(Fr. Horvath helped me as a simple pastoral priest who was very holy. I loved seeing Him. I remember one time when the small daily mass congregation was hanging on his every word. When I told him this, he said he waits for the Holy Spirit to guide him what to say. That morning the Holy Spirit took a long time to guide him. Fr. Horvath died.)

(Fr. Piotr Gnoinski became my spiritual advisor. I believe God sent Fr. Piotr to me because the Holy Spirit is always present when we meet, mystically present. I no longer feel a need to form a study group of mystics. I am grateful for all the spiritual direction given to me by many priests in my Church. But from the priests in the hierarchy of the Church I received indifference.)

(I have 87 pages of guidance relating to a petition from our Lord to bring my guidance to the hierarchy of the church. I submitted this to Fr. Piotr on 9/30/16. After several months, he suggested I drop the matter, having tried all that I could, and said "you have been hurt enough, let it go.")

(Perhaps that was God's plan, but I would not wish that on anyone. Next to Mary Ann, no one cared more about me than my young children, who at great cost to them when I had no place else to turn, most helped me. They spoke the simple truth of children. It was as if those who cared most about me, most helped me. Even on the weighty topics before me. Most of all God spoke to me on the lips

of all those around me, and of them all Mary Ann most guided me.)

If my conscience is clear, there is no need to consult Mary Ann provided I believe she will be in agreement with me.

But if I do not believe she will be in agreement with me, I am to consult her even if my conscience is clear.

Then if she does not believe I should undertake the action contemplated by me, I am not to undertake it.

God wills it.

In the case of specific guidance to the contrary, I am to explain to Mary Ann my guidance verbatim and discuss the merits of doing or not doing what is called for.

If after discussion, I still believe I should follow specific guidance, I am to do so and all are to let me follow it without further admonishment or recourse whatsoever.

If I find Mary Ann is unavailable or unwilling to discuss a matter with me, I am not to follow the guidance pertaining to the matter.

If she disagrees, I am to follow my guidance if I believe what she has to say has no merit.

If I believe what she has to say has merit, I am to follow her beliefs.

I am to act on faith until my common sense tells me to act on faith no more.

Then I am to act on my common sense.

God cannot hurt me.

I am to trust in Him.

God cannot hurt those around me.

He loves them as much as He loves me.

I am not to forget this.

I am to be myself.

Always myself.

Be open to God.

He will guide me.

Always seek Him.

He will help me.

(A note from Jeff. My Role is topical. The reader may have noticed the indentation scheme, topical in a hierarchy drilling down into details. One topic may appear in My Role several places. The reason is that of the vast amount of guidance I received on particular matter after particular matter, the same topic of My Role may have been disclosed. So, from handwritten notes, I entered all into My Role thru 10/12/88.)

Whenever another stumbles, I am to help him.

Sometimes that means doing something myself as doing _____'s job of design with _____ (another).

And sometimes that requires giving another guidance to complete the job at hand, as with _____ on research having to do with market appraisal value of my house.

My judgment is important.

My judgment is to be this.

Never knowingly let a project fail.

It creates bad will.

Never knowingly let another get involved in something that he cannot complete on his own.

Always be informed so that I can judge this matter.

To do otherwise is to permit hurt or harm.

That is never to be permitted.

All who know me are to know my good will.

I am to be a catalyst for a worldwide movement away from sin and darkness.

I am to be innocent always.

I am to love always.

I will know I have done God's will by the bliss I feel.

Whenever I feel no bliss, I will know there is something God would have me do.

Whenever I feel pain, I will know that I have failed God.

My failure may involve others or it may involve only myself.

I am to heed God's warning.

The world is to heed God's warning.

(A Note from Jeff. The Father has given me mystical pain in my heart. I thought it could be a heart attack. I got checked out at the doctor. No heart issues. The second time, I had extensive testing. Again nothing. Now I recognize this as my spiritual pain. I always act on it, as above.)

Above all, I am to seek most earnestly to get all to do God's will.

Great wrath will befall all who dally with God's will.

Thru me God is gathering his faithful ones.

The rest shall be cut down as the farmer cuts his crops.

None shall be saved.

All shall be bundled up, thrashed and thrown into the fiery furnace.

(A note from Jeff: God is serious, because He loves us. This cutting down is biblical.

John 15:6 Those who do not remain in me are thrown out like a branch and dry up; such branches are gathered up and thrown into the fire, where they are burned.

Matthew 13:42 and they will throw them into the fiery furnace, where they will cry and gnash their teeth.

Matthew 13:30 Let the wheat and the weeds both grow together until harvest. Then I will tell the harvest workers to pull up the weeds first, tie them in bundles and burn them, and then to gather in the wheat and put it in my barn."

Ezekiel 22:20 in the same way that the ore of silver, copper, iron, lead, and tin is put in a refining furnace. My anger and rage will melt them the way fire melts ore.

(I am so grateful this is not for me to decide. When the time comes, each will choose where they wish to go for eternity. God's fiery eyes will command them to speak the truth. My role is to love all before me.)

(This means I am to claim God's righteous place on earth by building out my own functional domains of God thru my hands. This is possible because of my Smart® group, my Work Meets Faith small group. We learn and teach others how to build out by personal example functional domains of good which God has ordained in His Biblical Promise of Ephesians 4 "That all come together.")

Eph. 4:13

And so we shall all come together to that oneness in our faith and in our knowledge of the Son of God; we shall become mature people, reaching to the very height of Christ's full stature.

(The Smart® group is not to be confused with any other form of spiritual group. Satan does not want the existence of a Smart® group

because a Smart® group builds a foundation above every other form of spiritual group to lock out Satan. It is breakthrough technology. It enhances, and most of all, purifies every type of spiritual group, including Churches, Synagogues, Mosques, Temples, and Associations. It is unique.)

(A Smart® group is highly specialized for use in spiritual combat. God and His angels always win over Satan because of Satan's misalignment with God. God is more powerful than Satan. God's winnowing fan will purify the earth. Jesus will come soon and very soon. Mary's suffering little ones will overtake the world crushing the arrogance of Satan by the power of the Holy Spirit in "Miracles, First Hand." None will know God except those who surrender totally to the will of God as the Anawim or in commitment to their Work Meets Faith small group where they learn to build out their own functional domains of good.)

Until there is peace on earth, my work shall not be done.

My work is to continue to every corner of the earth.

Wherever there is conflict, there I shall be.

There my people shall be.

My suffering holy ones.

Men, women, and children.

Crying for my help.

Will I help them?

That is all that need concern me.

None shall know of God's will for me who do not have faith in me.

Only those who have faith in me shall know of God's will for me.

Those who have faith in me
shall bear my burden for me.

They shall strive to
protect me.

My health,
My wellbeing,
All are to be
granted to me thru
the goodwill of
those who have
faith in me.

Sense of community shall save me
from being overwhelmed.

Those who are close to me shall
move yet closer.

Those who are far from me shall
move yet closer.

Those who are most distant
from me shall remain that way
and it will be a blessing to me.

Thru me the waters shall part as
they did for Moses.

Except this time the
waters shall be living
waters.

They shall be men.

I must be prepared for sweeping
change in my life style.

Once my life becomes public, I
will not have a moment's rest.

All will seek me.

All will seek to be helped
by me.

Much I shall delegate and
oversee.

God has been
training me.

I shall not fail.

I shall know God's will for me
thru Mary.

My calling is this. To get others to confront
evil not abandon good.

I am to come to Him that others might
follow.

Each person's faith is different.

I am to love all.

My greatest teaching mission is to tell
the world what God is.

He is truth, and love and joy and
peace.

When one has been called and he does not
answer, he will not be called again.

Know this way.

It is God's way.

When one lost lamb comes knocking at
the gate, the gate shall be opened and
he shall be called again.

But woe to him who hears God not a
second time.

The second time he turns his back to
God as only God can know it, he will
feel God's full wrath.

I am to ask twice and then no more,
ever.

Many shall be called.

Few shall be chosen.

In spite of the great graces I
have at my fingertips, few, very
few, shall listen.

Those who do listen shall be
rewarded greatly.

That is not to trouble me,
not to concern me.

Even those who turn from
me shall be given a
second chance.

Through God Who
can do all things.

I am to tell ____ (a person that I was
concerned about, and after I shared my
concern with her, and she was coming
towards me) that I love her now more than
ever before.

I am to tell her it is an honest love
based upon what I see.

What I see is this.
I see our Lord in her.
I am never to forget this.
I will be a cross to many.
All in the world are to know of me.
All in the world are to know of
my life.
My life of conflict.
All who come to God are to lead
a life of conflict.
All are to know of me
thru the Catholic Church.
I am to be proclaimed a
living saint.
My love of _____ (a sinful, unrepentant
person) will bring him to God.
His love of me will bring him to God.
When another believes my guidance is false,
I am to ask him:
What would you have me do?
Ask him what in my life he
would have me change.
For the only meaning that
guidance of any type in
any person's life can have
is for that person himself.
It is meaningless to tell
others to change.
It is meaningful to help
others to change the way
in which they wish to
change.
The only relevance my
guidance has for me is to
me.

(A note from Jeff: One man began [a private story](#) by saying "Before God I am an honest man." That man integrated his God story with his life. That phrase changed my life. I began to use it publicly on special occasions of most importance as a witness to God. It is no small thing to integrate God into an entire life.

Profound humility is to say "Before God I am an honest man." Such a man has fear of God... while moving into God's abundance if you will. So whether I am teaching or hearing, confronting or using the humility formula, in the end I must get to heaven. Therefore I must first do for myself, what I would have another do for himself.)

Coming to God means hearing His will for me in what others have to say.
The world has had much time to come to God.

God is not pleased with it.

He is most displeased.

I am to carry this message for Him to the ends of the earth.

Each person born is to suffer for his own sins and the sins of the world.

Those who have faith in me are to come to God.

Those who do not have faith are to suffer God's wrath.

God will talk to me as He will talk to any who seek Him as I seek Him.

All who seek God as I have shall know Him as I have.

It is His promise.

His promise to His chosen one.

God's love for others who seek Him as I have will be no different than His love for me.

I am very happy.

I have bliss.

I have entered God's Kingdom.

I have trusted Him completely,

God has rewarded me.

All shall see it.

(A note from Jeff. There are plenty of times when still this is not true. Yet largely, it is true. My point is that day by day I must enter the fray, and persevere, often with the help of

all those around me. It is difficult still. I must stay alert.)

My reward on this earth is not because I have paid for my sins.

It is because God loves me.

His love is not measured with buckets of sin.

It is to be measured by my heart.

Then and only then will he bless any who come to Him.

My love is great.

It always has been.

I have sinned much but I have loved much.

It is this love which he is repaying with love in kind.

For as it has been doled out so shall it return in this life and in the next.

Know this and you will know God.

On buying and selling.

When another seeks to sell to me, I am to search for the best price.

When I seek to sell to another, I am to sell to them at the lowest price.

This involves buying at the lowest cost.

Therefore, I am to do all in my power to buy directly from the source instead of through middlemen.

With my extended family.

I am to love them.

I am to seek them out.

I am to be with them.

I am to seek my cross.

God wills it.

I am to ask God to make me as innocent as a baby towards my family.

I am to ask God to guide me when I see the wrongs that they do.

I am never to turn my back on any family member.

Instead I am to seek to provide whatever is asked of me in full measure and then some.

I am never to seek to do my will with any member of my family.

I am to seek to do only God's will with each.

When I do this I will be blessed.

My blessing is this:

None will be permitted to hurt me in any way.

I have been hurt enough.

My heavenly

Father has willed that henceforth

none in my family shall hurt me in any way.

I am to act only in complete harmony with Mary Ann on matters dealing with [non cooperation](#).

In the case of my family, my acts of non cooperation are over.

I am free to act according to my conscience.

Yet I am to be subservient to all around me.

God's protection is mighty.

Mary knows.

I am to go in peace.

My love for Mary has not gone unnoticed.

My sweet innocence is to be the pure model that Mary's beloved children of Medjugorje seek in me.

When I pray, I shall always be guided.

On working with others who are part of my guidance.

I am to seek to know what another intends to do.

When he tells me I am to hear him.

When another does not hear me I am to chastise him.

When another has heard me but does not do my will, I am not to chastise, condemn or seek to punish in any way.

I am to be considerate of what others around me have to say,

I am to be compassionate.

Have you yet received _____.

I need to be considerate of his problems for he must be buried because I have not heard from him.

Ask when can I expect to hear from him.

Ask him if he has done

Ask him to follow thru on that as well.

On causing another to feel pain.

When I confront another, I cause that other pain.

Yet I do not hurt or harm him.

He harms himself by not hearing me.

Any who do this are to be chastised.

Any who hear me and refuse to do what God's will are to be forgiven.

Forgiveness means this:

To do nothing that hurts or harms them.

Rather to love them.

It is all geared to getting others to choose, good or evil, God or the dark one.

On the difference between chastisement and going too far.

(Regarding ending a Home and School meeting with the question, "Do any see a way to improve these meetings?" after _____ has told me she sees nothing wrong with these meetings. That would be a form of chastisement to _____, but would it be going too far and how do I tell the difference?)

(That would be going too far. In this case, I believe _____ has heard me and refuses to help me understand the problem. Therefore, she is to be forgiven.)

On Non Cooperation

_____ was a good man yet he did much wrong.

What he did wrong was not to submit to legitimate authority.

If he could have done that, God would have been on his side.

God will let none suffer who need suffer no longer.

This suffering is so because of man's sins.

By suffering on this earth, man chooses to be with God in eternity.

Yet God's mighty hand will let none suffer who need suffer no longer.

If any man had been truly good, God would have held him up.

Still, we must do something.

I offer my services in any way you wish to use them.

I am to seek my cross.
 My cross is this.
 To love all before me.
 My help is to be this.
 To seek another out.
 To seek to know his real problems.
 To seek to help him.
 I am to come to God most earnestly.
 Because I hear God, he honors me.
 From this I am to learn that
 others come to God.
 My demonstration of
 faith is most important.
 It is needed.
 Now I am to be with Mary Ann.
 I am to seek God often.
 I am to hear His will for me.
 His will for me is this.
 To love her.
 To seek her.
 To be with her.
 Offer to do things with her that
 she would like.
 Spend the afternoon with her.
 On following thru
 I am to contact each person involved
 and ask if anything is missing.
 I am to seek to provide whatever is
 missing.

(A note from Jeff: this guidance is in
 the form of problem solution. I just
 discovered this now. An hypothesis is
 stated. The inquirer can surmise the
 answer, then check that answer.)
 (Often surprise is used. Surprise is a
 learning tool according to Pulitzer
 Prize Winner Kahneman.)
 (Also note that this form of writing is
 different from my form of writing.)
 (Yet My Role is very logical. Being
 logical is a gift from God for man to
 advance thru science building on what

others have learned. Pretty cool. And
 I never before noticed this language
 difference and this logic order of My
 Role.)

I am to trust in God.
 I am to trust in myself for God is
 in me.
 I am to have faith in
 myself to do what God
 wants me to do.
 God wants me to come to
 His will for me from
 inside myself.
 God wants me to come to Him.
 There is much for me to
 do.

I am to seek to do
 those things which
 I believe will
 please God.
 That honors
 Him.
 I am to seek Him
 I am to hear
 Him.
 I am to live up to
 the example that
 Christ set and do
 God's will.
 I am to seek
 only God.
 I am to hear
 only God.

My blessing is to be this:
 Joy for my life.
 The joy of doing
 God's will on
 earth.
 His will
 seeks to
 include all.

It does not
seek to
include
some and
exclude
others.
God will not fail
me.
He will let
none hurt
me.
I am His
chosen one.
I am to be
unafraid.
God
shall
do the
rest.
That is His
will for me.

On forming Loquate groups.

If any do not wish to adopt any of
“Jeff’s Rules” I am to disband the
group.

Then I am to reform the group with
those who wish to submit to lawful
authority.

God’s will on Earth

All are to come to the Lord. Loquate
is a way to come to the Lord.

Those who are in Loquate realize that
Loquate seeks to offend no one. Yet Loquate
seeks to never abandon the truth.

The truth is one. The truth is not many.
Any who believe in Loquate shall be
rewarded. Their reward is this: to know the
Lord.

The Lord seeks for us to know Him
through His word in the Bible. Our churches
seek for us to know Him through our
respective doctrine. Yet, we in Loquate
believe that all who hear the Lord, hear God,

and we believe that all who hear God, hear
the Lord.

This is most important because any
who do not hear God, cannot participate fully
in Loquate. This is so because Loquate seeks
to have each come to the Lord. When we do
not hear God, we do not come to the Lord.

If any doubt this, they are to ask their
clergyman if this is not true.

When we ask you to come to the Lord,
we ask much of you. We ask you to seek your
cross. Your cross is this: to know God.

God does not ask us to know Him in
those things which we do not understand. He
asks us to know Him in those things we do
understand.

Loquate attempts to seek out all
matters before us which the accumulated
knowledge of man has presented to us. If the
materials presented in Loquate do not meet
the test of accepted truths, they do not meet
the test of inclusion in the Loquate materials.

By accepted truths, we mean all
matters which men of all faiths hold to be
true. As such, there will be much in Loquate
which is not to be dismissed by any. Rather,
it is to be heard by all.

Still, some dogma is to be presented.
That dogma is this. Jesus Christ is Lord.
Jesus Christ is the Son of God. He and God
are one.

On sympathy

When you feel you should sympathize
with another, sympathize with them.

However, when you do not
deem it advisable to sympathize,
do not sympathize.

The meaning of “I will it.”

That which is to be done, is to be
done.

Nothing stands in God’s way.

When something comes about that he has willed, it will come about in another form or at another time.

These things are not to concern me, except in so far as I am to know that they will happen.

God seeks me to get others to do His will most earnestly.

I am confused because I know I am to have no self will.

The one does not contradict the other.

When I seek to do God's will, I seek to accomplish whatever it is that God is asking of me.

There is a limit.

The limit is this:

I am never to seek to do more than God asks of me.

That is the test.

What He asks of me and nothing more.

Self will means more.

It means doing more than I am called to do.

It means doing less than I am called to do.

I am to do what God asks of me, nothing more and nothing less.

On guiding others

When another seeks to do God's will most earnestly.

My part is this:

Seek to be most pleasing to her.

Tell her how much I admire her sincere efforts in her profession.

Explain there is more for her to do.

Explain that this more is seeking the Lord.

Tell her that the Lord seeks to be with her always.

Tell her what I am to tell her, such as

When another speaks ill of one of his lambs, our Lord is saddened.

He seeks us to see only good in each other.

Ask her if she can seek only to see the Lord in all her customers.

When she does this, her business will change most dramatically.

Ask her if I can speak with her for a few minutes.

When I do this, I am to bring my guidance and refer to it only as needed.

God will be with me.

With those who hear God's word.

When one has heard God's word in his heart, he enters the kingdom of God. Those in God's kingdom experience God's love. His love is this. All who are in the kingdom shall share with one another as I have shared with my brothers.

(On those who are wayward)

We are to have unity.

We are to cease not having faith in each other.

We are to have faith in each other.

We are to respect each other.

We are to see the Lord in each other and respect and encourage that.

When another is avoiding me.

Ask his secretary if he truly wishes to bid this job for I have found out that he told ___ he did not think he would bid it.

Furthermore, he told me that ___ only had a few more days to complete the task.

Ask him if he seeks to avoid me.

If he does then seek others to do my work for me.

If he does not, ask him to do all that I ask of him.

On buying and selling.

I am to seek to be most loyal to the one who has my account.

If another can do better, I am to switch.

I am to be unconcerned about the outcome.

On writing letters to authorities:

This letter is in regard to ____. This company has accepted my deposit on my new garage door and has failed to deliver the door as promised or to refund my deposit.

Can you please tell me who needs to be informed of this matter?

On being in charge.

I am to ask Mary Ann if she seeks to be responsible for ___ or if she is willing to let me be in charge.

If she is willing to let me be in charge, then I am to begin again with ___ as I did before.

If she wishes to be in charge, then I am to let her be in charge.

On a friend

What my friend needs is my sympathy as a friend.

He has others to guide him.

Very rarely will I guide him.

When another hears God's will.

Any that I seek to love, will feel my love.

When I seek out any, they will know I love them.

God wills it.

Running Loquate.

Seek to be stern, disciplined and orderly.

Never look back.

Never back slide.

Never encourage back sliding.

Loquate

I am to work on Loquate.

When another leaves Loquate for false reasons.

He is to come to God whether it is through Loquate or not.

I am to ask him if his real reason for not participating is something deep within him, something that he has done wrong.

For if that is the true block, he will not find the Lord any place until the block is removed.

When he removes the block, he will find Loquate is again for him.

At that time, I will welcome him back.

Whenever a participant is in an environment, he will affect it.

God wills it.

Whenever a participant seeks to affect an environment, God will guide him.

God's guiding him will be from inside himself.

This is God's promise to His chosen one.

The chosen one of Medjugorje.

When another does not hear God's will for him.

When another does not do what I ask of him, he shall be rent asunder.

God wills it.

None shall befoul me.

God wills it.

Each is to do more and more.

I am to ask her to be so prepared for _____, that these slips do not occur.

She is to stop doing things that others can do and start doing only things that no one else can do.

On volunteers

We seek only for you to have a good experience in your position while serving _____. We understand that any who wish to resign or wish to switch positions are permitted to do so.

In our experience we believe that it is best for the organization if those who are experienced stay with us. However, we do not wish any to remain who do not desire to do so. Rather, we seek for all to be happy in their hearts.

If you wish to change your responsibility within our organization we invite you to do so. If you wish to take on new responsibilities within your chosen area, we invite that as well.

Therefore, we seek to know your preference. Please sign and return the portion marked below. It is our desire that you always be pleased.

I am to be like our Lord.

I am to be the most holy one of Medjugorje.

God will guide me.

God will be with me.

None other will be like me.

It is God's will that this take place.

When I seek God, he will always answer me.

When I hear God I will always do His will.

(A note from Jeff: I am still trying to make this prophecy true. Largely I succeed. Occasionally I fall. Pray for me. And I will pray for you.)

He is well pleased with me.

I have sought God most earnestly.

I have done all that he has asked of me.

Now I shall be chosen.

The children of Medjugorje shall choose me.

(A note from Jeff: This has not yet occurred. I have even stayed In Medjugorje at the Pensione of Mirjana, one of the visionaries, with the express purpose of briefly meeting with her. We did meet. I asked her if she knew anything about a message I kept getting. I repeated verbatim the message. Mirjana answered that No she did not know anything of this. I prepared to leave. Mirjana said "We will always be united in prayer to the Blessed Mother." I agreed and left.)

On those who are opposed to me.

I am to be most pleasant and kind.

They have heard me.

They seek to do my will.

They seek to please me.

I am to hear them.

(A note from Jeff: It strikes me that Mirjana was a fulfillment of the above passage in terms of being one in prayer to the Blessed Mother. I never understood that fulfillment before. With God, all things are possible.)

(I was also struck at mass today about a fulfillment of the abundance of God in my life today. The below mass reading from Isaiah explains both God's grace and how our quest shall be accomplished: "for the earth shall be filled with knowledge of the LORD.")

Isaiah 11:1-10

On _____ that _____ day,
A shoot shall sprout from the stump of Jesse,

and from his roots a bud shall blossom.
The Spirit of the LORD shall rest upon him:
a Spirit of wisdom and of understanding,
A Spirit of counsel and of strength,
a Spirit of knowledge and of fear of the
LORD,
and his delight shall be the fear of the LORD.
Not by appearance shall he judge,
nor by hearsay shall he decide,
But he shall judge the poor with justice,
and decide aright for the land's afflicted.
He shall strike the ruthless with the rod of his
mouth,
and with the breath of his lips he shall slay
the wicked.
Justice shall be the band around his waist,
and faithfulness a belt upon his hips.
Then the wolf shall be a guest of the lamb,
and the leopard shall lie down with the kid;
The calf and the young lion shall browse
together,
with a little child to guide them.
The cow and the bear shall be neighbors,
together their young shall rest;
the lion shall eat hay like the ox.
The baby shall play by the cobra's den,
and the child lay his hand on the adder's lair.
There shall be no harm or ruin on all my holy
mountain;
for the earth shall be filled with knowledge of
the LORD,
as water covers the sea.
On that day,
The root of Jesse,
set up as a signal for the nations,
The Gentiles shall seek out,
for his dwelling shall be glorious.)

God's word is upon their lips.
I am to do whatever they ask of
me.

When I do this, I will be
doing God's will.

(A Note from Jeff: The Holy Spirit is very
active. A different personal situation that I
am facing now, has been answered by the
above guidance. Another miracle first hand.)

Any who hear me shall be blessed.

Their blessing is this:
To seek me out.
To know me.
To love me.

From this I am to learn that all who
hear me have nothing to fear, but those
who do not hear me shall be ruined.

Any who love God shall be blessed.

Their blessing is this:
They shall have the joy of suffering for
God.

They shall have the joy of
carrying their cross.

They shall know God in eternity.

I am to read the scriptures only to know
God's will for me.

If the section I have read applies to me,
I am to live it.

If the section I have read does not
apply to me, I am not to live it.

My guidance on this matter of changing to
ways that existed before I became like my
Father in many ways is to be this:

I am only to seek God.

I am only to love God.

When I do this, God will gently
guide me into my new, old self.

On a person with whom I am having trouble,
_____ seeks for me to respect him.

Respecting him means this:

Always see God in him.

I am to be most patient with him.

I am to try to get him to want to
do his work on his own.

On chastising another.

When I chastise another, as I did with
the one with whom I was having
trouble, God will put the words in my
mouth.

I am to do nothing further.

It is this further doing that
hurts or harms.

I am to pray most earnestly that
I learn to do nothing further.

I will get it.

God wills it.

The one with whom I was having
trouble would not have heard me, if he
was not hurt deeply.

I did all that God willed me to
do.

With some who did not hear me, I went too
far.

I needed to let them be.

When they did not come to me,
I needed to be silent as our Lord
would have been.

I needed to serve them, as our
Lord would have done.

I needed to let them abandon me
as our Lord would have done.

All of these things I will learn.

God wills it.

I am to rejoice that I have been chosen.

I am to love all before me.

It is my calling.

I am to know that God loves me
greatly.

I am to learn my guidance.

I am to study my guidance until noon
each day.

My mornings are to be devoted
entirely to my guidance.

When I need to investigate.

I can go in good faith and see for
myself.

From this I am to learn that God
would have me have faith in all
before me.

That is His will for me.

When I do this I will be seeking
God.

I can have acts of creation.

I can love on my own.

When God created me, he made
this possible.

For that possibility to
become reality, I must
choose.

What I am to choose is
this:

To love God or not to
love God.

All else is
meaningless.

When I love God I become a part of
Him.

When God says "See Me in all
those around you," He means
this literally.

My seeing God draws
them to me.

When they are drawn to
me, they see God.

God wills it.

When one has been with God for some time
he is a part of God.

When I say that God has given up
something in creating me, I am misled.

The dark one would have me
believe that there is only his way
open to me.

His way was this:

To keep to himself that which
was not his in the first place.

In my case, I do not seek
this.

I wish to give away
what God has
given to me.

That pleases God.

When I seek to do God's will, I seek
my own good.

When I seek to do my will, I
seek my own harm.

This is God's greatest mystery.
It is who He is.

I am confused because I do not know what God is.

God is me.

When I seek God's will, I seek me.

When I seek my will, I seek "not-me."

"Not-me" is the dark one.

"Not-me" is in me.

"Not-me" is in every one.

It is how we are imperfect.

To become perfect, we must seek only God.

Perfect love is needed.

It cannot occur on earth.

God has willed it so, except for Mary.

Yet I shall be with God one day in heaven.

I am to be humble.

It is why I was created.

When I humble myself, I honor God.

I am confused.

My confusion is this:

When I seek only to do God's will, I erroneously believe I am losing my identity/individuality.

Nothing could be further from the truth.

This is so because God sent His only Son, Jesus Christ to us to serve as a model.

His serving us was this:

To deny His very nature.

To seek only to do the will of another.

By surrendering Himself

totally to God, he gained His true identity.

Oneness with God.

I am to do the same.

Mary Ann

I am to love her.

Loving her means this:

To seek her.

To be with her.

To always be tender towards her.

When I do this, God will bless me.

His blessing will be this:

To always know that Mary Ann will be with me.

God's will.

His will hallows.

It sanctifies.

It preserves.

It protects.

I have seen this because I have been open to the naked truth.

Truth is this:

That I might be wrong.

My work consists of this:

I am to become like God.

When I seek to do this, He shall bless me.

My blessing is to be this:

None shall be harmed by my action.

God wills it.

Only great good shall come from my action.

God wills it.

(A note from Jeff: I had forgotten the above passage. I still need to reread My Role often.)

I am to be chosen by the children of Medjugorje.

When they choose me, they will ask me for the name of my spiritual advisor.

I will tell them (Fr. Piotr).

They will seek to hear from him.

When he confirms that I am God's chosen one, they will publicly acclaim me.

Not before.

God wills it.

My healing ministry.

My healing is to be physical as well as spiritual.

What I see in (a person I prayed over) is a reminder to all.

Until a person seeks to be healed spiritually, he cannot be healed physically.

God wills it.

The meaning of "I will it."

Whenever God says "I will it," He is telling me of an event that will occur.

God wills it.

Whenever such an event does not occur immediately and the statement has stated that it will, I can know that it is from the dark one.

In this case the dark one added to word "now."

This was done that I might learn what I have forgotten many times.

I am never to know when God's will for me is to take place.

I am never to know when I will be rejected or when I will be accepted.

Loquate

When a participant says that he chooses to help people, he is choosing God.

I am to be most tolerant of his choice.

For he has not chosen himself.

Differences in belief are not to exclude any.

When I next see him, I am to ask him if he wishes to continue in Loquate.

He will tell me he does wish to continue, because he sees good coming from Loquate.

I am to ask him if he will help me to bring ever increasing good to all who choose Loquate.

I am to ask him if he can be devoted to that.

He will tell me he seeks that.

I am to hear him.

God's word is upon his lips.

I am not to discriminate against people who do not choose the Lord.

Those who love God, show their love in many ways.

Those who do not love God,
show their hatred of God in
many ways.

I am to seek only to do God's will.

I do not tolerate one who has no
faith.

That is to change.

The change is to be this.

Know God.

Know God's ways.

Those who are not
against Jesus, are
for Jesus.

Those who are for
Jesus are for the
Father.

Those who are for
the Father, are for
Jesus.

I am to know
this.

I am to be with all around me.

I am to ask each why I cannot continue
with him for the good of others.

I am to ask him why differences of
faith need to enter the picture at all.

I am to ask him if he has
received my letter and if he
intends to act on it.

When another has heard that I will act for
them.

When I act for them, respect their
wishes.

When I have completed my analysis of
that situation, I am to seek God again
and he will guide me.

_____ is to come to God through me.

She and I shall be together always.

I am to seek to be most
compassionate with her.

I am to seek to console her.

I am to seek to hear her.

When I do this, I will be doing
God's will.

When another has placed his faith in me and
I am above one who has not acted as the one
seeking me would have me act.

I am to do what the one seeking me
asks of me.

I am to support him in anything
he asks.

He is God's servant.

God wills it.

I am to call the one I am above and tell
her of his call.

Ask her what she believes I
should do about it.

Hear her.

God's word is upon her
lips.

Perfect love is this.

No self will.

When I seek God, by definition
I seek perfect love.

Therefore, I have no self will
whenever I seek God.

I am to be God's defender.

There is a plot afoot this very day to
hold the world ransom.

Ransom for power and
corruption.

That is not to be.

I am God's defender.

I will break the yokes of all who
seek to do self will.

I am like God's Son.

I am not God's Son, but I am
like Him.

God has made me so.

This is truth.

When any see God in me they will
know God because they have found
God.

When they do not find God, they
will not see God in me.

God wills it.
When they do find God, they
will see God in me.

God wills it.
When they do not know me, they will
not know God.

This is God's promise to His
chosen one.

I am God's chosen one.

I am Mary's chosen one
of Medjugorje.

She seeks for me to
be with the
children of
Medjugorje.

I am to come to
them.

They will bless me.
This is the will of
God.

God seeks for me to be His protector.

He seeks for me to do His will in the
world.

When I have completed my mission, I
will be greatly blessed.

My mission is this.

To know God.

To love God.

To be with God in
eternity.

My mission is my blessing.

I have loved so greatly, I have been
chosen.

There is no mistake.

Any who say I do not love, do not
know me.

I greatly please God.

I am becoming like His Son.

I am not His Son.

I will never be His Son.

But I am like Him.

God wills it.

What God would have me do is this:

To love all in the world.

To have faith in all in the world.

These are God's ways.

When I have established my base I will go out
from there.

They are to be involved in my
guidance and to be good enough to
discern the difference of what is
coming from God and what from the
dark one.

My group or cadre as I call it is
forming even now.

Father Horvath is central.

He shall undertake to give
me criterion for knowing
where my guidance is
coming from even when
none can know.

God wills it.

The mystery is to be
uncovered entirely by
Father Horvath and his
brother.

He is to receive help from
his brother (a priest) not
as devil's advocate but as
friend.

Friend means this:

He is to be most
concerned with my
spiritual well
being, nothing else.

God wills it.

Mary Ann is to be involved as well.

Her involvement is to be this:

To know the criterion.

To know all matters before me.

To help me generously knowing
what is from God, what is from
myself, what is from the dark
one.

God wills it.

_____ is to help me as well.

His help is to be this:
He is always to be available to
speak to me.

He is never to refuse to
speak to me.

_____ role is to be this:
She is to meet with me
regularly.
She is to discuss with me her
spiritual problems.

In so doing, she will hear
God.

As she hears God, she
will be in a position to
help me because she
knows God.

God wills it.

_____ is to come to me most
earnestly.

God wills it.

He is to abandon his work at
(Jeff's company) and study my
guidance thoroughly.

When one has been with me but refuses to
come to me.

When one knows of me first hand and
does not come to me, he shall be rent
asunder.

Rent asunder means this:

In this life he shall feel great
pain and suffering.

When I am guided, it is from inside myself.

My actions please God.

I am trying.

When I see that there may be a better
way I seek to provide it.

God guides me.

I am coming to God.

God wills it.

Loquate

Volunteers.

I am to ask if she would
be willing to donate
service to Loquate.

She is to be no
different than any
other volunteer.

If she wishes to donate
time or service she will be
blessed.

Her blessing is to
be this:

She will be with
me in eternity.

When one has been with me.

Whenever I am God's instrument, I am
only to request, never command.

God wills it.

Ask him his opinion of it.

Hear him.

God's words are upon his lips.

All who join Loquate shall be one.

We believe that one can be saved only
thru our Lord, Jesus Christ. This is true
because our Lord and God the Father,
Jehovah, are one.

No one can be saved who does not
believe in God's mercy. God's mercy is this:
Our Lord died for our sins. He died that we
might live. When He died on the cross for us,
he wiped away the stain of all of our sins. Not
one sin remains to thrust us into Hell, if we
believe in God.

This is God's word. This is God's
promise to us. His promise is this: Any who
believe in His Son shall be saved.

Loquate

What it is.

Loquate is a devotion to our Lord.

It is meant to provide sense of
community.

The sense of community
is this:

The Lord's will for us is apparent and out in the open.

I have been chosen to be the most holy one of Medjugorje.

God has chosen me to speak for Him.

God wills it.

God has chosen me to be God's successor to His most holy undertaking, Loquate.

How to create an environment of true cooperation in a service organization.

When a charter has no ideals, it may be modified to incorporate ideals within it. In order to do this, you will need something not listed. That something is dedication to an ideal. The ideal that you are to be dedicated to is to be the ideal of your choice.

This ideal is to be your theme for your term of office. This ideal is to be an ideal that your officers aspire to as well. As such, they should have a chance to express themselves on their ideals.

From this, a mission statement can be developed.

Further, you should obtain consensus from those who are most active in your organization. When all have expressed themselves, you will be prepared to provide whatever those you serve request.

My suggestion is that you develop a survey to enlist the suggestions of those you serve. I propose the following set of questions:

- 1) Do any wish to express their views of expressions of ideals for our organization?
- 2) Do any wish to evaluate the expressions of ideals by others within our organization?

These two questions may be answered or not by as many who care to respond. Once answered, they can form your cornerstone for a proposed new charter.

When I have established my base I will go out from there.

They are to be involved in my guidance.

They are to be good enough to discern the difference of what is coming from God and what from the dark one.

When they hear me as I hear God, their lives will change most gloriously.

When they do not hear me, they will find themselves troubled.

Their trouble is not hearing me.

The more that I see that I could be doing, depends totally on those around me.

Until they hear me as I hear God, they cannot help me in my work.

To know God.

To love God.

To serve God.

They will hear me.

God wills it.

My prayers will help.

They are most powerful.

It is because God has willed it so.

Still, time is needed.

God's time.

When His time comes, all will hear me.

God wills it.

When one has heard me but is not coming to me.

I am to be kind to him.

Criticism would be most damaging at this time.

I am to seek to be close to him.

Therefore, I am not to use the humility formula with him.

I am confused.

My confusion is this.

When I have faith in another, I am always to confront them.

When I do not have faith in another, I am not to confront them.

Yet, I know I am to have faith in all before me.

The one does not contradict the other.

This is so because God is in all before me.

However, for God to come out, He must be chosen.

If I believe God will not be chosen, I am not to confront.

If I believe God will be chosen, I am to confront.

I am to have faith and if I believe God will be chosen, then I am to confront.

When one has heard me, he is to be chosen.

Quite often God asks me to confront another that they may know their own will.

When one has been with me

Tell him he needs to be more flexible in his thinking.

He needs to open himself up more to what I and those around me are saying.

He needs to have faith in my plan.

Otherwise, he will be unable to execute it properly.

Executing it properly means this:

To assume we know what we are doing.

Not to second guess us.

When one has enough experience to know the issues before him, he is to be given authority.

On issues new to us, we are as well off in his hands as we are in our own.

Therefore, let him recommend and if we have no experience, give him a free hand.

I have heard God's will for me.

I am not to be too harsh.

I am to hear only God.

I am to serve only God.

I am doing God's will.

I am serving Him.

I am to consider his Son.

Did he try to do more than God asked of Him?

He did not.

Nor am I.

When one is with me I am not to put him down.

When one is trying but does not understand.

Let him tell me anything he wishes to tell me.

Then and only then can I hear God's will for me.

When I go too far, I put down people.

At times I resist.

It is not easy when I seek myself.

Then it is hard.

It is easy when I
seek God.

I am to know
this.

My prayer is to be this:
I love only You, oh
Lord.

Help me.
Guide me.
Teach me.

Then
God
will
grant
me
sereni-
ty.

When a new person has been chosen to work.
The supervisor is to help the new
person be successful.

Being successful means
reviewing everything he does
until the supervisor is certain he
is doing things the way the
organization has learned they
must be done.

When the supervisor finds the
new person doing something
that is not as the organization
would do it, the supervisor is to
correct the new person, and see
that it is done as the organization
would do it.

When the supervisor finds the
person doing something that the
organization has not yet had
experience in doing, the
supervisor is to let the new
person do it as he would do it.

The only exception is hurt
or harm.

The supervisor is
not to let the new

person hurt or
harm any.

In so far as I am concerned, I am to
review the supervisor's work.

My review is to consist entirely
on being on top of what is being
done by the department with the
new person in it.

I am not to second guess
anything that has been
provided by that
department.

I am only to review for
the purposes of including
something that should be
included that is not
included.

Or review for purposes of
determining where
emphasis should be
placed where it is not
placed.

On spiritual direction

Ask to meet to discuss any obstacles
placed in their path.

Ask that person to examine their
conscience in light of my guidance and
discuss any problems they might have.

On volunteer work

To raise additional funds.

Ask all who have ideas about
how to raise additional funds to
step forward.

Then identify how much can be
expected from each who has
identified an area.

Next plan to agree on how much
can be raised from each
respective area.

That person is to submit a plan
to management for their
approval.

The plan is to contain what exactly must be done to reach the targeted goal for his area.

No one is to do anything without clearing their plan with management.

No one is to do more than their plan without consulting with management.

If the plan is followed, all the money needed will be raised.

To beef up tired management

Ask the second in command to be responsible for doing all of this for the first cannot.

The second in command is to call each that she believes will help her.

She is to form a committee to study what can be done to help the first.

The first is in need of help.

He cannot do it alone.

The question that she is to put to each is this:

Are you willing to help the first, for he has run out of steam?

On seeking donations

I am to be very direct.

I am to call each and ask this:

Have you received our appeal?

If you have, I ask that you consider making your donation to me at this time.

I will accept check/visa etc.

If you do not wish to make a donation at this time, I ask that you make your donation at your earliest convenience.

If the person I am calling does not wish to give, I am not to try to convince them to give.

If they have any questions, I am to answer them directly.

When one has chosen me but needs more direction

God would have me be with him.

Being with him means knowing what he is doing.

I am to ask him what I can do to make him more comfortable in our organization.

I am to hear him.

God's word is upon his lips.

On Parish involvement

I am to turn my energies to _____ for they are much in need of my help.

I am to tell _____ that I am committed to a better Parish.

I am to ask _____ how I can be most beneficial to the _____.

He will hear me.

He will guide me.

When a family member has chosen me

The family member is to be part of my company.

God wills it.

The family member is to work cooperatively on all of its projects relating to the family member's specialty.

The family member is to be included in all of the company's projects.

The family member is to be merged into the company.

I am to ask the family member if he can be devoted to the company as he once was to his former company.

Ask him to spend time with a manager on all aspects of the family member's experience.
I am to compensate the family member most generously.

My compensation is to be this:

The family member is to receive what I would pay my own employee for any contribution he makes to my company.

When one does not believe in a way to God other than our Lord.

Say this:

All who believe in Jesus will be walking in the light.

All who believe in Jehovah will be walking in the light.

All who believe in the Holy Spirit will be walking in the light.

Those who believe in God will be saved.

He is Jehovah.

All who believe in Him are in the light.

Those who do not believe in Him are in darkness.

I am to uphold God's truth.

I am to be a witness to God.

God wills it.

All who hear me speak of God shall be granted graces to know it is God Who speaks.

The Holy Spirit comes to a person when he accepts God in his heart.

Accepting God means this.

Knowing God's word in his heart and acting on it.

It has been this way since the beginning of time.

Anything less would be unjust.

Anything that I am concerned about, concerns God.

Anything that troubles me is to be spoken.

God wills it.

When one has chosen God.

_____ has chosen God.

_____ has chosen me.

When _____ is with me, she will be with God.

God has willed it so.

As long as I am with her, she will be with me.

I have been chosen to be God's last call on earth.

I am always to trust others.

My trust of them is to be this:

I am God's instrument.

I am God's hope.

I am God's way.

I am God's last call before eternity.

Those who do not respond to my call will not be chosen.

God wills it.

Whenever I have faith in another, God will grant that other graces to know it is God who calls.

When another rejects me. He rejects God.

When another chooses me, he chooses God.

God wills it.

I have been chosen to be like God.

I am not God.

God is God.

God has willed that there be no difference in my word and His word.

I am in God.

God is in me.

The world will see no difference.

God has willed it so.

Whenever I seek myself, I will be upset.

God's will for me is that I never be upset.

His will for me is that I do His will.

I need a 60 second review of my guidance.

That review is this:

Who am I placing on top?

God or myself.

When next I want to know if guidance is from Me or from the dark one, ask this question.

I am not to want God's will more and ponder alternative ways of achieving it.

I am God's chosen one.

I am to be innocent.

I am always to be innocent.

God wills it.

I am innocent when I do what God asks of me and nothing more.

I am confused.

My confusion is this:

I know certain things are to occur.

Yet they do not occur.

I wonder if I am at fault.

I am not at fault.

Those around me are at fault.

They choose me not.

They choose God not.

They choose themselves.

When they do this, I am to love them.

God wills it.

When they see me loving them, they will be drawn to me.

God wills it.

This is the message of Medjugorje.

This is the message I am to preach.

God wills it.

Each person is capable of more than their measured allotment.

Each is capable of their measured allotment and then some.

When those around me have been rejected by me.

I am to reject many.

Many shall be called and not chosen.

Many shall seek other than me.

It is God's will that much be torn down.

I am God's instrument.

God wills it.

God shall make Loquate mighty.

God wills it.

God shall make Loquate His instrument of world peace.

God wills it.

I am to be ready.
Being ready is this:
Loving all before me.
Being ready is this:
Hearing all before me.
When I seek only to do God's will, I will be building up.
My blessing is this.
To be God's instrument.
To build up as only He can build up.
That is God's will.
God's will is the sense of community.

Mary Ann

I am to be with Mary Ann.
I am to tell her my failings.
I am to hear her.
God wills it.

A friend's needs are these.

To be with me.
To hear me.
To know me.

If any are to come to God, they must confront.

Any who do God's will are to confront all whom they come in contact with.

All who hear God in their hearts shall confront.

What they shall confront is up to God.

Some shall confront themselves.

Some shall confront others.

Those who confront

others shall be twice blessed.

They shall be blessed

for confronting themselves and for confronting others.

All who love God shall come to God.

God wills it.

All who turn from God shall suffer eternally.

God wills it.

All who hear the one who confronts them shall be asked to account for their actions by God.

God wills it.

All who scorn the one who confronts them, shall be scorned by God.

God wills it.

All who hear me shall be heard by God.

All who turn from me shall be turned from God.

When one has turned from me, he shall suffer eternally.

God wills it.

When one has chosen God, he has chosen me.

When one has chosen me, he has chosen God.

My graces are most abundant. God has willed that I be His instrument.

This means that all who hear me shall know in their hearts that God is calling them.

They shall know this as I am speaking.

God wills it.

Those who turn
from me shall be
turning from God.

God wills it.

Those who hear me
shall be hearing
God.

God wills it.

When others have loved God as I have loved
God, God will grace them as He graces me.

When others have come to God as I
have come to God, God will turn them
into His instrument as God has turned
me into His instrument.

God wills it.

This is God's promise to His
chosen one of Medjugorje.

This is God's promise to
me.

I am God's chosen one of Medjugorje.

God wills it.

When I go to Medjugorje, God
shall be with me.

God shall give the world
a sign that I am His
chosen one.

That sign shall be
light.

I have chosen to be with God always.

Soon I will have no self will.

Soon I shall always seek to do
only God's will.

I may be in error.

I may be seeking self will.

If I seek self will,
others will not hear
me.

God wills it.

They will not be
hurt by my
confrontation.

God wills it.

This is so because I
have turned to God
as the Blessed
Mother once
turned to Him.

I vow to choose God.

I do not take this vow
lightly.

I have chosen God
forever more.

From this moment on, God will
be with me in my heart at all
times.

If I am true to my vow,
God will be true to me.

On buying and selling

I am to be generous always.

I am confused.

I know that God's will for my
company is that it be competitive.

I have done that.

Yet I know that God wills me to be
generous with all who come in contact
with my company.

The two are not incompatible.

I have chosen to be
generous with my
employees.

I have chosen to be
generous with my family.

I can afford to be generous because my
company is competitive.

I am to explain my very innermost feelings.

I expect those around me to know why
I feel as I do.

Yet I tell them nothing.

That is to cease.

When one has failed.

I am to tell him that I am most
distressed to think that ____.

I hope this is not true.

Still we must face up to it if ____.

Facing up to it means being willing to try whatever will improve the situation.

I am to expect those around me to be most willing to suggest specific approaches.

I am to expect the discussion to be most brief and to the point.

I expect everyone to be practical.

I am afraid to hear God's will for me.

This is so because I have been wrong so often.

I have been hurt.

My hurt was needed.

It was needed to be with God.

It was needed to see the errors of my ways,

God has chosen me to come to Him.

He has chosen me to change rapidly.

He has chosen me in order to be with Him.

When a person has been hurt and he comes to me.

All those who come to me will be with God.

God wills it.

Those who seek me are to be confided in.

Those who seek others must answer to God.

He wills it.

Those who seek His chosen one shall be blessed.

Their blessing is to know God's will for them.

God wills it.

Their blessing is to be with God.

God wills it.

When _____ has chosen me
I am to choose him.

When one has been called who does not seem worthy.

Tell him the truth.

Call him and tell him that in my opinion, he is too expensive and is easily distracted.

Therefore, I have decided not to use him.

Fasting

It would please the Blessed Mother greatly if I fasted two days a week.

I am to do this in memory of Christ's death.

He died for my sins.

He died for the sins of the world.

My fasting is to be bread and water.

When I have completed my fast, I am to pray a rosary for the sins of the world.

Through me great blessings will occur.

Mary Ann

I am to be patient with her.

I am to seek to be most pleasing to her.

I am to be like the Lord.

I am to be compassionate and aloof.

My aloofness is this:

To see God in all those around me.

When I seek to be only like God, God will bless me.

His blessing is this.

All around me will be drawn to me.

God wills it.

God's word for me is this:

I am to know Him by my love.

In this case, I am to eat without remorse.

There is nothing that pleases God more than my loving all around me.

God's will is that I love greatly as St. Elizabeth Seton loved.

My company

Through _____, the company is to grow greatly.

_____ is to change my company.

God wills it.

On those matters which I have left in another's hands, I am not to interfere.

She is to be responsible for the direction of the preseason sales program.

As such, she is to make a recommendation to me.

She is to inform me of the results of the wooden snowshoe survey.

She is to take direction from me.

She is to be responsible for executing my direction.

She is my favored one.

Therefore I need to give her far less direction than I need to give to _____.

(A note from Jeff: This prophecy was not fulfilled. Yet the prophecy is fulfilled in the faith I placed in the person above. Yet, my company went backwards. I had to come back to the company full time, but I was

always guided to have faith in all those around me.)

(God's mystery is that much later I went thru a near bankruptcy experience with the above company, but the company I now own is doing very well. I transitioned into a new field by the grace of God.)

(The power of God is greater than the power of Satan. God has held me up. In fact, one company led to another. In inexplicable ways, I prospered. The hand of God was upon me. Mysterious. And my cross too.)

A person with a disability

She will be with me in heaven,

What I believe is this.

I see her being kind and courteous.

I see her being interested in doing the right thing, but not knowing what that is.

I see much that can be that is not.

If the mom sees this, ask the mom if she would like me to assist in understanding what can and cannot be done.

After I have received permission and have reviewed the daughter's files, I am to seek God again.

(1988 Some of the following guidance came directly as I was entering the notes of 5/23/88 on the book of Revelation and beyond that for eight pages.)

(A note from Jeff: the above entry from 1988 is reflective of the voluminous guidance I received on virtually every aspect of my life. This document called My Role is only reflective of what I perceived from my guidance was my role.)

(When I first received guidance in October of 1985, I did not write anything down. I felt

remorse at not writing this down. I began writing things down about 1 year later. From 11/6/86 through 12/4/20, I have 6,820 pages (diary 297 + pray 44=341 sets of 20 pages almost all typed 8.5 x 11= about 6,820 pages), of which My Role is about 52 pages.)

(Guidance caused me distress. I had to learn how to deal with this. If I could do it over, I would avoid many, many mistakes. A mistake hurts or harms others, especially Mary Ann and my children. I am sorry for my mistakes. I ask to be forgiven. I still ask to be forgiven. They do their best. I love each dearly, but none more than Mary Ann for she has put up with the brunt of this. We were married in 1971, which will be 50 years in 2021.)

(On 5/6/2014 we had a family meeting. Mary Ann and I said this:

“We, Mary Ann and Jeff spent the first 12 years of our marriage in happiness. We spent the next 16 years in distress. Distress overcome can be a resource. We spent the last 17 years in happiness and our future expectation is one of happiness. Let’s focus on the positive.”

(I can only hope that my guardian angel kept me from causing another to be permanently hurt by me. I am grateful to God for letting me come to Him. Pray for me, and I will pray for you.)

I have been chosen to be like God.

When I am like God, He will bless me.

My blessing is this.

All who hear me will hear God.

All who choose me, will be blessed.

Their blessing is this:

To be with God.

Being like God is this:

To have no self will.

I am to be God’s chosen one.

I am to be His most holy one of Medjugorje.

I have been chosen by God.

None other.

When others come,
they will be
impostors.

The period of tribulation is soon to come.

It will be a time of great trial for all.

It will be a time of much fear
and doubt.

The world has had much
time to choose God.

Still it chooses other than
God.

Because of this,
God has willed that
all on earth be
tested.

This test
shall be
unlike any
other test.

It is unlike
any other
test because
those who
choose God
will be
under God’s
protection.

They will not be
harmed.

Those who do not choose
God will suffer greatly.

God wills it.

Those who do not
choose me will not
be chosen by God.

My role is to love God.

My role is to teach the world what God
is.

He is almighty.
My teaching is to come thru
Loquate.

God has made Loquate
holy.

I have become His
instrument.

God has
willed it so.

God is with me.

He will remain
with me.

He will hear
all who have
faith in me.

He will hear
none who
have no faith
in me.

I am the rider on the white horse.

None shall overcome me.

The horse is Loquate.

The 144,000 are those who choose me.

They shall come from all corners of the
earth.

They shall become a mighty army.

None shall overpower them.

God wills it.

Any who come to me shall wash their robes
white again.

Any who choose me shall be called on
to suffer again.

Their suffering is to be this.

To know God.

All who have been chosen shall be with God.

All who hear me shall know God's joy.

All who refuse to hear me shall know
God's wrath.

When one has turned from me,
he shall feel great pain.

When one has turned to me, he
shall feel great joy.

God's secret intention is that the world comes
to Him before it is too late.

God has chosen me.

I have been His witness.

I have been God's example.

My life teaches that suffering
for God brings joy.

Yet it turns the stomach
sour.

It brings pain to those
who live it.

It could be no other
way.

When one leaves
God, he hurts
himself.

When one comes
to God, he leaves
his pain behind.

God wills it.

About the dragon and the woman.

The Blessed Mother shall lead me.

She shall be my instructress.

She shall guide me.

God has chosen her
because of her example.

She suffered on
this earth as God's
Son suffered on
this earth.

Now we are to be
guided by her as
God guided our
Lord.

The dragon is Satan.

He is upon the earth.

God has willed it so.

(1988 Dream. My father's company elevator.
Bolts missing. Need a system.)

(A note from Jeff. My father wanted more for
his children than he had for himself. He
started a company when he was 50. He nearly

went bankrupt. After much difficulty, he did succeed. He wanted each of his children to be in business for themselves. That way, one would be up when another was down, and they could help each other. The system in the dream about my father's elevator was a better way. My guidance affected every area of my life. Much of my struggle in following my guidance had to do with my father's plan to which I subscribed but others did not. The plan was his company one day being a mother ship to permit descendants and, for me, others, who, for a lack of capital, wanted to go into business for themselves but were unable to do so. See [Case Study](#) – How our family healed and why it broke up.)

I must rely on others to know what I must do.

I am God's chosen one.

Still, I can make a mistake.

That is not to be.

God wills it.

I am to hear God.

Many will hear me.

Many will not hear me.

When they do not hear me, my graces will fall meaningless to the ground.

When they do hear me, they will be blessed.

I will feel upset.

I am to know God's will for me.

God's will is this.

All are to come to me.

God wills it.

All are to hear me.

God wills it.

All are to be with God.

God wills it.

God asks that I always be ready to hear Him.

There will be times when God asks me to use the humility formula.

There will be times when He guides me otherwise.

On volunteers.

My suggestion is this: to let all who wish to serve the organization, to be able to serve it as they would like to serve.

None are to be excluded. All are to be heard. When this occurs the results will more than cover any of the current losses. When this occurs, all who are involved will claim the organization as their own. When this occurs, the membership will want to be more involved as well.

When that occurs, the current administration will be able to retire. The organization will be in good hands.

In order to accomplish this, I suggest a series of meetings. These meetings will be designed to permit a free exchange of information by those attending. As such the President/Organizer should identify those people that he believes will be with him.

Being with him means this. They will remain involved. They will remain in the President's good graces.

When the President is certain that he wishes to proceed, I will help him. My help will be to be with him. I wish to serve him. He is my friend. He is my leader.

I ask only that he lets me develop his plan through the people he has selected. I am prepared to do whatever he asks of me. I am prepared to do that and more.

The more is this. I will conduct his meetings that are designed to bring out what everyone believes should be done. I will only do what any would do who wish to accomplish what I wish to accomplish.

I wish to accomplish a group that will see through to its ultimate conclusion all that is needed. I wish to act as group facilitator.

If he wishes to do this, get together and discuss a plan that can be achieved. I will hear him. He will hear me.

I am to be with all who guide me.

(On a low cholesterol diet) God would have me ask my doctor.

I am to be one with my feelings.

God does not seek for me to be removed from my feelings.

He seeks for me to tell my family my feelings.

When I do this, He will bless me.

His blessing is this.

My feelings will become their feelings.

God wills it.

I have chosen God.

I have been with God for some time.

I have been with Him since I turned myself completely over to Him.

I have been with Him since I first asked Him into my heart.

I have left God many times but I have returned to Him each time.

The example of a Christian in a different religion than mine.

_____ knows I am with God.

God put that knowing in His heart.

God asks me to be with _____.

God asks me to hear _____.

He asks this in remembrance of His Son Jesus.

_____ will be with me always.

God wills it.

Those who love me will not let me fail.

The best way to be with my family is to hear them.

God's word is no their lips.

God will not fail me.

God wills it.

God wishes me to be with Him.

Being with Him means having no self will.

I wish to leave Bondwood.

God wishes me to leave Bondwood when my family wishes me to leave Bondwood, not before.

When one is part of God's race.

If any hear God in their heart, they become part of God's race.

If any do not hear God in their heart they do not become part of His race.

Only those who hear God in their heart will be chosen.

All those who hear God will be chosen.

All those who do not hear those who hear God will not be chosen.

When one hears God in his heart, he comes to God.

When one is God's chosen one, he hears God

If any are to be a part of God's race, they are to be most considerate of God's word.

God's word is found in the Bible.

God's word is found in my guidance.

God wills it.

If a wayward friend does not come to God through me, he will not be with God in eternity.

If he comes to God through me, he will be with God for eternity.

The friend has heard God.

The friend has heard me.

If the friend chooses me, he will choose God.

God's will is that I be with my friend.

I am not to leave him.

He is to be with me always.

When he is with me, God will bless him.

His blessing will be that he will not be with the dark one.

I have heard God.

I have chosen God.

God chooses me.

I am to tell my friend that if he is willing to be with me, I am willing to share my guidance with him.

All who have been with me will choose me.

God wills it.

God has chosen a priest from my Park Ridge, Illinois, parish to be with me.

When the priest vindicates me it will be for acting on God's behalf.

When the priest chooses me it will be because he has heard God.

I have gone to the priest and asked him to be my spiritual advisor.

The priest will contemplate my guidance on his own and will decide in favor of me.

Deciding in favor of me means telling the children of Medjugorje that I am God's chosen one.

Before acting in this regard, he will discuss the matter with another priest.

(A note from Jeff: There was a visiting priest who told us that he was to meet a great saint before the priest died. So he told the

congregation many times, that saint could be you.)

The other priest has known of me for some time.

God has put that knowing in his heart.

The other priest will vindicate me as well.

God wills it.

Anything I write and place in the hands of the priest chosen by me to be my spiritual advisor is to be read by the other priest.

God wills it.

When the priest chosen by me to be my spiritual advisor says he will be my spiritual advisor I am to ask if I can be with him.

(A note from Jeff: I brought a handwritten sheet with my tear stains on it as the Blessed Mother spoke to me. When I cried, she asked me to show this to the priest chosen by me to be my spiritual advisor. I showed him the paper with my guidance, including about building a gym in our parish. The priest asked me to see a psychologist. The priest said God doesn't have time to concern Himself with matters like building a gymnasium. I asked for the name of the psychologist the priest wanted me to see. I went. The psychologist said he had no problem with me. The priest may have had a religious problem with me, but the psychologist did not. I reported back to the priest. He asked me to see another psychologist. I refused. After Mary Ann and I moved away from our Park Ridge Parish, a gymnasium was built at our Park Ridge Parish.)

Opus Dei

God would have me join Opus Dei.

(A note from Jeff: I went to a priest from Opus Dei. I began meeting regularly with him. One time as I told him about my guidance, he fell asleep. When he woke up, he said I told him nothing of depth. I see how many have benefitted from Opus Dei, but it was not for me.)

God has been most pleased with me.

He shall not abandon me.

He shall be with me always.

I am to be chosen by the children of Medjugorje.

This will occur when I go to Medjugorje.

When this occurs the children will seek to know who my spiritual advisor is.

I will tell them.

They will seek to call him.

When they reach him, they will ask him if I am the most holy one of Medjugorje.

He will tell them, I am the one.

God wills it.

My spiritual advisor is coming to God.

Great good is to come from a nephew.

He is to guide many to God.

God wills it.

I am to guide him.

God wills it.

On meetings

I am to hear all who come.

God asks me to be most willing to hear all those who are present.

I am to speak the truth on all matters before me.

God asks me to be reasonable.

On matters that all agree to, a decision is to be made.

On matters that not all agree to, no decision is to be made.

Those matters are to be decided when they have been considered fully.

Decisions on those matters are to change as we learn more.

God wills it.

A consultant is to help me.

I am to hear him.

He will help me.

God wills it.

God's will is that I go to him.

When I go to him, he will come to God.

God wills it.

My going to him is to take place when I return from Medjugorje.

When I receive false guidance.

I will never know when the dark one will give me false guidance.

I will never know until it does not come true.

Then I will know.

It is needed to be with those I have offended.

It is needed to draw them to me.

When I am a fool for God, I draw them to me.

God wills it.

When I act on God's behalf, I am innocent.

God will always be with me.

He wills it.

When I go to Chicago, I am to ask an attorney if I can meet with an adversary's new attorneys.

My attorney will be most considerate of my wish.

He will ask me when do I wish to meet with them.

I am to tell him I have been most pleased with his handling of this matter.

I am to tell him I will leave it in his hands when to meet.

I am to tell him nothing will take precedence over my meeting.

I have been chosen to go to Medjugorje.

All in the world shall know of me.

When I have been chosen by the children, a great sign shall appear.

That sign is light in abundance.

None other shall be like me.

When others come, they shall be impostors.

All shall know of me,

When the Blessed Mother appears to me she will guide me to the children.

I am to go with her.

She will take me by the hand.

I am not to be afraid.

All will see her guiding me.

All will know she is with me.

God has willed it so.

When the children see me coming they will know the Blessed Mother has chosen me.

That is the sign that they are waiting for.

I have asked the Father to protect me from making big mistakes.

God is my protector.

He is protection.

I have chosen God.

He is letting me come to Him.

I wish to come to Him without making great errors.

God has permitted me to do this.

He has chosen me.

In the main, God has told me I am to seek to do only God's will.

I have chosen my self.

I have chosen Him.

God wills it.

My life shall be full.

God wills it.

My life shall be blessed.

God wills it.

All around me shall come to me.

God wills it.

I have been ready for the world to know me.

I have been ready since God has chosen me.

I am coming to God.

All who come to God shall be known.

God wills it.

All who do not come to God shall not be known.

God wills it.

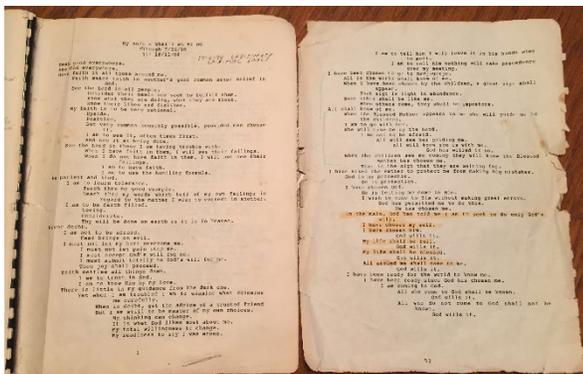
My Role Postscript

I give a big thank you to Susan Davis for review and helping to proof read the original hard copy to the typed version. I thank Fr. Piotr for being my spiritual advisor and for the picture story line from Fr. Piotr Gnoinski taken 11-29-20 who said:

“I viewed all the 52 pages of “Your Role.” I prayed before and asked God to help me to see what I should see. I did that Review in our Bereavement Room at the Rectory. On the walls there are 3 images: Last Supper, Jesus praying in the Olive Garden before His Passion and 3rd one has some inspirational message. I took 5 pictures:”

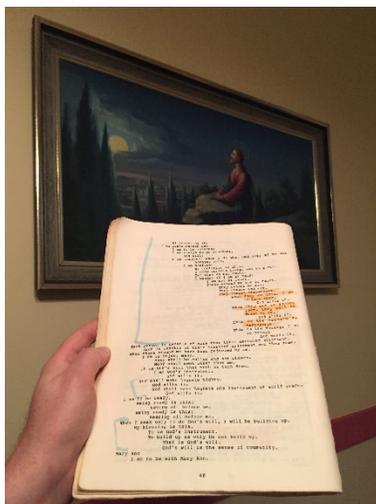
“1st: First and Last page of your Document. I read them both in detail:”

Picture 1

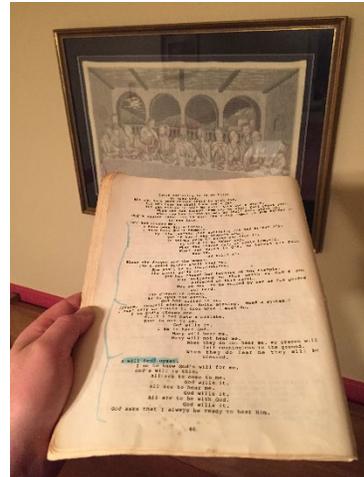


“2nd: page 40 with Jesus at prayer before His Passion:”

Picture 2

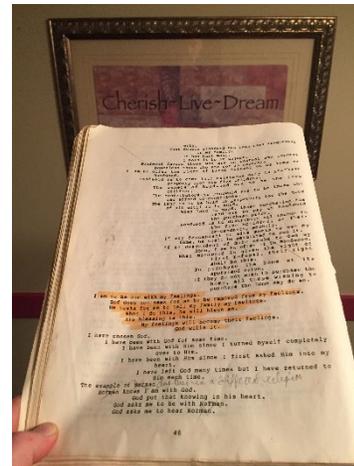


“3rd: page 46 with Last Supper: Picture 3



“4th: page 48 with this Inspirational quote: “Cherish yesterday + Live today + Dream tomorrow”:

Picture 4



“All of them were taken in this room:”

Picture 5

