

To Know God.

R113-af-2 hours

To know God, means what?

(Introduction: Do you believe in a caring presence outside of yourself? When you gather the evidence of the caring presence do you feel gratitude? Does the caring presence bring That which you value the most for the common good? If so does the gratitude make you feel good and urge you to better know the caring presence? Christians have a unique way to actually and definitively know God as a person, Jesus Christ. Catholics uphold the Jewish Septuagint as the word of God studied, followed and adhered to by Jesus and his disciples of the time. To Biblically know God is important for believers in Jesus, and Jewish followers of the Septuagint. A record of Jesus may be found and known at SearchCatholicBible.org. There is only one good reason to be Catholic, and that is because you think it pleases God to do so. You can trust this website for pluralistic Bible translations acceptable to many Christian Faith traditions including Catholic. In the Christian tradition there is one Creator God with three persons, Father, Son, and Spirit, the perfect model of community. God is more powerful than evil spirits.)

Perhaps the most amazing thing about God is that He is vulnerable. Think of a little child who is so tired nothing is right. Both mother and father offer to carry her to the car. She refuses. A grandfather explains how much he loves a card of a fluffy bunny rabbit in a snowflake scene that she gave to him. He explains how much he loves her card. He gets it. He offers to carry her to the car. She agrees.

Every person has free will. God refrains from crossing a boundary where He is not wanted. God's vulnerability is that he needs us to want to come to Him. That is how much He respects our free will.

What holds us back at times is pride. I can be stubborn, entitled, and proud. Until I make myself open to hearing God, I cannot enjoy His grace.

When we make ourselves open to hearing God, nothing can keep us from the love of God. When we choose Him He puts us into a protective bubble of community. That card colored by my granddaughter was grace. The first time my granddaughter was not

afraid of me to carry her was the story above. I so wanted to be close to my granddaughter and God's grace alone permitted that to happen. I understood the bunny in the snow. That was a bridge of love. That was the door that opened. God is like that, a tender story of love. Community is like that. We all work together for the love of each other. God's greatest joy is found in our innate need for relatedness. We all need to be in community, not one sided, but all sided equally.

This article now turns to a Catholic, then Christian, then Universal perspective in through and by Natural Law scientifically obtained, not religious teaching. Throughout this article the words That which you value the most for the common good, Spirit, and God are used interchangeably.

(Catholic) Pope Benedict XVI, pointed out in his book [The Spirit of the Liturgy](#) that the real action of the Mass is the Eucharistic Prayer:

“This is what is new and distinctive about the Christian liturgy: God himself acts and does what is essential. He inaugurates the new creation, makes himself accessible to us, so that, through the things of the earth, through our gifts we can communicate with him in a personal way. (p. 173)”

According to [Catholic Stand](#),

Why did God make you?

A: God made me to know Him, to love Him, and to serve Him in this world, and to be happy with Him forever in heaven.

(At Mass) “To know God we must spend time with Him. Like Martha's sister Mary, we sit and listen. We get to Mass early enough to settle our hearts in His presence. We hear His voice through the Scripture and through the reflections offered in the homily. No matter how familiar we are with the prayers and readings, we should try to open our minds to a new insight or a new understanding of the words. This is not necessarily a soothing experience. (Christian) Living the Christian life is a challenge. Christ offers us a cross, not a featherbed. (Like my granddaughter who felt like no one understood her because she wanted to stay at the party. It was way

past her bedtime, and she did have to go home.) But knowing God also means trusting God. There is no cross that Christ does not carry with us.”

(Universal - Innate Needs on the job.)

Loquate brings community to environments. On the job of life we use our talents to live a life of service to our self and to our fellow man. Loquate’s Domain Theory explains scientifically Natural Law to which every man is subject. Our feelings tell us if we are on target or off target as a human being. Being in an interfaith Smart® small group that stays together forever guides us to know a God Who wants to be known in community... in any, and every community. It is how we bring peace on earth.

Prayer is essential. Praying for each other, leads to awareness.

A still small voice within blossoms into the internally known presence of the Spirit through Miracles First Hand. Interfaith witness testimonies from lifelong friends in our Smart® group help to make That which you value the most for the common good, or Spirit, or God real in our lives.

Community is brought to any environment by Loquate’s Smart® Ambassadors of Community program.

Like a trade school in our Smart® group we learn from relevant resolution stories to our God concerns. A focus person shares a concern about handling some God thing at work. Everyone works in some sense of the word.

The Smart® group is a group based on shared experience, not shared beliefs. No one tries to change the focus person. Rather the culture of the Smart® group is to change only oneself and no one else. This works for everyone because God gives equal graces to every person on earth sufficient to get to heaven. Anything less would be unfair.

A relevant resolution story is a shared experience, not theory or advice, handling the same or similar God concern oneself. This is important. Being with fellow human beings on a path sharing the same or similar God concerns as our self is comforting and useful. That shared experience is the trade school aspect.

Mentors help too. In order to be certified as a Smart® Ambassador of Community certain minimum standards must be met. There are three certifications as a Smart® Ambassador of Community. Each certification consists of coursework and experience. That is where your mentor comes in. (Course #s are labeled Universal, Christian, or Catholic. You may skip any course not of your faith tradition.)

Until your mentor trusted by you as experienced in the course at hand guides you to your trade school like learning, each course must be accredited by your mentor for that course as learned. You may use different mentors for different courses. Each mentor comes from a Smart® group. So you all learn together.

The levels of certification as a Smart® Ambassador of Community are beginner, intermediate and advanced. You go at your own pace, on your own time choosing courses most interesting to you as your area of specialty as a volunteer. You both mentor and be mentored. The Holy Spirit will guide you interiorly to work meant for you to do that you alone can do from all eternity, sacred work.

Through prayer, devotion and competence you find your unique path to God. Yet interdependence based on the Spirit makes God known and real to you in your Smart® group community and carried by you into every group of which of which you are a part by your example. Thus you bring your offering full circle to Spirit-centered community. You live in a protective bubble of community that feels so good. To know God means to love and serve Him in community.

Every Smart® group is interfaith open to agnostics, atheists and church goers of all denominations. Loquate brings community empowered by you. Like a bunny rabbit in the snow, you bring peace on earth. For the path to know God is one and the same in Natural Law.

Resources

[Loquate](http://loquate.tv) (6436 N Oketo Ave, Chicago, IL 60631, United States jeff@loquate.tv 773-621-0863).

[This is Natural law](#)