

Loquate's Vigor

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Loquate's vigor is unity for all -- in, through and by Natural Law -- not religious teaching.

Loquate's small group program offers **Scientific Momentum Activating Righteous Transformation** through Natural Law. The science states innate needs are satisfied by primary values. The innate needs of human kind may be the greatest discovery in Natural Law ever. Like sailors eating limes to prevent scurvy, **Smart®** habits overcome the scurvy of the human spirit which is diminished motivation and well-being. Interfaith small group members build community in every group of which they are a part, and individually tend toward happiness or joy.

Loquate is comprehensive in this sense. It integrates religious beliefs about Spirit-centered community in unity for all mankind as Biblically or Scripturally possible, nothing more.

Welcome to Loquate!

Loquate builds an interdependence that is based on the Spirit. The Spirit is a caring presence outside of ourselves that can be invited to reside within ourselves. Loquate is a charitable center for peace. Its core competence is community building through God centered small groups. We learn **Smart®** habits through shared experience of handling some God concern at work. Everyone works in some sense of the word. Loquate's vigor is from God, seeing God in each person. Loquate vanishes as God's vigor grows. Our respective Houses of Worship are needed more than ever for righteous nourishment of our soul.

Unity Comes Before Community

Innate needs when thwarted lead to diminished motivation and well-being. **Smart®** habits cannot be thwarted. It does not take long to realize that total dependence on God is needed. Members make a deeper commitment to one another, to trust one

another. A small group protocol that permits safe risking is part of Loquate's small group program.

Loquate's small group program follows this **Smart®** protocol:

- self change, not changing another,
- relevant resolution story telling, not advice,
- satisfy innate psychological needs, put into us by our Creator, not ordinary conversation.
- Prayer for each other.

Loquate's small group program is a sign, a sign of love:

Have you ever noticed in a chaotic manmade world comes order, precisely at a moment needed most?

Where does this order come from? Not so much a sign that you and I agree to call this or that as much as the irrefutable fact that the sign comes. Let us not argue in word as much as the fact that the sign does come. And when it does come, acknowledge it as "not from ourselves." It is intelligent. It does exist. Let us call it God, or Spirit, or That which you value the most for the common good. Let us use the words interchangeably. Because when we pray or meditate, we seek it. Chaos ends. Order resumes. Life has changed and we are astounded. That is Spirit.

Loquate's small group program during meetings follows:

Principles of Interfaith Dialogue

- Interfaith dialogue is first and foremost an attitude that is acquired as the result of listening to various points of view and ultimately forming

one's own view of other religions. An attitude could be defined as a manner of acting or thinking; a disposition, opinion or mental set.

- Interfaith dialogue consists essentially in hearing each other. Interfaith dialogue is living together in spite of our differences. Differences make sense when they are well understood. Be respectful of differences.
- Avoid proselytizing during interfaith dialogue. Be true to your beliefs. State your own beliefs when appropriate.
- But mainly listen well, which means hearing an entire message.
- Build unity. Be united in faith in God, for love of fellow man, for peace on earth, and for the greater glory of God.

The Loquate X factor

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Like solving an equation, knowing what to solve for is key. The Loquate X factor is freedom to live your deepest beliefs in harmony with all. But you cannot live Smart® habits until you surrender to God. So the price is surrender to God.

Domain Theory

Domain Theory says this. We are in a spiritual battle to let others satisfy innate needs within domains we create. A domain is what emanates forth from a person, what is or was their life all about.

A domain always begins with an individual who thwarts or supports innate needs. We create functional domains of good by living **Smart**® habits, and permitting those within our domains to satisfy their innate needs as well.

But what do we do when one in authority over us thwarts our innate need satisfaction in their domain?

The Dual Experience

The dual experience is speaking the truth making known the suffering, and making external acts of kindness staying committed to being with the one in authority wrongfully over us, long enough until they are kind back to us.

Force is not the answer.

If we ever act in hatred going against relatedness with any person by not doing that which is truly in their best interests, we will feel bad. That is why being kind predicts joy every time. Preventing me from satisfying my innate needs predicts pain every time. The suffering part of the experience makes us feel bad. Pain. The being kind part of the experience makes us feel good. Joy.

Submitting to the will of God is the answer.

“Human suffering evokes compassion; it also evokes respect, and in its own way it intimidates.”

Suffering is the means to your joy because you stay related. It is an invitation to change, but it is not done for others to change. We speak the truth out of charity. In suffering, God takes over. You will know you have suffered enough when you suffer no more.

Every person has good domains and bad domains.

Justice shall thrive in small groups that satisfy innate needs. Every person has innate needs thwarted, but Smart® habits cannot be thwarted. Shared experience reduces pain, but does not eliminate the pain. Joy comes even when we do not get all that we want, but we get enough. No person alone has visibility like a group. That is why we focus on changing only ourself and no one else. In this way functional domains of good will grow and overtake the domains of evil throughout the world.

All spiritual life develops in and through the whole human life of a person. As we satisfy innate needs, the Spirit gently works within us to help us to build out our functional domains of good.

Ultimate spirituality is always between God and a person. As the person becomes smaller, God becomes bigger. And the person's manifestation of God is to love all mankind in unity for all.

God Works This Way.

As you make yourself small, God grows within you. Your domains become His domains. Domain Theory never was meant for the other person. It was always meant for you.

Look around you. The stars in the universe, the trees, the earth are living breathing things. All life comes from life's Creator. Would the Creator not build us in His image and likeness? Domain Theory is the natural order of the universe. As God contemplated His Creation, God chose you for a special role.

God wills this abundance in natural law and in holy worship in our respective Houses of Worship. God stops at nothing to save souls. But the choice is ours to make. Together natural law and holy worship create unmatched abundance on earth and eternity.

Because we live our commitment with the interfaith members of our small group, we can live it anywhere.

For just as their shared experience helps us, our shared experience helps them. For our commitment is to God who alone can sustain all things.

Miracles

The most remarkable thing that would happen if we commit for life to our small group, would be getting to see how "Miracles, First Hand" play out in each member's life over an entire lifetime. We see and hear miracles all the time in our small group. We come not only to believe in miracles, but to expect them.

At first, each witnesses in baby steps to a caring presence outside of ourself. Then faith grows. Sharing that faith as "Miracles, First Hand" invokes the power of the Spirit. Miracles from God is the most powerful learning of the small group.

The small group's diversity includes interfaith dialogue. We take people where they are. Without being religious, the small group would support all people including atheists, agnostics, and all faith backgrounds; those with hope, and those who are deeply religious. As the caring presence outside of our self becomes real for those with hope, their faith grows. It is not

enough to fill our lamps with the oil of miracles, but also to burn the oil in interfaith witness.

“By dialogue, we let God be present in our midst, for as we open ourselves to one another, we open ourselves to God,” at an interfaith conference according to St. John Paul II.

The small group would permit discernment of spirits that we might cast out evil spirits, purifying our self. Triggers from family behavior may get embedded in early family behavior. If I learn to quell defenses to my dysfunctional family behavior, I can remain objective.

As my dysfunctional behavior dissipates, I change. As an individual changes, every sociological system of which they are a part also changes. New alternative forms of behavior are seen by example. Dialogue occurs.

“Dialogue is the art of conversation across boundaries of difference” according to Sister (Dr.) Mary Boys, SNJM

Dialogue would never get old, because love never gets old.

Loquate treasures its independence consistent with its mission as a ripple organization for peace.

Mission

Loquate’s mission is to work with members of groups and organizations:

- To develop the member’s diversity and sense of shared humanity thru self awareness,
- To develop a sense of community in small groups of self aware members,

- To develop the sense of community within the larger group or organization of which they are a part,
- To develop the larger group or organization into a catalyst for the sense of community in its surrounding environment,
- To spread the sense of community throughout our fragile world using small functional incubator groups to serve as a model for peace.

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[Welcome to Loquate](https://www.loquate.tv/wp-content/uploads/2020/02/R010-Welcome-to-Loquate-ai.pdf)

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[“Human suffering evokes compassion; it also evokes respect, and in its own way it intimidates.”](http://www.vatican.va/content/john-paul-ii/en/apost_letters/1984/documents/hf_jp-ii_apl_11021984_salvifici-doloris.html)

http://www.vatican.va/content/john-paul-ii/en/apost_letters/1984/documents/hf_jp-ii_apl_11021984_salvifici-doloris.html

[The Least](https://www.loquate.tv/wp-content/uploads/2019/02/R025-deep-devotion-bj-The-Least.pdf)

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