

Venous Leg Ulcer – self healed

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By Jeff Liautaud

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Chapter 1 The Journey

Getting old is largely a measure of change. The hourglass is our final time card. One hour is all we have left.

Our society today would like to steal our remaining money.

What does it matter? We are broke anyway. No man takes money beyond the grave.

Our life is lived eternally not temporally. By this I mean that I alone am in charge of my final hour, not society.

I got off two merry go rounds. One was the medical community of pseudo care. Every team member of pseudo care believes they are accountable to no one.

Gatekeepers protect surgeons from doing unnecessary work. Unnecessary is defined as moneyless. It's a business.

Whole armies staff the uncaring hospital. Even the most highly ranked from Northwestern Memorial Hospital in Chicagoland to Mayo Clinic in Rochester Minnesota have few Mother Cabrini's on board.

Mother Cabrini, an American, became America's first saint. Her "Missionary Sisters of the Sacred Heart" sought ardor of heart, deep profound love for all around them. They help us to remember God's perspective when we're in the middle of setbacks and frustrations. No apparent failure is so devastating that God can't bring good from it.

Chapter 2 Expulsion

Expulsion is defined simply as "no longer profitable statistically." When expulsion occurs it occurs for one of two factors: the lost or forgotten, and the pain as in "he's a real pain." I fall into the latter category.

My whole life through I have spent being a good "pain." First I respect all in the medical community. I give them the benefit of the doubt. When I confront them it is always because my good common sense tells me they do not know what they are talking about. I gently persuade them at first. Then I escalate to accompanying culprits. By this I mean an entire hospital never becomes an uncaring hospital of uncaring culprits all at once. So my escalation is to one uncaring culprit and their boss.

In some instances an uncaring culprit changes and no mention is needed to their boss. But if one backs up the other, we have a diseased system. A culture of death is brewing at my touching down point. One of two things may happen: change or my expulsion.

Often times my expulsion is mysterious and out of the blue. By

this I mean the real cause is never dealt with. The apparent cause, myself, is referred out of the system. The staff of legal protection against malpractice is complicit. The upper echelons of the hospital culture is complicit. When both occur we have a business for profit not for care.

Going back to Mother Cabrini, she was tough on one thing... top patient care... irrespective of cost. We are built to care, to be related to others. A few always manage to care. But if they have no authority, for example an uncaring institution may override them. Whereas a culture where a saint is in charge is confrontational in a good way.

God's perspective when we're in the middle of setbacks and frustrations is this. God knew we would suffer. Our surrender is to our merciful God to take care of everything as in the [Ruotolo](#) Prayer. Then we can rest easy.

Chapter 3 Surrender

No person leaves this life alive. Do we desire to stay on the for profit medical merry go round? In my case after 4 hospitals and 5 years, I discovered 40% of venous ulcer leg wounds never heal. There is no standard of care. The methodology differs from one practitioner to another. I knew collectively more from my experience than any practitioner would or could for me. So I got off.

I treat myself. I am not required to take extraordinary steps to stay alive according to my deep Catholic faith and devotion.

It was time for me to surrender. Again and again and yet again I use the [Ruotolo](#) prayer.

The outcome is God healing me. I see an ocean: and in the ocean I see only myself and my caregiver, my wife Mary Ann, in a lifeboat.

I console myself that God knows what I will and will not accomplish in my lifetime. He has every hair of my

head numbered. I am free to make my decision.

Once off the hospital for profit merry go round, I face the governmental merry go round. I no longer get supplies largely paid for by Medicare. The bureaucratic hoops of confrontation are solidified and for all intents and purposes are closed. I pay full retail cost, with zero subsidies. Medical supply vendors make more money on outright purchases than subsidized purchases. I surrender. Again and again I surrender.

Good comes from it. It's comforting being in a lifeboat with a true caring care giver. And guess what? Mary Ann is aging too. Life is changed but I can still care give for Mary Ann and pray. I have a lot of atonement to cover in my prayer life

I have just finished reading the life of St. Gemma Galgani a victim soul suffering Christ's crucifixion as her own; so many can be redeemed by her love in close juxtaposition with Christ to atone for sinners out of the well of Mercy limitless from a God who loves us so. My ardor of heart is profound love for all around me, in my own mini-imitation of Christ. I am grateful for one open wound, while St. Gemma experienced Christ's largely whole body open wound experience. God never gives us a greater cross than we can bear.

Chapter 4 Redemption

Redemption is easy. It is built into our life by a God who loves us. All we need do is to bear our cross.

Chapter 5 Healing

Healing is up to God. If I do not heal I surrender. Either way I will eventually die. My true purpose on earth has been revealed to me with absolute clarity. God loves me eternally and has even more wondrous things, miracles, in store for me. I know based on my experience.

You can know to. Here is how? Do you live in a protective bubble of Spirit-centered community? If so, you know too!

The world as we know it is changing and will go away. Be prepared. Use your final hour wisely.

Chapter 6 A Plea

My plea is simple. Join Loquate, a worldwide movement away from sin and darkness. Read all about it: Loquate.tv.

Chapter 7 Scourging at the Pillar with Christ

You will be rejected. For example in a community break up:

1. We will be thrust from where we are to where God wants us to be.
2. Remember that surrender is a [natural law](#) purification of our self and those around us.
3. And though our community may change, it will never die because of self connection to the Spirit.

Chapter 8 Codified

At Loquate we're passionate about building community using a small incubator space for Smart® groups to serve as a model for peace.

The Smart® process satisfies innate needs and builds community adding life not death.

Our Smart® Ambassadors of Community lead by their example of kindness.

There are 3 Degrees of mentored certification as a Smart® Ambassador of Community: Beginner – 27 hours, Intermediate – 54 hours, and Advanced – 81 hours. All degrees are free. You earn your degree by participating in a small group. To do so schedule a meeting with Jeff using our [1 on 1 Meeting Signup](#).

Join a small group free, including mentoring, by contacting Jeff. He will set you up with your small group online, meeting monthly by zoom but not in July, August, or December.

Members make a [Donation](#).
Everything else is free.

Chapter 9 Unveiled

All on earth together need each other in spiritual community for Spirit-centered community. For alone we are so vulnerable. But together in interfaith dialogue we can live in a protective bubble of Spirit-centered community bringing peace on earth.

Chapter 10 The End

There are two pluralistic paths to God. One is our faith journey. The other is our work Journey. Both are needed. Each path reinforces the other. Loquate alone is the intersection where work meets faith. Work is universal. Loquate ends at the intersection where work meets faith. Each follows their own faith path. Trying to convert each other is not permitted on our work path with Loquate's Smart process. Freedom to Live your deepest beliefs in harmony with all is Loquate's X factor.

The Catholic Church seeks unity and peace on earth. Hierarchy of the Catholic Church recommends the Smart® process "Where Work Meets Faith" to all pastors.

The author Jeff Liautaud believes God is calling him to share the example of his life walking down both paths. See "[Conversations With God](#)."

The end.

Resources

[Loquate](#) (6436 N Oketo Ave, Chicago, IL 60631,
United States jeff@loquate.tv 773-621-0863).