

# Implications for Religions of Innate Needs and Terrorism

R065-af

[Loquate](#) builds an interdependence that is based on the Spirit. We need to be open to the Spirit to recognize the Spirit. The Spirit is a caring presence outside of ourselves that can be invited to reside within ourselves. The Spirit is attracted to us by our surrender to the Spirit in faith.

## In 1977 Loquate discovered primary values that satisfy innate needs.

The greatest scientific discovery in [Natural Law](#) ever may be this. [Academic research](#) validates innate needs put into every human being as: relatedness, competence and autonomy. [Cited](#) by over 380,000 Academic Research articles on Self Determination Theory (“[SDT](#)”) Richard M. Ryan, and Edward L. Deci, state:

“The findings have led to the postulate of three innate psychological needs— competence, autonomy, and relatedness which when satisfied yield enhanced self motivation and mental health and when thwarted lead to diminished motivation and well-being.”

**Primary values** (from Loquate shown below in **bold** text) that satisfy *innate needs* (shown in *italicized* text) are:

*Relatedness* - **Doing that which is truly in the best interests of others.**

*Competence* - **Attaining goals or other ends not necessarily preconceived as goals but which become goals once experienced.**

*Autonomy* - **Operating in an area of meaningful expansion for yourself, that is your interiorly preferred work.**

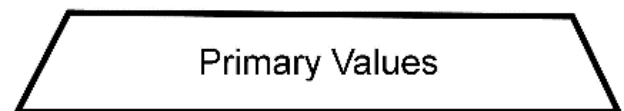
It is a Natural Law that all human beings are born with feelings. Our feelings tell us if we are on target, or off target, as a human being. Feelings are hardwired into the human chassis. As a computer analogy, feelings become part of our operating system. The Natural Law rule of the primary values is this.

“If one or more of the primary values is present in an experience and the experience does not go against any of the other primary values, you will feel good. If the experience goes against one or more of the primary values, you will feel bad, even if other primary values are present.”

Natural Law is engraved in the very depths of human nature. The schema below shows God as the ultimate goal of life for those who claim to serve Him.



**Religion**



The base of the pyramid shows the primary values related to our feelings as innate needs. The middle shows an open space around religion in this sense: Religion may define rewards of a religious life in line or out of line with innate needs. Innate needs when satisfied yield enhanced self motivation and mental health and when thwarted lead to diminished motivation and

well-being. No religion has authority to go against innate needs put into us by our Creator, defined as going against the primary values.

By religions accepting the bill of basic human rights, worldwide consensus may help to eradicate the religious lie of doing evil in the name of good. Natural Law, backed up by Academic research validates the Loquate Bill of Basic Human Rights.

Loquate Primary Values Bill of Basic Human Rights	Explanation – Symptom of Violation R013
1. The right to do that which is truly in the best interests of others.	1. Feeling that I am part of something that injures or harms others.
2. The right to attain goals or other ends not necessarily preconceived as goals but which become goals once experienced.	2. Feeling unable to finish something I have started or want to do because others prevent me or interfere or take over.
3. The right to operate in an area of meaningful expansion for yourself.	3. Feeling bored about my work. Feeling I am wasting my time. When I die I don't want to say "That which I should have done, I did not do."
4. The right to act non cooperatively, non violently according to my personal-moral or religious beliefs.	4. Feeling like my personal-moral or religious beliefs are not accepted. Feeling like I am kept from living my personal – moral or religious beliefs.

Dignity Comes from living Primary Values	Find Scripture From Your Religion that Supports Dignity for all:
1. <b>Love.</b> Doing that which is truly in the best interests of others.	<p>Love</p> <ul style="list-style-type: none"> <li>• Do to others as you would have them do to you. Luke 6:31;</li> <li>• This is my commandment: love one another as I love you. John 15:12;</li> <li>• You shall love your neighbor as yourself. Leviticus 19:18;</li> <li>• Hatred stirs up disputes, but love covers all offenses. Proverbs 10:12;</li> <li>• "Hatred does not cease through hatred at any time. Hatred ceases through love. This is an unalterable law."- Buddha</li> <li>• "Have compassion for all beings, rich and poor alike; each has their suffering. Some suffer too much, others too little."- Buddha</li> <li>• "Teach this truth to all: A generous heart, kind speech and a life of service and compassion are the things which renew humanity."-Buddha</li> <li>• May we resolve to dedicate our life to the service of humankind, and uplift them to Divinity. (Hindu-Yajur Veda)</li> </ul>
2. <b>Work.</b> Attaining a goal or other end not necessarily preconceived as a goal but which becomes a goal once experienced.	<p>Work</p> <ul style="list-style-type: none"> <li>• My Father is at work until now, so I am at work. John 5:17;</li> <li>• Not that I say this because of need, for I have learned, in whatever situation I find myself, to be self-sufficient. Philippians 4:11;</li> <li>• The LORD God then took the man and settled him in the garden of Eden, to cultivate and care for it. Genesis 2:15;</li> <li>• Prosper the work of our hands! Psalm 90:17;</li> <li>• "However many holy words you read, however many you speak, what good will</li> </ul>

	<p>they do you if you do not act on upon them?” - Buddha</p> <ul style="list-style-type: none"> <li>• “An idea that is developed and put into action is more important than an idea that exists only as an idea.”- Buddha</li> <li>• The experience of unity is the fulfillment of human endeavors. (Hindu-Rig Veda)</li> </ul>
<p><b>3. Meaningful Expansion.</b> Operating in an area of meaningful expansion for yourself.</p>	<p>Meaningful Expansion</p> <ul style="list-style-type: none"> <li>• Whatever you do, do from the heart, as for the Lord and not for others, Colossians 3:23;</li> <li>• I, then, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: Ephesians 4:1-3;</li> <li>• For the vision is a witness for the appointed time, a testimony to the end; it will not disappoint. If it delays, wait for it, it will surely come, it will not be late. Habakkuk 2:3</li> <li>• For I know well the plans I have in mind for you—oracle of the LORD—plans for your welfare and not for woe, so as to give you a future of hope. Jeremiah 29:11;</li> <li>• “Your work is to discover your work and then with all your heart to give yourself to it.”- Buddha</li> <li>• “You cannot travel the path until you have become the path itself”- Buddha</li> <li>• One who kindles the light of awareness within gets true light.(Hindu-Rig Veda)</li> </ul>

(The Old Testament, shared by followers of the Muslim Qur’an, as indicated in the Bible quotes in the chart may imply endorsement of the innate primary values. Also the Qur’an does speak about Jesus. And Jesus as known in the tradition of his early followers endorsed the innate primary values as the Bible quotes in the chart indicate above. So thru the Old Testament link and through the Jesus link the Qur’an may imply endorsement of the innate primary values.)

Terrorism killing non combatants in the name of God is a confusing topic for many. The confusion of the topic may be readily discerned. The main discrepancy is one of belief. Could a God who created us ask us to go against satisfying the innate psychological need of other-relatedness that God planted within us?

Could a loving God who created us with free will, ask us to force another to join our religion? Forcing another to join our religion

is not the answer because man has free will. A man convinced against his will is of the same opinion still. The only good reason to belong to any religion is because you believe it pleases God to do so.

The implication for religions is this. If a religion were to preach misalignment with natural law then the religion would be preaching to not satisfy innate psychological needs. If the religion were to preach alignment with natural law then the religion would be preaching to satisfy innate psychological needs.

God built us with a conscience that can be overridden but only at great personal loss of self. The end never justifies the means. The means of doing that which is truly in the best interests of others justifies the end of loving God and loving all before us. Such a culture of love brings peace.

When one in authority in any religion by their action leads another astray, a religious lie occurs. The religious lie is doing evil in the name of good. But when those in authority in a religion align their actions with the primary values as a given, the richness of that faith tradition may be seen. Like an isotope for nuclear fission, they become saints for their religion and for all mankind.

Loquate is in a unique position to assist in forming the worldwide consensus as a charity for peace. Loquate is in a unique position because it is not a religion and Loquate does not take a position on religious differences. The basic human rights formed from the primary values reinforce legitimate authority under God in religion.

Loquate is an outgrowth of the work of Jeff Liautaud since 1970. Loquate's mission is to work with members of groups and organizations:

- To develop the member's diversity and sense of shared humanity thru self awareness,
- To develop a sense of community in small groups of self aware members,
- To develop the sense of community within the larger group or organization of which they are a part,
- To develop the larger group or organization into a catalyst for the sense of community in its surrounding environment,
- To spread the sense of community throughout our fragile world using small incubator groups to serve as a model for peace.

[A process of deep devotion](#) includes both Christian Ecumenism and Interfaith Dialogue, not based on shared beliefs.

Open to all, [The Least](#) can make this the year of the Universal Church.

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