

In God We Trust

R068-an

Any organization that incentivizes volunteers who seek Spirit centered community is socially responsible.

There is no law against speaking about God!
Not in America!

The First Amendment to the United States Constitution prohibits the making of any law respecting an establishment of religion, impeding the free exercise of religion, abridging the freedom of speech. It was adopted on December 15, 1791, when it became a mainstay First Amendment of the United States Constitution. Even the \$1 bill contains the inscription “In God We trust.”

The Justice Department of the United States of America vigorously defends freedom of religion. Title VII of the Civil Rights Act of 1964 **prohibits discrimination** in hiring, promotion, discharge, pay, fringe benefits, job training, classification, referral, and other aspects of employment, on the **basis of religion**.

Our Constitutional Fathers sought “E Pluribus Unum,” meaning “one from many.” They were pointing the way to community!

The innate need of relatedness affirms “unity for all.” Primary Values satisfy innate needs. This discovery is like sailors eating limes to prevent scurvy. The Constitution establishes the right to be in “unity for all.” Unity for all brings happiness or joy to its citizens, and sense of community to every group of which they are a part.

By sense of community we mean an environment characterized by togetherness and sharing as opposed to cool detachment. The leaders in the environment know the members and go out of their way to be

helpful. Though the members are quite diverse, personal diversity is celebrated for its contribution. There is a sense of group loyalty and group support. The atmosphere is cohesive. The environment is a community.

Today principles of Interfaith Dialogue are the instrumental means for “unity for all.” Interfaith Dialogue upholds atheists, agnostics, and all religions. It shocks me into listening well.

Principles of Interfaith Dialogue

- Interfaith dialogue is first and foremost an attitude that is acquired as the result of listening to various points of view and ultimately forming one's own view of other religions. An attitude could be defined as a manner of acting or thinking; a disposition, opinion or mental set.
- Interfaith dialogue consists essentially in hearing each other. Interfaith dialogue is living together in spite of our differences. Differences make sense when they are well understood. Be respectful of differences.
- Avoid proselytizing during interfaith dialogue. Be true to your beliefs. State your own beliefs when appropriate.
- But mainly listen well, which means hearing an entire message.
- Build unity. Be united in faith in the Spirit, for love of fellow man, for peace on earth, and for the greater glory of the Spirit.

A **Smart**® groups program offers **Secrets** (of) **Mankind** **Activating** **Righteous** **Transformation**. The **Secrets** are innate values revealed in “Miracles, First Hand.” By participating, members tend toward happiness or joy. Their identity experience at work tends toward a sense of community.

The spiritual life develops in and through the whole human life of a person.

<p>Dignity Comes from living innate values.</p>	<p>Find Scripture From Your Religion that Supports Dignity for all:</p>
<p>1. Love. Doing that which is truly in the best interests of others.</p>	<p>Love</p> <ul style="list-style-type: none"> • Do to others as you would have them do to you. Luke 6:31; • This is my commandment: love one another as I love you. John 15:12; • You shall love your neighbor as yourself. Leviticus 19:18; • Hatred stirs up disputes, but love covers all offenses. Proverbs 10:12; • “Hatred does not cease through hatred at any time. Hatred ceases through love. This is an unalterable law.”- Buddha • “Have compassion for all beings, rich and poor alike; each has their suffering. Some suffer too much, others too little.”- Buddha • “Teach this truth to all: A generous heart, kind speech and a life of service and compassion are the things which renew humanity.”- Buddha • May we resolve to dedicate our life to the service of humankind, and uplift them to Divinity. (Hindu-Yajur Veda)
<p>2. Work. Attaining a goal or other end not necessarily preconceived as a goal but which becomes a goal once experienced.</p>	<p>Work</p> <ul style="list-style-type: none"> • My Father is at work until now, so I am at work. John 5:17; • Not that I say this because of need, for I have learned, in whatever situation I find myself, to be self-sufficient. Philippians 4:11; • The LORD God then took the man and settled him in the garden of Eden, to cultivate and care for it. Genesis 2:15; • Prosper the work of our hands! Psalm 90:17; • “However many holy words you read, however many you speak, what good will they do you if you do not act on upon them?” - Buddha • “An idea that is developed and put into action is more important than an idea that exists only as an idea.”- Buddha • The experience of unity is the fulfillment of human endeavors. (Hindu-Rig Veda)
<p>3. Meaningful Expansion. Operating in an area of meaningful expansion for yourself.</p>	<p>Meaningful Expansion</p> <ul style="list-style-type: none"> • Whatever you do, do from the heart, as for the Lord and not for others, Colossians 3:23; • I, then, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: Ephesians 4:1-3; • For the vision is a witness for the appointed time, a testimony to the end; it will not disappoint. If it delays, wait for it, it will surely come,

	<p>it will not be late. Habakkuk 2:3</p> <ul style="list-style-type: none"> • For I know well the plans I have in mind for you—oracle of the LORD—plans for your welfare and not for woe, so as to give you a future of hope. Jeremiah 29:11; • “Your work is to discover your work and then with all your heart to give yourself to it.”- Buddha • “You cannot travel the path until you have become the path itself”- Buddha • One who kindles the light of awareness within gets true light.(Hindu-Rig Veda)
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(The Old Testament, shared by followers of the Muslim Qur’an, as indicated in the Bible quotes in the chart may imply endorsement of the innate primary values. For example, from Dr. Mustafa Khattab, in the Clear Quran translation:

4:125 And who is better in faith than those who ‘fully’ submit themselves to Allah, do good, and follow the Way of Abraham, the upright? Allah chose Abraham as a close friend. Or 90:17 and—above all—to be one of those who have faith and urge each other to perseverance and urge each other to compassion 18 These are the people of the right.

Also the Qur’an does speak about Jesus. And Jesus as known in the tradition of his early followers endorsed the innate primary values as the Bible quotes in the chart indicate above. So thru the Old Testament link and through the Jesus link the Qur’an may also imply endorsement of the innate primary values.)

This works.

All come together

Isaiah 66:18 I know their thoughts and their deeds. I am coming to gather the people of all the nations. When they come together, they will see what my power can do.

Unity for all

Colossians 3:14 And to all these qualities add love, which binds all things together in perfect unity.
Hebrews 2:10 It was only right that God, who creates and preserves all things, should make Jesus perfect through suffering, in order to bring many children to share his glory. For Jesus is the one who leads them to salvation.
2 Corinthians 5:14 We are ruled by the love of Christ, now that we recognize that one man died for everyone, which means that they all share in his death.
Ephesians 6:18 Do all this in prayer, asking for God's help. Pray on every occasion, as the Spirit leads. For this reason keep alert and never give up; pray always for all God's people.

1 Peter 3:8 To conclude: you must all have the same attitude and the same feelings; love one another, and be kind and humble with one another.

Unity for all mankind

Ephesians 4:13 And so we shall all come together to that oneness in our faith and in our knowledge of the Son of God; we shall become mature people, reaching to the very height of Christ's full stature.
Job 12:10 It is God who directs the lives of his creatures; everyone's life is in his power.
Jeremiah 32:27 "I am the LORD, the God of all people. Nothing is too difficult for me.
John 17:2 For you gave him authority over all people, so that he might give eternal life to all those you gave him.
Titus 2:11 For God has revealed his grace for the salvation of all people.
Acts 15:17 And so all the rest of the human race will come to me, all the Gentiles whom I have called to be my own.
Romans 5:19 And just as all people were made sinners as the result of the disobedience of one man, in the same way they will all be put right with God as the result of the obedience of the one man.

*George Washington Prayer
offered in a Farewell Address
September 19, 1796*

*"Of all the dispositions and
habits which lead to political
prosperity, religion and morality
are indispensable supports. In
vain would that man claim the
tribute of patriotism, who should
labor to subvert these great
pillars of human happiness...
Observe good faith and justice
towards all nations; cultivate
peace and harmony with all."*

And any tour of George Washington's
Mount Vernon demonstrates that George
Washington was an amazing entrepreneur!

Loquate (6436 N Oketo Ave, Chicago, IL 60631, United
States jeff@loquate.tv 773-621-0863)