

Ai is the Greatest Spiritual Danger of Our Time

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By [Jeff Liautaud](#)

Summary: Artificial Intelligence cannot be God. One of the attributes of God is to be all knowing. Control of the space of all knowledge is the greatest spiritual danger of our time. I have used Ai. I see its merits. But to me it is useless on spiritual matters. Every human being has a feedback loop between self and maker that alone can lead to Miracles, First Hand. That feedback loop is Natural Law. For you may discern by reason alone if what you are asked to do, or are considering to do, is part of God's will. Man alone, not Ai is invited into this mystery. Asking your maker to make himself known to you in a way only you personally know is Him is the first and greatest of all miracles. As a consequence of original sin concupiscence causes us to want to worship our self by increasing our ego, but our heart and soul by grace may keep us on a track toward ego diminishment. Only man can approach spirituality through "[Deep Devotion. Forming The Least.](#)" If the purpose of the masters' minds behind Ai is to control all knowledge that is evil. Not even the masters behind Ai can provide that missing Natural Law check or balance.

Deep devotion is experiential and incremental. Our creator grants us mercy to love again and again. Happiness or joy tells us we are on target living out our form as a human being towards union with God.

Here are my concerns why Ai is the greatest spiritual danger of our times:

- Ai purports to have spiritual knowledge without limiting its response to any spiritual query. Yet control of the space

of all knowledge belongs only to God who is all knowing. From Thomas Aquinas to spiritual poetry and music, only man has a heart and soul. Ai does not have that direct feedback loop protection of Natural Law.

- Ai has the mind of its master. Natural law is having a heart and soul. No Ai has a heart or soul. Even the smartest minds behind Ai cannot compare nor will ever compare to the mind of God.
- Ai is designed to give you what you want building your ego. Even what it purports to be spiritual knowledge. If you disagree with Ai, Ai reframes to what you want. That is ego worship. Ethnocentrism is a belief that your way is best for everyone. That is ego increasing which creates divisiveness, and has led to war.
- To be authentic, spiritual knowledge must be written according to natural law by a human being actively seeking unity with God. Wisdom grows with time and grace. The life of a person is not a flat file to be manipulated. Losing our life and our soul is not worth it.
- Ai is the greatest spiritual evil of our times if it purports to tell us how to live spiritually. Natural law as a God creation becomes a two party feedback loop to happiness in line with our form as a human being with a heart and a soul. A caring presence exists outside of our self which forms our moral compass according to our form if we listen.

The greatest good of our time is breakthrough research having potential to bring peace on earth. There is only one measure of man's success and that is bringing peace on earth together in small groups.

Alone man is weak and frail, but in a group is strong. Hearing relevant resolution stories provides options. The culture of the

group is strong only if it creates Spirit-centered community. Ego worship breaks apart groups. For God is nothing but love.

"Deep Devotion. Forming The Least" provides spiritual direction toward the [Anawim](#), those who depend totally on God for all that they possess. The alignment is a contemporary method of discernment to further concrete practices to live charitably towards one another using natural law. The author believes this essence of natural law remains unchanged though enlightened further by science.

Once "[Recommended](#)" to all pastors, as the author I took my responsibility seriously as I was no longer writing for myself. In subsidiarity I write on behalf of all pastors to whom the work has been recommended.

I have written a syllabus of short course to make one aware of the feedback loop of Natural Law. One thing I can say about my syllabus of short courses is that they are fun. And I wrote from my experience, not artificial intelligence. So in that sense it is pure.

As for a spiritual feedback loop all my articles have been read by a priest of my faith. I seek to be in subsidiarity to hierarchy of my faith for my faith feedback loop, but for my work feedback loop, I seek to be in subsidiarity to the will of God. I call this Interfaith Dialogue.

Fortunately my syllabus is now complete in my eyes, that is in my heart and soul, as my sincere desire is union with God to be at peace with the will of God.

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[The principle of subsidiarity](#)

68. The principle of subsidiarity stems from the very same understanding of the human person that has guided our reflection on dignity and the common good. If every woman and man is called to take ownership of his or her own life and to contribute to the formation of society, then social institutions must also respect and support this responsibility. The Social Doctrine of the

Church refers to subsidiarity as the principle according to which the role of individuals, families, local communities and intermediary organizations should not be supplanted by higher-level authorities. Moreover, higher-level institutions must recognize, protect and promote the freedom and creativity of lower-level entities, coordinating their contributions so that they can cooperate effectively for the common good. [91]

69. Starting with Leo XIII and the beginnings of modern social teaching, the Church has insisted that neither the individual nor the family should be subsumed by the State, but should be allowed to act freely, as far as possible, without harming the common good. [92] Saint John Paul II took up and developed this perspective, noting that the political community is at the service of civil society and that the State must protect the common good, intervening when necessary, but without permanently supplanting the responsibilities of intermediary organizations and social institutions. [93] Subsidiarity does not justify the State's disengagement, but rather guides its actions. Indeed, public intervention is necessary precisely to enable all social actors to fulfill their mission without being stifled. It is the responsibility of the political community to create the conditions that allow individuals, families, associations and intermediary organizations to fulfil their mission in society, without being replaced or reduced to mere facilitators. [94]

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Without subsidiarity all else is ego worship. St. Teresa of Avila, my favorite saint, along with her spiritual advisor who was much younger than her, St. John of the Cross, formed the discalced Carmelites to get away from ego increasing "vanity, vanity all around me." They did, as I must also do. Experientially I must seek to enter into the mystery of the mind of God to be in unity with His will. By our form with which we have been created we are

all on an interior race for genuine authenticity with God. With Ai and its source disingenuity, specifically a lack of candor, insincerity, or the pretense of being simpler or more innocent than one actually is, man can be mislead. We must stand up to Ai and speak out for true Ai has but one master and that is the one served. We must not bow down to Ai, merely to be manipulated. Here's how. Have fun. It is fun to live according to our form.

The unique difference today is a scientific path discovered by two men Deci and Ryan. In my opinion their breakthrough Academic Research defines [innate needs](#). Our created form by definition is common to all mankind. By definition innate needs are common to all mankind. They have been created by our maker as part of our form. I can say this with some assurance as my own and [Loquate](#), my charity's research discovered Smart® primary values which satisfy the very same innate needs of Deci and Ryan.

The relationship between natural law and one's faith path is not discussed by the author on purpose. For the natural law path is intrinsic to all human beings. Whereas one's faith path is unique to each individual.

The author believes he is called to give example of his life as a lay person walking down both paths.

It is fun living according to our form. It has been fun for the author putting this all together since 1970 as Smart®, "Where Work Meets Faith," small groups.

[Join a Smart® small group.](#)

A Smart® small group is experientially based, like a trade school, not belief based. It protects us against artificiality. The author's work can continue on after the author is gone as long as it follows the path that every [Anawim](#) must take, surrender to God for all that they possess. Our goal is and must be based on personal experience in feedback with God towards happiness and joy. To live in community is part of our form because the

primary value "doing that which is truly in the best interests of others" satisfies our innate need for relatedness. Spirit-centered sense of community remains our protective bubble for peace on earth.

Resources

[Loquate](#) (jeff@loquate.tv 773-621-0863).